THE WHOLE BOOKE OF *PSALMES:*

Collected into Engliſh meeter,
By THOMAS STERNHOLD,
IOHN HOPKINS,
and others.

Conferred with the Hebrew;
with apt notes to ſing them
withall.

IAMES. V.

¶ *If any be afflicted, let him pray; and if any be merry, let him ſing Pſalmes.*

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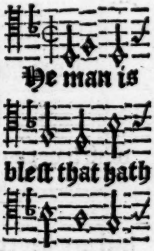
Beatus Vir. Pſal. I. T. S.

Whether it was *Eſdras*, or any other that gathered the Pſalmes into a Booke, it ſeemeth hee did ſet this Pſalme firſt in manner of a Preface, to exhort all godly men to ſtudie and meditate the heauenly wiſedome. For the effect is, that they be bleſſed that giue themſelues wholy all their life to Gods law: and that the wicked contemners of God, though they ſeeme for a while fortunate, yet at length ſhall come to miſerable deſtruction.



Hee man is bleſt that hath not bent, to wicked read his eare: Nor led his life as ſinners doe, nor ſate in ſcorners Chaire.

2. But in the law of God the Lord, doth ſet his whole delight: And in that Law doth exerciſe himſelfe both day and night.

3 He ſhall be like the tree that groweth
faſt by the riuer ſide:
Which bringeth forth moſt pleaſant fruit
in her due time and tide.
Whoſe leafs ſhall neither fade, nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the wind driues too and fro.

5 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. II. T. S.

David reioyceth, that albeit enemies, & worldly powers rage, God will aduance his Kingdome, even to the fartheſt end of the World. Therefore he exhorteth Princes humbly to ſubmit themſelues vnder the ſame. Herein is ſignified Chriſt and his Kingdome.

Sing this as the 1. *Pſalme.*

WHy did ỹ Gentiles tumults raiſe
what rage was in their braine:
Why did the Jewiſh people muſe,
ſeing all is but vaine?

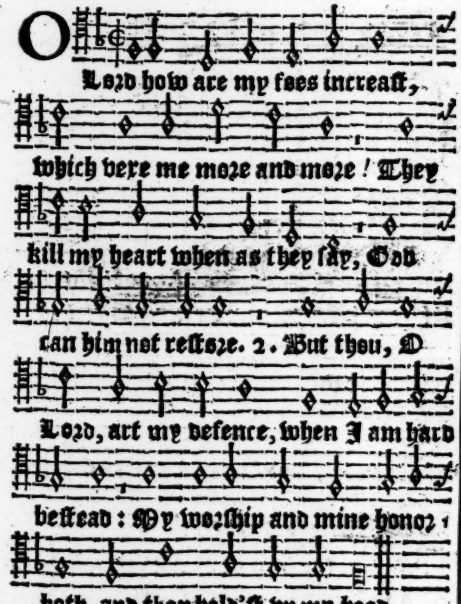
2 The Kings and Rulers of the earth,
conſpire, and are all bent
Againſt the Lord, and Chriſt his Sonne,
which he amongſt vs ſent.

3 Shall we be bound to them ſay they:
let all their bonds be broke:

And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauens dwels,
their doings will deride:
And make them all as mocking stockes,
throughout the world so wide.
5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say.
6 I haue annointed him my King,
vpon my holy hill:
I will therefore (Lord) preach thy law,
and eke declare thy will.
7 For in this wise the Lord himselfe,
did say to me, I wot
Thou art my deere and onely Sonne,
this day I thee begot.
8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possest.
9 Thou shalt them bruise euen with a mace,
as men vnder fot trod:
And as the potters sheards shall breake
them with an yron rod.
10 Now ye O Kings and rulers all,
be wise therefore and learne:
By whom the matters of the world,
be iudged and discerne.
11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kisse and eke imbrace,
his blessed Sonne I say:
Least in his wrath ye suddenly,
perish in the mid-way.
13 If once his wrath neuer so small,
shall kindle in his breast:
O then all they that trust in Christ,
shall happie be and blest.

Domine quid. Psal. iij. T. S.

Dauid driuen out of his Kingdome by his Sonne *Absolon*, was greatly tormented in mind for his sinnes. Therefore he calleth vpon God, and is bold in his promises, against the terrors both of his enemies, and present death. Then he reioyceth for the victory giuen to him and the Church, ouer his enemies.



3 Then with my voyce vnto the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.

4 I layd me downe, and quietly,
I ſlept and roſe againe:
For why, I know aſſuredly,
the Lord will me ſuſtaine.

5 If ten thouſand had hem'd me in,
I could not be afraid:
For thou art ſtill my Lord my God,
my Sauiour and my ayd.
6 Riſe vp therefore, ſaue me O Lord,
for now to thee I call:
For thou haſt broke the cheeke and teeth,
of theſe wicked men all.

7 Saluation onely doth belong,
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſings and thy loue.

Cur inuocarem. Pſal. iiij. T. S.

Dauid perſecuted by *Saul*, calleth vpon God with aſſured truſt, reproueth his enemies for reſiſting his dominion, & preferreth the fauour of God before all treaſure.

Sing this as the 1. *Pſalme.*

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at liberty,
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me my requeſt:
For vnto thee inceſſantly,
to cry I will not reſt.

3 O mortall men how long will ye,
my glory thus deſpiſe?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sin not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſneſſe I ſay,
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches doe imbrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart
more ioyfull and more glad:
Then they that of their corne and wine,
full great increaſe haue had.

9 In peace therefore ly downe will I,
taking my reſt and ſleepe:
For thou onely wilt me O Lord,
alone in ſafety keepe.

Verba mea auribus. Pſal. V. T. S.

Dauid perſecuted by *Doeg* and *Achitophel*, *Sauls* flatterers, calleth vpon God to puniſh their malice. Then aſſured of ſucceſſe, he conceiueth comfort.

Sing this as the 3. *Pſalme.*

INcline thine eares vnto my words,
O Lord my plaint conſider:
And heare my voyce, my King, my God,
to thee I make my prayer.
2 Heare me betimes, Lord tarry not,
for I will haue reſpect,
My prayer early in the morne,
to thee for to direct.

3 And I will truſt through patience,
in thee my God alone:
Thou art not pleaſed with wickednеſſe,
and ill with thee dwels none.

4 And in thy ſight ſhall neuer ſtand,
these ſurious foles O Lord:
Vaine workers of iniquity,
thou haſt alwaies abhord.

5 The lyars and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the blood-thirſty,
and the deceitfull man.

6 Therfore will I come to thy houſe,
truſting vpon thy grace:
And reuerently will worſhip thée,
toward thy holy place.

7 Lord leade me in thy righteouſneſſe,
for to confound my foes:
And eke the way that I ſhall walke,
before my face diſcloſe.

8 For in their mouthes there is no truth,
their hearts are foule and vaine:
Their throat an open ſepulchre,
their tongues did gloſe and faine.

9 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heapes of ſinne,
which haue rebellion wrought.

10 But they that put their truſt in thée,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the praiſe.

11 For thou with fauour wilt increaſe,
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend them from all ill.

Domine ne in furore. Pſal. vj. T. S.

David for his ſinnes felt Gods hand, and conceiued the horror of euerlaſting death. Therfore he deſireth forgiueneſſe, & not to die in Gods indignation. Then ſuddenly feeling Gods mercy, hee rebuketh his enemies, who reioyced at his affliction.

Sing this as the 14. Pſalme.

LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thée deſire.

2 For I am weake, therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why thou knowſt
my bones doe quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miſery?

4 Lord turne thee to thy wonted grace,
my ſilly ſoule vptake:
O ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why, no man among the dead,
remembreth thée one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit?

6 So grieuous is my plaint and mone,
that I ware wondrous faynt:
All the night long I waſh my bed,
with teares of my complaynt.

7 My ſight is dimme and wareth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.

8 But now away from me all ye,
that worke iniquity:
For why, the Lord hath heard the voyce
of my complaint and cry.

9 He heard not only the requeſt,
and prayer of my heart:
But it receiued at my hand,
and toke it in good part.

10 And

10 And now my foes that vexed me,
the Lord will sone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus Psal. vij. T.S.

Dauid falsely accused by *Chus* Sauls kinsman, calleth to God to be his defender. First, for that his conscience did not accuse him of any euill towards *Saul*; next that it touched Gods glory to award sentence against the wicked. And so vpon Gods mercies and promises hee waxeth bold, threatning that it shall fall on their owne necke, that which his enemies purposed for others.

Sing this as the 3. Psalme.

O Lord my God, I put my trust,
and confidence in thée:
Saue me from them that me pursue,
and eke deliuer me.
2 Least like a Lyon they me teare,
and rend in peeces small:
Whilst there is none to succour me,
and rid me out of thrall.
3 O Lord my God, if I haue done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.
4 Or to my friend rewarded ill,
or left him in distresse:
Which me pursude most cruelly,
and hated me causelesse.
5 Then let my foes pursue my soule,
and eke my life downe thrust:
Vnto the earth, and also lay
mine honour in the dust.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy Kingdome promised,
to me, which wrong sustaine.
7 Then shall great Nations come to thée
and know thée by this thing:
If thou declare for loue of them,
thy selfe as Lord and King.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to thy righteousnesse,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
10 By whome the secrets of all hearts,
are searched and descride.
11 I take my helpe to come of God,
in all my griefe and smart:
That doth preserue all those that be
of pure and vpright heart.
12 The iust man and the wicked both,
God iudgeth by his power:
So that he féles his mighty hand,
euen every day and houre.
13 Except he change his mind I dye,
for euen as he should smite,
He whets his sword, his bow hee bends,
ayming where hé may hit.
14 And doth prepare his mortall darts,
his arrowes kéene and sharpe:
For them that doe me persecute,
whilst he doth mischiefe warpe.
15 But loe though he in trauell be,
of his diuellish forecast:
And of his mischiefe once conceiu'd,
yet brings forth nought at last.
16 He digs a ditch and delues it deep,
in hope to hurt his Brother:
But he shall fall into the pit,
that he hath digd vp for other.

17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the miſchiefe that he wrought,
Shall fall vpon his head.

18 I will giue thankes to God therefore
that iudgeth righteouſly:
And with my ſong will praiſe the name,
of him that is moſt high.

Dominus Deus. Pſal. viij. T. S.

The Prophet conſidering the excellent liberality, & fatherly prouidence of God towards man, whome he made as it were a God ouer all his workes, giueth thanks, and is aſtonied with the admiration of the ſame.

Sing this as the 3. Pſalme.

O God our God how wonderfull,
are thy workes euery where:
Whoſe fame ſurmounts in dignity,
aboue the heauens cléere.

2 Euen by the mouthes of ſucking babes
thou wilt confound thy foes:
For in thoſe babes thy might is ſéene,
thy grace they doe diſcloſe.

3 And when I ſée the heauens hie,
the workes of thine owne hands:
The Sun, the moone, and eke the ſtars,
in order as they ſtand. (then,

4 What thing is man (Lord) thinke I
that thou doſt him remember?
Or what is mans poſterity,
that thou doſt him conſider?

5 For thou haſt made him little leſſe,
then Angels in degrée:
And thou haſt crowned him alſo,
with glory and dignity.

6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his fét haſt ſet all things,
that he ſhould kéepe them vnder.

7 As ſhéepe & neat, and all beaſts elſe,
that in the fields doe féed:
8 Foules of the ayre, fiſh in the ſea,
and all that therein bréede.

9 Therefore muſt I ſay once againe,
O God thou art our Lord:
How famous and how wonderfull,
are all thy workes through the world,

Confitebor tibi Dom. Pſal. ix. T. S.

Dauid giueth thankes for his manifold victories receiued, and deſireth the ſame wonted helpe againe, againſt his new enemies, and their malicious arogancy, to be deſtroyed.

Sing this as the 3. Pſalme.

With heart & mouth vnto ỹ Lord,
will I ſing laud and praiſe:
And ſpeake of all thy wondrous workes,
and them declare alwaies.

3 I will be glad and much reioyce,
in thée O Lord moſt high:
And make my ſongs erſoll thy name,
aboue the ſtarry skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are deſtroyd,
by thy great force and might.

4 Thou haſt reuenged all my wrongs,
my griefe and all my grudge:
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound:
That afterwards the memory
of them cannot be found.

6 My foes thou haſt made god diſpatch,
and all their townes deſtroyd:

Thou

Thou hast their fame with them defaced,
throughout the world so wide.
7 Know thou, that he which is aboue,
for euermore shall raigne:
And in the seate of equity,
true iudgement will maintayne.
8 With iustice he will keepe and guide
the world and euery wight:
And so will yéld with equity,
to euery man his right.
9 He is Protector of the poore,
what time they be oppress:
He is in all aduersity,
their refuge and their rest.
10 And they that know thy holy name,
therefore shall trust in thée:
For thou forsakest not their suite,
in their necessity.

The second part.

11 Sing Psalms therfore vnto the Lord
that dwels in Sion hill:
Publishing among all Nations,
his noble acts and will.
12 For he is mindfull of the blood,
of those that he oppress:
Forgetting not the afflicted heart,
that sékes to him for rest.
13 Haue mercy Lord on me poore wretch
whose enemies still remaine:
Which from the gates of death art wont,
to ráise me vp agayne.
14 In Sion, that I may set forth
thy prayse with heart and voyce:
And that in thy Saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepar'd:
And in the net that they did set,
their owne fét fast are snard.
16 God shews his iudgments which were
for euery man to marke: (good,
When as ye sée the wicked man,
lie trapt in his owne warke.

17 The wicked and deceitfull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vayne.
19 O Lord arise, least men preuayle,
that bée of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror, feare & dread
into the hearts of them:
That they may know assuredly,
they are but mortall men.

Vt quid Domine. Psal. X. T. S.

Hee complaineth of the wrongs which worldly men vse, because of their prosperity, who therefore without all feare of God thinke they may do all things vncontroled. He calleth for remedy against such and is comforted with the hope thereof.

I Sing this as the 30. Psalme.

WHat is the cause (thou O Lord
art now so farre from thine:
And keepest close thy countenance,
from vs this troublous time?
2 The poore doe perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.
3 For in the lust of their owne heart,
the vngodly doth delight:

So

So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinkes in heart.
5 Because his waies doe prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.
6 Tush, tush (saith hee) I haue no dread,
least mine estate should change:
And why, for all aduersity,
to him is very strange.
7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Under his tongue doth mischiefe sit,
and trauaile all the while.
8 He lyeth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.
9 And like a Lyon priuily,
lies lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.
10 And for the nonce full craftily,
he croucheth downe I say: (made
11 So are great heapes of poore men
by his strong power, his pray.

The second part.

12 Tush, God forgetteth this (saith he)
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise, O Lord, O God in whome
the poore mans hope doth rest:
Lift vp thy hands, forget not Lord,
the poore that be oppressed.
14 What blasphemie is this to thee,
Lord, dost thou not abhorre it?
To heare the wicked in their hearts,
say tush, thou caresst not for it.
15 But thou seest all their wickednesse,
and well dost vnderstand:
16 That friendlesse and poore fatherlesse,
are left into thy hand.
17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquity,
may perish altogether.
18 The Lord shall raigne for euermore,
as King and God alone:
And he shall chase the heathen folke,
out of his land each one.
19 Thou hearst O Lord the poore mans
their praiers and request: (plaint
Their hearts thou wilt confirme, vntill
thine eares to heare bee prest:
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppressed,
with men of worldly might.

In Domino confido. Psal. xi. T. S.

This Psalme sheweth: first, what assaults of temptation and anguish of mind he sustained in persecution. Next hee reioyceth that God sent him succour in necessity, declaring his iustice, as well in governing the good and wicked men, as the whole world.

Sing this as the 3 Psalme.

I Trust in God, how dare ye then,
say thus my soule vntill?
Flie hence as fast as any foule,
and hide you in your hill.

2 Be-

2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtayes were ſhrunk
and cleanely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in the temple is
moſt holy, and moſt hie:
And in the heauens hath his ſeate
of Royall Maieſtie.

The poore and ſimple mans eſtate,
conſidereth in his mind:
And ſearcheth out full narrowly,
the manners of mankind.
5 And with a chearefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners calleth ſnares,
as thicke as any raine:
Fire and brimſtone, and whirle-winds
appointed for theis paine, (thick
7 Ye ſée then how a righteous God,
doth righteouſneſſe imbrace:
And to the iuſt and vpright man,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xij. T. S.

The Prophet ſeeing the miſerable decay of good order, deſireth of God ſpeedily to ſend reformation. Then comforted with the aſſurance of Gods helpe and promiſes, concludeth, that when all orders are moſt corrupted, then God wil deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord for God and Godly men
doe periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lye, and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout,
To ſpeake proud words, and make great
the Lord ſome cuts them out. (brags
4 For they ſay ſtill we will preuaile,
our tongues ſhall vs ertoll:
Our tongs are ours, we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint & cry,
of poore and men oppreſt:
Ariſe will I, now ſaith the Lord,
and them reſtore to reſt.
6 Gods Word is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeuen times,
in fire béene purified.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kind of men.
8 For now this wicked world is full,
of miſchiefes manifold:
When vanity with worldly men,
ſo highly is extold.

Vſqnè quo Domine. Pſal. xiij. T. S.

Dauid (as it were) ouercome with affliction, flyeth to God his onely refuge: and encouraged through Gods promiſes, hee conceiueth confidence againſt the extreame horrors of death.

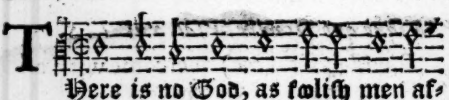
Sing

Sing this as the 3. Pſalme.

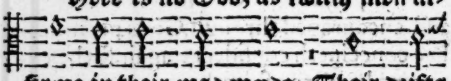
HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended.
2 In heart and mind how long shall I,
with care tormented be?
How long eke shall my deadly foes,
thus triumph ouer me?
3 Behold me now my Lord, my God,
and heare me sore oppreſt:
Lighten mine eyes least that I sleep,
as one by death poſſeſt.
4 Least that mine enemies say to me,
behold I doe preuaile:
Least they also that hate my soule,
reioyce to see me quaile.
5 But from thy mercies & godneſſe,
my hope shall neuer start:
And thy releiſe and sauing health,
right glad shall be my heart.
6 I will giue thankes vnto the Lord,
and praiſes to him sing:
Because he hath heard my requeſt,
and granted my wishing.

Dixit inſipiens. Pſal. viiij. T. S.

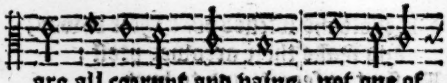
Hee deſcribeth the wickednesse of men growne to such licentiousneſſe, that God was brought to vtter contempt: For which, albeit he was greatly grieued, yet perſwaded that God would redreſſe it, he comforted.



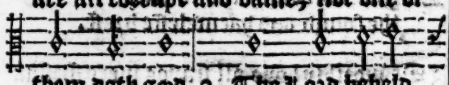
THere is no God, as foolish men af-



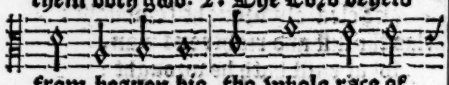
firme in their mad mode. Their drifts



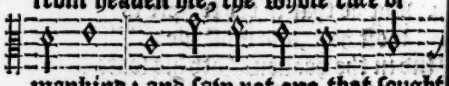
are all corrupt and baine, not one of



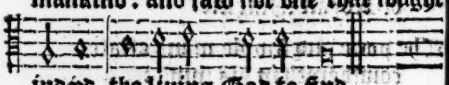
them doth good. 2. The Lord beheld



from heauen hie, the whole race of



mankind: and saw not one that sought



indeed, the liuing God to find.

3 They went all wide & were corrupt,
and truly there was none:
That in the world did any good,
I say there was nont one.
4 Is all their iudgements so farre loſt,
that all worke miſchiefe still:
Eating my people euen as bread,
to one to seeke Gods will?
5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous man,
and will maintayne them all.
6 Ye mocke the doings of the poore,
to their reproach and shame:
Because they put their truſt in God,
and call vpon his name.
7 But who shall giue the people health,
and when wilt thou fulfill
Thy promiſe made to Iſrael,
from out of Sion hill?
8 Euen when thou shalt restore agayne,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Iſraell shall be glad.

Domine

Domine quis. Pſal. xv. T. S.

Here is taught, why God choſe the Iewes to bee a peculiar people, and placed his Temple among them, which was, that they by liuing vprightly, might witneſſe that they were his ſpeciall & holy people.

Sing this as the 3. Pſalme.

O Lord within thy Tabernacle,
who ſhal inhabite ſtill?
Or whom wilt thou receiue to dwell,
in thy moſt holy hill?

2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraight:
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue falſe tales,
which might impayre the ſame.

4 That in his heart regardeth not,
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth looſe thereby.

6 That putteth not to vſury,
his money and his coyne:
Nor for to hurt the innocent,
doth bribe or elſe purloyne.

7 Who ſo doth all things as you ſee,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conſerua me. Pſal. xvi. T. S.

David prayeth to God for ſuccour, not for his workes, but for his faiths ſake, proteſting that hee hateth all Idolatry, taking God onely for his comfort and felicity, who ſuffereth him to lacke nothing.

Sing this as the 14. Pſalme.

LOrd keepe me for I truſt in thee,
and doe confeſſe indeed:
Thou art my God, and of my goods
O Lord thou haſt no need.

2 I will giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heap ſorrows on their heads
which run as they were mad:
To offer to the Idoll Gods,
alas it is too bad.

4 As for the bloody ſacrifice,
and offerings of that ſort:
I will not touch, nor yet thereof,
my tongue ſhall make report.

5 For why, the Lord the portion is,
of mine inheritance:
And thou art he that doſt maintaine,
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſſigned to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to vnderſtand the right:
For by his meanes his ſecret thoughts,
doth teach me euery night.

8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand at my right hand,
therefore I cannot fall.

9 Where-

9 Wherefore my heart and tongue alſo,
doe both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue
for Lord thou louſt me:
Nor yet wilt giue thy holy one,
corruption for to ſee.
11 But wilt teach me the way to life,
for all treaſure and ſtore
Of perfect ioy are in thy face,
and powet for euermore.

Exaudi Domine. Pſal. xvij. T. S.

Heere hee complayneth to GOD of the cruell pride and arrogancy of *Saul*, who raged without any cauſe. Therefore he deſireth God to reuenge his innocency, and deliuer him.

Sing this as the 14. *Pſalme.*

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayers that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cauſe,
proceed alwaies from thée:
And let thine eyes behold and cleare,
this my ſimplicity.
3 Thou haſt well tride me in the night,
and yet couldſt nothing find:
That I haue ſpoken with my tongue,
that was not in my mind.
4 As for the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.
5 Then in thy pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwarue.
6 For I doe call to thée O Lord,
ſurely thou wilt me aide:
Then heare my prayer & weigh right well
the words that I haue ſaid.
7 O thou the ſauiour of all them,
that put their truſt in thée:
Declare thy ſtrength on them that ſpurn,
againſt thy maieſty.
8 Keepe me O Lord as thou wouldſt keep
the apple of thine eie:
And vnder couert of thy wings,
defend me ſecretly.

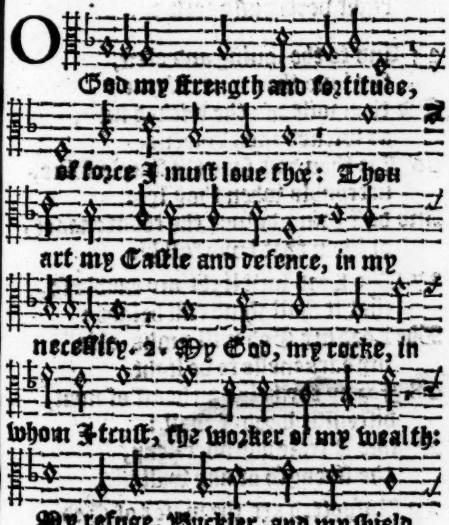
The ſecond part.

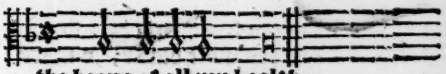
9 From wicked men that trouble me,
and daylie me annoy:
And from my foes that gee about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth
ſo full and eke ſo fat:
That in their pride they doe not ſpare,
to ſpeake they care not what.
11 They lie in wait where I ſhould paſſe
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a Lyon greedily
that would his pray imbrace:
Or lurking like a Lyons whelpe,
within ſome ſecret place.
13 Vp Lord, with haſt preuent my foe
and caſt him at my feet:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe Tyrants hands:
Which now ſo long time reigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies fill,
with pleasure to their mind:
Their children haue enough, and leaue
to theirs the rest behind.
17 But I will with pure conscience,
behold thy gratious face:
So when I wake, I shall be full
of thine image and grace.

Diligam te. Psal. xviij. T. S.

David giueth thankes entring into the Kingdome, extolling the maruailous graces of God in his preseruation. Herein is the Image of Christs Kingdome, which shall conquer through Christ, by the vnspeakeable loue of GOD, though all the world resist.





3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserued.
4 The pangs of death doe compasse me,
and bound me euery where:
The flowing waues of wickednesse,
did put me in great feare.

5 The slie and subtill snares of hell,
were round about me set:
And for my death there was prepar'd,
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my voyce,
out of his holy place.

7 Such is his power, that in his wrath,
he made the earth to quake:
Yea the foundation of the mount
of Basan for to shake.
8 And from his nostrils came a smoake,
when kindled was his ire:
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feet he cast
the darkenesse of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke, he made
his hid and secret place:
With waters blacke, and airy clouds,
emuironed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
The clouds consume, and in their stead,
came haile, and coales of fire.

13 The fiery darts and thunderbolts,
disperse them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord, at thy wrath and threatnings,
and at thy chiding chere:
The springs and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me delinered from my foes,
that would haue made me thrall:
Yea from such foes as are to strong
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanenesse of my hands,
he gaue me my reward.
20 For that I walked in his waies,
and in his pathes haue trod:
And haue not wauered wickedly,
against my Lord and God.

The third part.

21 But euermore I haue respect,
to his lawes and decree:
His statutes and commandements,
I cast not out from me.
22 But pure and cleane, and vncorrupt,
appear'd before his face:
And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanenesse of my hands,
appearing in his sight.
24 For Lord, with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuously wilt do.

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou dost saue the simple folke,
in trouble when they lye:
And dost bring downe the countenance,
of them that loke full hie.
27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenesse to be light.
28 For by thy helpe an hoast of men,
discomfit Lord I shall:
By thee I scale and ouer-leap,
the strength of any wall.
29 Vnspotted are the waies of God,
his word is purely tride:

Yee

He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
sauing our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I doe meane:
That all the waies wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the Harts,
in swiftnesse of my pace:
And for my surety brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiarity,
doth still increase my power.

35 And vnder me thou makest playne,
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoyd:
And from the field doe not returne,
till they be all destroyd.

37 So I suppresse and wound my woes,
that they can rise no more:
For at my feet they fall downe flat,
I strike them all so sore. (strength,
38 For thou dost gird me with thy
to warre in such a wise:
That they be all scattered abroad,
that vp against me rise.

39 Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou dost diuide,
in sunder with thy stroke.
40 They cald for helpe, but none gaue
nor holpe them with reliefe: (eare,
Yea, to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And still like dust before the wind,
I driue them vnder-feet:
And sweepe them out like filthy clay,
that lyeth in the street.
42 Thou keepest me from seditious folke
that still in strife be led:
And thou doest of the heathen folke,
appoint me to be head.

43 A people strange to me vnknowne,
and yet they shall me serue:
And at the first obey my words,
whereas mine owne will swerue.
44 I shall be irkesome to mine owne,
they will not see my light:
But wander wide out of their wayes,
and hide them out of sight:

45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauing health,
praised be he alwaies.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdude,
the people vnto me.

47 And from my foes deliuered me,
and set me higher then those:
That cruell and vngodly were,
and vp against me rose.
48 And for this cause, O Lord my God,
to thee giue thanks I shall:

And sing out praises to thy name,
among the Gentiles all.
49 Thou gauest great posterity,
vnto the King I say:
To Dauid thine annointed King,
and to his seed for aye.

Cæli enarrant. Psal. xix. T. S.

Hee mooueth the faithfull to glorifie God by the workemanship, proportion, and ornaments of the Heauens, & by the Law wherein God is reuealed faithfully to his chosen people.

Sing this as the 14. *Psalme.*

THe Heauens and eke the firmament,
doe wondrously declare:
The glory of God omnipotent,
his workes, and what they are.
2 The wondrous workes of God appeare
by euery dayes succesſe:
The nights likewise which their race run,
the selfe same thing expresse.
3 There is no language tongue or speech
where there sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sun,
a place of great renowne:
Who like a Bridegroome ready trimd,
doth from his chamber come.
5 And as a valiant Champion,
who for to get a prize:
With ioy doth hast to take in hand,
some noble enterprize.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will find it out.
7 How perfect is the law of God,
how is his couenant sure?
Conuerting soules and making wise,
the simple and obscure.
8 Iust are the Lords Commandements,
and glads both heart and mind:
His precepts pure, and giueth light,
to eyes that be full blind.
9 The feare of God is excellent,
and doth indure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be imbraced alwaies,
then fined gold I say:
The hony and the hony combe,
are not so sweet as they.
11 By them thy seruant is forewarn'd
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth (know
the errors of this life?
Then cleanse my soule from secret sins,
which are in me most rife.
13 And keepe me that presumptuous (sinnes
preuaile not ouer me:
And then I shall be innocent,
and great offences flee.
14 Except my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Deus, Psal. xx. T. S.

The people pray to GOD to heare their King, and receiue his sacrifice which hee offered before he went to battell against the *Ammonites*, declaring that the Heathen put their trust in Horses: but

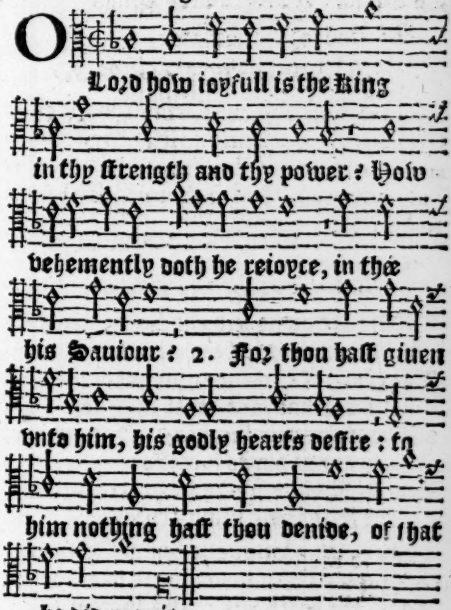
but they truſt onely in his name. Wherefore they ſhall fall, but the King and his people ſhall ſtand.

Sing this as the 14. Pſalme.

IN trouble and aduerſity,
the Lord God heare thée ſtill:
The Maieſtie of Iacobs God,
defend thee from all ill.
2 And ſend thée from his holy place,
his helpe at euery néed:
And ſo in Sion ſtabliſh thée,
and make thee ſtrong indéed.
3 Remember well the ſacrifice,
that now to him is done:
And ſo receiue right thankfully,
thy burnt offerings each one.
4 According to thy hearts deſire,
the Lord grant vnto thée:
And all thy counſell and deuiſe,
full well performe may he.
5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay:
Vnto the Lord, which thy requeſts,
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.
7 In Chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that kéepeth promiſe iuſt.
8 They fall downe flat, but we doe riſe
and ſtand vp ſteadfaſtly:
Now ſaue and helpe vs Lord and King,
on thee when we doe cry.

Domine in virtute. Pſal. xxi. T. S.

Dauid in the perſon of the people praiſeth GOD for the victorie giuen them agaynſt the *Syrians* and *Ammonites*, 1. *Sam.* 12. Wherein hee was crowned with the Crowne of the King of *Ammon.* 2. *Sam.* 12. And endeth with the manifold bleſſings of God.



3 Thou didſt preuent him with thy gifts
and bleſſings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he asked life of thée,
thereof thou madſt him ſure:
To haue long life, yea, ſuch a life,
as euer ſhould endure.
5 Great is his glory by thy helpe,
thy benefits and ayd:
Great worſhip and great honour both,
thou haſt vpon him layd.

6 Thou wilt giue him felicity,
that neuer shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why, the King doth strongly trust
in God for to preuaile:
Therfore his goodnesse and his grace,
will not that he shall quaile.
8 But let thine enemies feele thy force,
and those that thee withstand:
Finde out thy foes and let them feele,
the power of thy right hand.

9 And like an Ouen burne them Lord
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shal them consume.
10 And thou wilt rot out of the earth,
their fruit that should increase:
And from the number of thy flocke,
their seede shall end and cease.

11 For why, much mischiefe they did
against thy holy name: (muse,
Yet did they faile and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstrings readily,
against thine enemies face.

13 Be thou exalted Lord therfore,
in thy strength euery houre:
So shall we sing right solemnly,
praysing thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

David complayneth of his desperate extreamity, & declareth whereby hee recouereth himselfe from temptation vnder his person is figured CHRIST. Herein is also declared the Prophesie of Esay, hee was taken forth of Prison & iudgement.

Sing this as the 21. Psalme.

O God my God, wherefore dost thou
forsake me vtterly:
And helpest not when I doe make,
my great complaint and cry?
2 To thee my God euen all day long,
I doe both cry and call:
I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place dost dwell:
Thou art the comfort and the ioy,
and glory of Israel.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like then any man:
An out-cast whom the people scorne,
with all the spight they can.

7 All men despise as they behold
me walking on the way:
They grin, they mow, & nod their heads,
and on this wise they say.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:

Thou

Thou dyd preserue me still in hope,
whilst I did sucke her brest.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast beene ever my God.

The second part.

11 Then Lord depart not now from mee
in this my present griefe:
Since I haue none to be my helpe,
my succour and relieue.
12 So many Buls doe compasse me,
that be full strong of head:
Yea Buls so fat as though they had
in Basan field been fed.

13 They gape upon me greedily,
as though they would me slay:
Much like a Lyon roaring out,
and ramping for his prey.
14 But I drop downe like water shed,
my joynts in sunder breake:
My heart doth in my body melt,
like ware against the heate.
15 And like a potsheard dryeth my
my tongue it cleaueth fast (strength
Unto my iawes, and I am brought
to death of dust at last.
16 And many dogges doe compasse me,
and wicked counsell eke,
Conspire against me cursedly,
they pierce my hands and feet.
17 I was tormented so, that I
might all my bones haue told,
Yet still upon me they did looke,
and still they me beheld.
18 My garments they deuided eke,
in parts among them all:
And for my coate they did cast lots,
to whome it might befall.
19 Therefore I pray thee be not farre,
from mee at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.
20 And from the sword Lord saue my
by thy might and thy power: (soule
And keepe my soule thy darling deere,
from dogs that would deuoure.
21 And from the Lyons mouth that
me all in sunder shiuer: (would
And from the hornes of Unicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy Maiesty record:
And in thy Church shall praise the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him praise his name
then Jacob honour him:
And all ye seede of Israel,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not away
His countenance when they doe call,
but graunteth to their cry.

25 Among the flocke that feare the Lord
I will therefore proclaime
Thy praise, and keepe thy promise made,
for setting forth thy name.
26 The poore shall eate and be sufficed,
and those that doe their deuer
To know the Lord, shall prayse his name
their hearts shall liue for euer.
27 All coasts on earth shall praise the
and turne to him for grace: (Lord
The heathen folke shall worship him,
before his blessed face.
28 For kingdome of the heathen folke
the Lord shall haue therefore:

And he ſhall be their gouernour,
and king for euermore.

29 The rich men of his godly gifts,
ſhall feed and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall goe downe to duſt,
of life by him muſt taſte:
My ſeed ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.
31 My ſeed ſhall plainely ſhew to them
that ſhall be borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit. Pſal. xxiij. W. W.

David hauing tried Gods manifold mercies diuers waies, gathereth aſſurance that God will continue his goodneſſe for euer.

Sing this as the 21. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feede:
How can I then lacke any thing,
Whereof I ſtand in need?
2 He doth me fold in coates moſt fake,
the tender graſſe fak by:
And after driues me to the ſtreames,
which run moſt pleaſantly.
3 And when I faile my ſelfe nere loſt,
then doth he me home take:
Conducting me in the right path,
euen for his owne names ſake.
4 And though I were euen at deaths dore
yet would I feare none ill:
For with thy rod and shepheards crooke,
I am counforted ſtill.
5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with baime refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

Another of the ſame, by *Thomas Sterneheld.*

MY Shepheard is the liuing Lord,
nothing therefore I need.
In paſtures faire and waters calme,
he ſets me forth to feed.
2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in pathes of righteouſneſſe,
for his moſt holy name.
3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou haſt ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoynt my head.
5 Through all my life thy fauour is,
ſo frankely ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. T. S.

The grace of God being now vttered in the Temple more glorious then before in the Tabernacle, *David* with exclamation ſetteth foorth the honour thereof, mouing the conſideration of the eter-

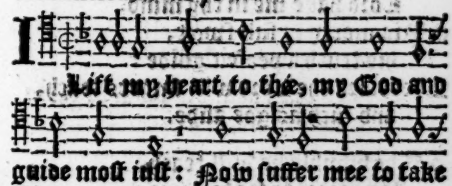
nall Mansion prepared in Heauen, wher-
of this was a figure.

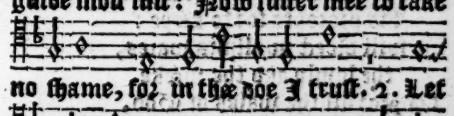
Sing this at the 21. Psalme.

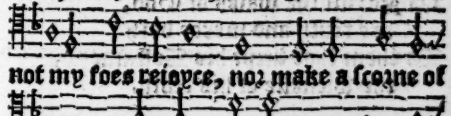
THe earth is all the Lords, with all
her store and furniture:
Yea, his is all the world, and all
that therein doth indure.
2 For he hath fastly founded it,
aboue the Sea to stand:
And layd alow the liquid floods,
to flow beneath the land.
3 For who is he O Lord, that shall
ascend into thy hill:
And passe into thy holy place,
there to continue still? (heart,
4 Whose hands are harmelesse & whose
no spot there doth defile:
His soule not set on vanity,
who hath not sworne to guile.
5 Him that is such a one, the Lord
shall place in blissefull plight:
And God his God and Sauiour,
shall yéeld to him his right.
6 This is the brood of trauellers,
in séeking of his grace:
As Jacob did the Israelites,
in that time of his race.
7 Ye Princes ope your gates, stand ope
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state:
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.
9 Ye Princes ope your gates, stand ope
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.
10 Who is the King of glorious state:
the Lord of hosts he is:
The Kingdome and the Royalty
of glorious state is his.

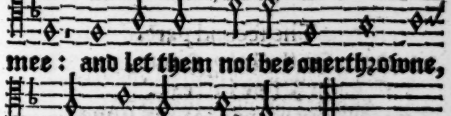
Ad te Domine. Psal. xxv. T. S.

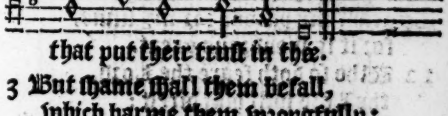
Dauid grieued at his sins, & malicious enemies, most feruently prayeth for forgiuenesse, especially of such sins as hee committed in his youth.











that put their trust in thée.
3 But shame shall them befall,
which harme them wrongfully:
Therefore thy paths & thy right waies,
vnto the Lord descry.
4 Direct me in thy truth,
and teach me I thée pray:
Thou art my God and Sauiour,
on thée I waite alway.
5 Thy mercies manifold,
I pray thée Lord remember:
And eke thy pitty plentifull,
for they haue béene for euer.

6 Remember not the sinnes,
and frailty of my youth:
Remember not how ignorant,
I haue bene of thy truth.

7 Nor after my deserts,
let me thy mercy find:
But of thine owne benignity,
Lord haue me in thy mind.
8 His mercy is full swet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
10 For all the waies of God,
are truth and mercy both:
To them that keepe his Testament,
the witnesse of his truth.

The second part.

11 Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lord,
the Lord will him direct:
To leade his life in such a way,
as he doth best accept.

13 His soule shall euermore,
in goodnesse dwell and stand:
His seede and his posterity,
inherite shall the land.
14 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and Testament.

15 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feet out of the snare
of sinne and ignorance.
16 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my heart,
are multiplide indeed:
Bring me out of this misery,
necessity and neede.
18 Behold my pouerty,
mine anguish and my paine:
Remit my sinnes and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that faine would liue in peace.
20 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

21 Let my simple pureneſſe,
me from mine enemies shend:
Because I woke as one of thine,
that thou shouldst me defend.
22 Deliuer Lord thy folke,
and send them some relieſe:
I meane thy chosen Israell,
from all their paine and griefe.

Iudica me Domine. Psal. xxvj. T. S.

David iniuriously oppressed, and helpe
les, yet assured of his integrity to *Sa*
calleth to GOD to defend him, being
causelesse afflicted. Then he desireth
to

to be in the company of the faithfull: the congregation of God, whence he was banished by *Saul*, promising godly life, open praise, thankesgiuing and sacrifice for his deliuerance.

Sing this as the 14. *Psalme.*

LOrd be my iudge and thou shalt see,
my pathes are right and plaine:
I trust in God, and hope that he
will strength me to remaine.
2 Proue me my God I thee desire,
my waies to search and trie:
As men doe proue their gold with fire,
my reines and heart espie.

3 Thy goodnesse layd before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.
4 I doe not lust to haunt or vse,
with men whose deeds are baine:
To come in house I doe refuse,
with the deceitfull trayne.

5 I much abhorre the wicked sort,
their deeds I doe despise:
I doe not once to them resort,
that hurtfull things deuise.
6 My hands I wash, and doe proceed,
in workes that are vpright:
Then to thine Altar I make speed,
to offer there in sight.

7 That I may preach and speake the praise
that doth belong to thee: (praise,
And so declare how wonderous waies,
thou hast done good to me.
8 O Lord thy house I loue most deere,
to me it doth excell:
I haue delight and would bee neere,
whereas thy grace doth dwell.

O shut not vp my soule with them,
in sinne that take their till:
Nor yet my life among those men,
that seeke much bloud to spill.
10 Whose hands are heapt with craft & guile
their life thereof is full: (guile
And their right hand with wrench & wile,
for bribes doe plucke and pull.

11 But I in righteousnesse intend,
my time and dayes to serue:
Haue mercy Lord and me defend,
so that I doe not swerue.
12 My foote is stayd for all assaies,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. I. H.

Dauid deliuered from great perils, giueth thankes, wherein wee see constant faith against the assaults of all enemies, and the end why he desireth to liue, and not to be deliuered. Then he exhorteth to faith, and to attend vpon God.

Sing this as the 14. *Psalme.*

THe Lord is both my helpe and light,
shall man make me dismaid?
Sith God doth giue me strength & might,
why should I be afraid?
2 While that my foes with all their strength,
begin with me to braule:
And thinke to eate me vp, at length
themselues haue caught the fall.

3 Though they in campe against me lye
my heart is not afraid:
In battell pight if they will try,
I trust in God for ayd.
4 One thing of God I doe require,
that he will not deny:

For

For which I pray and will deſire,
ſtill he to me apply.
5 That I within his holy place,
my life throughout may dwell:
To ſée the beauty of his face,
and view his Temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And kéepe me ſecret by his ſide,
as on a rocke moſt ſure.
7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout:
My foes to foyle and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I,
giue ſacrifice of praiſe:
With Pſalmes and ſongs I will apply,
to laud the Lord alwaies.

The ſecond part.

9 Lord heare the voyce of my requeſt,
for which to thée I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thée,
I ſue to haue thy grace:
Then ſéeke my face ſaidſt thou to me,
Lord I will ſéeke thy face.
11 In wrath turne not away thy face,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their Son forſooke,
and caſt me out at large:
And then the Lord himſelfe yet tooke,
of me the care and charge.

13 Teach me O Lord the way to thée,
and leade me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Doe not betake me to the will,
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint but that in me
this hope is fixed faſt:
The Lords Gods good grace ſhall it ſée,
in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou (art
his will abide thou muſt:
And hee ſhall eaſe and ſtrength thy heart,
if thou in him doe truſt.

Ad te Dom. clamabo. Pſal. xxviij. T. S.

Being in feare and penſiueneſſe to ſee God diſhonoured by wicked men, hee cryeth for vengeance againſt them, and being aſſured that God hath heard him, hee commendeth all the faithfull to his tuition.

Sing this as the 21. Pſalme.

THou art O Lord my ſtrength & ſtay,
the ſuecour which I craue:
Neglect me not, leaſt I be like
to them that goe to graue.
2 The voyce of thy ſupplyant heare,
that vnto thée doth cry:
When I lift vp my hands vnto
thy holy Arke moſt hie.
3 Repute me not among the ſort
of wicked and peruert: (friends,
That ſpeake right faire vnto their
and thinke full ill in heart.
4 According to thy handy worke,
as they deſerue indeed:
And after their inventions,
let them receiue their méed.

5 For

5 For they regard nothing Gods workes,
his law, ne yet his loue:
Therefore will he them and their seed,
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I?
My voyce, my prayer, & my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts relieke,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserue:
Increase them Lord & rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S.

David exhorteth Princes, who for the most part thinke there is no God, at the least to feare him for the Thunders and Tempests, for feare whereof all creatures tremble. And albeit it threaneth sinners yet it moueth his to prayse his name.

Sing this as the 18. *Psalme.*

GIue to the Lord ye Potentates,
yee rulers of the world:
Giue yee all praise, honour and strength,
vnto the liuing Lord.
2 Giue glory to his holy name,
and honour him alone:
Worship him in his Maiesty,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder claps,
and gouernes all the Seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leape like as a Calfe
or else the Unicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

7 His voice diuides the flames of fire,
and shakes the wilderneſſe:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue,
and makes the coverts plaine:
Then in his Temple euery man,
his glory doth proclaine.

10 The Lord will set aboue the floods,
ruling the raging Sea:
So shall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power
in vertue to increase:
The Lord will blesse his chosen folke,
with euerlasting peace.

Exaltabo te Domine. Psal. xxx. T. S.

When *David* should dedicate his house to the Lord, hee fell extreame sicke, without all hope of life, and therefore after

after recouery he thanketh God, exhorting others to the like, and to learne by him that God is rather mercifull then ſeuere towards him: alſo that aduerſity is ſudden. Then hee prayeth and promiſeth to prayſe God for euer.

Sing this as the 25. Pſalme.

ALL laud and prayſe with heart and voyce,
O Lord I giue to thée.
Which didſt not make my foes reioyce,
but haſt exalted me.
2 O Lord my God to thee I cride,
in all my paine and griefe:
Thou gaueſt an eare and didſt prouide,
to eaſe me with reliefe.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lack
and keptſt me from my graue.
4 Sing prayſe ye Saints that proue & ſée
the goodneſſe of the Lord:
In memory of his Maieſty,
reioyce with one accord.

5 For why, his anger but a ſpace
doth laſt, and ſlacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griefe & pangs full ſore
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I inioyd the world at will,
thus would I boaſt and ſay:
Truth, I am ſure to fæle none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace,
haſt ſent me ſtrength and aide:
But when thou turnſt away thy face,
my mind was ſore diſmaid.

8 Wherefore againe yet did I cry,
to thée O Lord of might:
My God with playnts I did apply,
and prayd both day and night.
9 What gayne is in my blood ſaid I,
if death deſtroy my dayes?
Doth duſt declare thy maieſty,
or yet thy truth doth praiſe?

10 Wherefore my God ſome pitty take,
O Lord I thée deſire:
Doe not this ſimple ſoule forſake,
of helpe I thée deſire:
11 Then didſt thou turne my griefe and woe,
into a chearefull voyce:
The morning wæde thou tokſt me fro,
and madſt me to reioyce.

12 Wherefore my ſoule vnceſſantly,
ſhall ſing vnto thy praiſe:
My Lord my God to thée will I,
giue laud and thankes alwaies.

In te Domine ſperaui. Pſal. xxxj. T. S.

Dauid deliuered from great danger, ſheweth firſt what meditation he had by the power of faith, when death was before his eyes; and how the fauour of God alwaies is ready to thoſe that feare him: he exhorteh the faithfull to truſt in God, becauſe he preſerueth them.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thée,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.

2 Heare

2 Heare me O Lord and that anone,
to helpe me make good speed:
Be thou my rocke and house of stone.
my fence in time of nede.
3 For why, as stones thy strength is
thou art my fort and towre: (tride
For thy name sake be thou my guide,
and leade me in thy power.
4 Plucke forth my feet out of the snare,
which they for me haue layd:
Thou art my strenth, and all my care
is for thy might and ayd.
5 Into thy hands Lord I commit,
my spirit which is thy due:
For why, thou hast redéemed it,
O Lord my God most true.
6 I hate such folke as will not part,
from things that be abhord:
When they on trifles set their hearts,
my trust is in the Lord.
7 For I will in thy mercy ioy,
I sée it doth excell:
Thou séest when ought would me annoy,
and knowst my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pitty on me take:
Mine eyes ware dim, my sight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe & paine,
my yeares in woe are past:
My strength is gone & through disdaine,
my bones corrupt and wast.
11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to sée me are affraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.
13 I heard the brags of oll the rout,
their throats my mind did fray:
How they conspir'd, and went about,
to take my life away.
14 But Lord I trust in thée for ayd,
not to be ouer-trod:
For I confesse and still haue said,
thou art my Lord and God.
15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part

17 Lord let me not be put to blame,
for that on thée I call:
But let the wicked beare their shame,
and in their graue to fall.
18 O Lord make dumbe their lips out-
which are addict to lies: (right,
And cruelly with pride and spight
against the iust deuise.
19 O how great good hast thou in store
layd vp full safe for them:
That feare and trust in thée therefore,
before the sonnes of men!
20 Thy presence shall them fence & guide,
from all proud brags and wrongs:

Within

Within the place thou ſhalt them hide,
from all the ſtrife of tongues.
20 Thanks to the Lord that hath declar'd
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe, I was caſt cleane out of ſight,
yet heard'ſt thou my requeſt.
22 Yea Saints loue ye the Lord I ſay,
the faithfull he doth guide:
And ſo the proud he will repay,
according to their pride.

23 Be ſtrong & God ſhall ſtay your heart
behold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him doe truſt.

Beati quorum. Pſal. xxxij. T. S.

Dauid puniſhed with grieuous ſickneſs for his ſinnes, counteth all them happie to whome GOD doth not impute their tranſgreſſions. And after hee had confeſſed his ſins & obtained pardon, hee exhorteth the wicked men to liue Godly, and the good men to reioyce.

Sing this as the 30. Pſalme.

THe man is bleſt whoſe wickednelle,
the Lord hath cleane remitted:
And he whoſe ſinne and wretchednelle,
is hidallo and couered.
2 And bleſſed is he to whom the Lord,
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whil'ſt that I keep cloſe my ſin
in ſilence and conſtraint:
My bones did weare and waſt away,
with dayly mone and plaint.
4 For night and day thy hand on me,
ſo grieuous was and ſmart:
That all my blod and humours moiſt,
to dryneſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou O Lord didſt me forgiue,
and all my ſinnes paſt ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in one time:
So that the flouds of waters great,
ſhall haue no power on him.

7 When trouble and aduerſity,
doe compaſſe me about:
Thou art my refuge and my ioy,
and thou doſt rid me out.
8 Come hither and I will thee teach,
how thou ſhouldſt walke aright:
I will thee guide as I my ſelfe,
haue learn'd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the Horſe and Mule:
Whoſe mouth without a raine or bit,
from harme thou can'ſt not rule.
10 The wicked man ſhall manifold,
ſorrowes and griefes ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
yea iuſt lift vp your hooyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iuſti. Pſal. xxxiij. I. H.

Hee exhorteth good men to praiſe GOD for creating and gouerning all things, for

for his faithfull promise, for scattering the counsell of the wicked, teaching, that no creature preserueth any man, but onely his mercy.

Sing this as the 23. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with chearefull voyce,
should prayse the Lord of might.
2 Prayse ye the Lord with harpe & song,
in Psalmes and pleasant things:
With Lute and Instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him prayse:
4 For why, his word is euer true,
his workes, and all his waies.
5 To iudgement, equity, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoasts and powers euery one,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth, both least & most,
feare God and kepe his law:
Ye that inhabite in each coast,
dread him and stand in awe.
9 What he commanded wrought it was,
at once with present spede:
What he doth will is brought to passe,
with full effect indeed.

10 The counsels of the nations rude,
the Lord will bring to nought
He doth defeat the multitude,
of their deuice and thought.
11 But his decrees continue still,
they neuer slacke nor swage:
12 The motions of his mind and will,
take place in euery age.

The second part.

13 And blest are they to whom the Lord
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
14 The Lord from heauen cast his sight,
on men mortal, by birth:
Considering from his seat of might,
the dwellers on the earth.

15 The Lord I say whose hand hath wrought
mans heart & doth it frame: (mans
For he alone doth know the thought,
and working of the same.
16 A king that trusteth in his hoast.
shall nought preuaile at length:
The man that of his might doth boast,
shall faile for all his strength.

17 The troopes of horsemen eke shall fail
their sturdy strides shall sterue:
The strength of horse shall not preuaile,
the rider to preserue:
18 But loe, the eyes of God attend,
and watch to ayd the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dread:
And if that death their land oppresse,
in hunger them to fede.

20 Where-

20 Wherfore our soules doe still depend
on God our strength and stay:
He is the shield vs to defend,
and driue all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why, in his most holy name,
we hope and haue delight.
22 Therefore let thy goodnesse O Lord,
still present with vs be:
And we alwaies with one accord,
will only trust in thée.

Benedicam Dom. Psal. xxxiiij. T. S. Dauid hauing escaped *Achis* (1. *Sam.* 22) praiseth God for his deliuerãce, giuing others example to trust in God, to feare and serue him who defendeth the goodly with his Angels, & vtterly destroyeth the wicked in their sinnes.

Sing this as the 30. *Psalme.*

I Will giue laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore,
shall speake vnto his praise.
2 I doe delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therefore sée that wée magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall sée his light most cleare:
Their countenance shall not be dasht,
they néed it not to feare:
6 This silly wretch for some relieke,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angels of the Lord doth pitch,
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him,
his onely stay and trust!

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lyons shall be hunger-bit,
and pin'd with famine much:
But as for them as feare the Lord,
no lacke shall be to such.

The second part.

11 Come nére therfore my children déere
and to my words giue eare:
I shall you teach the perfect way,
how ye the Lord shall feare.
12 Who is the man that would liue long
and leade a blessed life?
13 Sée thou refraine thy tongue and lips
from all deceit and strife.

14 Turne backe thy face from doing ill,
and doe the godly déede:
Inquire for peace and righteousnesse,
and follow it with spéed.
15 For why, the eyes of God aboue,
vpon the iust are bent:
His eares likewise doe heare the plaint,

of

of the poore innocent.

16 But he doth frowne and bend his (browes
vpon the wicked traine:
And cuts away the memory
of them that should remaine.
17 But when the iust doe call and cry,
the Lord doth heare them so:
That out of paine and misery,
forthwith he lets them goe.

18 The Lord is kind and straight at hand
to such as be contrite:
He saues also the sorrowfull,
the meeke and poore in spirit.
19 Full many be the miseries,
that righteous men doe suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sin shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
22 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv. I. H.

Sauls flatterers persecuted *Dauid*, who prayeth for reuenge, that his innocencie may be declared, and that such as take his part may reioyce, for which he promiseth to magnifie Gods name all the dayes of his life.

Sing this as the 30. Psalme.

LOrd pleade my cause against my foes
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon thy speare and shield
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me in distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
loe, I thy helpe at hand.
4 Confound them with rebuke & blame,
that seeke my soule to spill:
Let them turne backe & fly with shame,
that thinke to worke me ill.
5 Let them disperse and fly abroad,
as wind doth driue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their waies be voyd of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue
in secret set a gin:
And for no cause they digd a caue,
to take my soule therein.
8 When they thinke least and haue no care
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.
9 And let my soule, my heart, & voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speake & say
my parts shall all agree:
O Lord though they doe seme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weake from
that are both stout and strong: (them
And rid the poore from wicked men,
that spoyle and doe them wrong.
12 My cruell foes against me rise,
to witnesse things untrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe good will
they quite me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sicke I mourned
& clad my selfe in sacke: (therfore
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had been my brethren deere,
I did my selfe behaue:
As one that maketh woefull cheere,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout.
Yea abiect slaues at me did toy,
with mockes and checkes full stout.

17 The belly-gods and flattering trayne,
that all good things deride:
At me doe grin with great disdaine,
and pluckt their mouthes aside.
18 Lord when wilt thou amend this geare
why dost thou stay and pause?
O rid my soule mine onely deere,
out of these Lyons clawes.

19 And then will I giue thanks to thee
before the Church alwaies:
And whereas most of people be,
there will I shew thy prayse.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they sweare:
Well, well, say they, our eye doth see,
the thing that we desire.

23 But Lord thou seest what waies they
cease not this geare to mend: (take
Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and ayd me with thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and cry
there, there, this geare goeth trim:
Nor giue them cause to say on high,
we haue our will on him.
27 Confound them with rebuke & shame
that ioy when I doe mourne:
And pay them home with spight & blame
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:

And they all times with heart & voyce,
shall praise the Lord and say.

29 Great is the Lord & doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply
thy righteousnesse to praise:
Unto the Lord my God will I,
sing laud and thankes alwaies.

Dixit Iniustus. Psal. xxxvj. I. H.

Dauid vexed by the wicked, complayneth of their malice, but considering Gods great mercy to all creatures, especially towardes his Children, by faith therefore hee is comforted and assured of his deliuerance.

Sing this as the 35. Psalme.

THe wicked with his workes vniust
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.
3 His words are wicked, vile, & naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.
4 When he should sleepe, then doth hee
his mischiefe to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens hie:
So doth thy truth it selfe extend,
vnto the cloudy skie.
6 Much more then hils so high and steepe,
thy iustice is expresse:
Thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue all thinges,
O God it doth excell:
In trust whereof, as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at thy will:
Of all delights they shall be sped,
and take thereof their fill.
9 For why, the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew,
to men of vpright heart.
11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuice shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli æmulari. Psal. xxxvij. VV. VV.

Because the Godly should not be daunted to see wicked men prosper, *Dauid* sheweth that all things shall be granted euen with hearts desire to them that loue and feare God: but the wicked, albeit they flourish for a time, shall at length perish.

Sing this at the 30. Psalme.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuy such, as to ill
haue bent and set their will.
2 For as green grasse & flourishing hearbs
are cut and wither away:
So shall their great posterity
soone passe, fade, and decay.
3 Trust thou therefore in God alone,
to doe well giue thy mind:
So shalt thou haue the Land as thine,
and there sure food shall find.
4 In God set all thy hearts delight,
and loke what thou wouldst haue,
Or else can wish in all the world,
thou needst it not to craue.
5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both pure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun euen at none day,
shall not shine halfe so bright.
7 Be still therefore, and steadfastly
on God see thou wait then:
Not shrinking for the prosperous state,
of lewd and wicked men.
8 Shake off despight, enuie, and hate,
at least in any wise:
Their wicked steps auoyd and fly,
and follow not their guise.
9 For euery wicked man will God
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.
10 Watch but a while and thou shalt see
no more the wicked trayne:
No, not so much as house or place,
where once they did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which doe his bane desire.
13 But while ỹ lewd men thus doe think
the Lord laughes them to scorne:
For why, he seeth their terme approach,
when they shall sigh and mourne.
14 The wicked haue their swords out-
their bow eke haue they bent: (drawn
To ouerthrow and kill the poore,
as they the right way went.
15 But the same sword shall pierce their
which was to kill the iust: (hearts,
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better a great deale more,
Then all these lewd and worldly mens
rich pompe and heaped store.
17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue,
the humble men and low.
18 He seeth by his good prouidence,
the good mans trade and way:
And will giue them inheritance,
that neuer shall decay.
19 They shall not be discouraged,
when some are hard bestead:
When others shall be hunger bit,
they shall be clad, and fed.

20 For

20 For whoſoeuer wicked is,
and enemie to the Lord: (greaſe,
Shall quaile, yea melt euen as Lambes
or ſmoake that fyeth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine.
22 For they whom God doth bleſſe ſhall
the land for heritage: (haue
And they whom he doth chuſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſts mán wayes doth
and giues them good ſucceſſe: (guide
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure,
not vtterly to quaile:
Becauſe the Lord ſtretches out his hand
at néede, and doth not fayle.

25 I haue béen yong, and now am old,
yet neuer did I ſée
The iuſt man left, nor yet his ſéed
to beg for miſery.
26 But giues alwaies moſt liberally,
and lends whereas is néede:
His children and his poſterity,
receiue of God their méede.

27 Fly vice therefore and wickedneſſe,
and vertue doe imbrace:
So God ſhall grant thée long to haue,
in earth a dwelling place.
28 For God ſo loueth equity,
and ſhewes to ſuch his grace,
That he preſerues them euermore,
but ſtroyes the wicked race.
29 Whereas the good and godly men,
inherite ſhall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer
of matters wiſe and high: (ſpeake
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God,
his Lord doth ſtill abide:
So that where ere he goes or walkes,
his fot can neuer ſlide.
32 The wicked like a rauening wolfe,
the iuſt man doth beſet:
By all meanes ſéking him to kill.
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God will him yet defend.
34 Waite thou on God and kéep his way
he ſhall preſerue thée then:
The earth to rule, and thou ſhalt ſée
deſtroyd theſe wicked men.

35 The wicked haue I ſéene moſt
and plac'd in high degrée: (ſtrong,
Flouriſhing in all wealth and ſtaye,
as doth the Lawrell-trée.
36 But ſuddenly he paſſed away,
and loe he was quite gone:
Then I him ſought, but could not find,
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.
38 As for tranſgreſſors woe to them,
deſtroyed they ſhall be:

God will cut off their budding race,
and rich posterity.

39 But the salvation of the iust,
doth come from God above:
Who in their troubles sends them ayd,
of his meere grace and loue.
40 God doth them helpe, saue, & deliuer
from lewd men and vniust:
And still will saue them whilst that they
in him doe put their trust.

Domine ne in. Psal. xxxviij. I. H.

Dauid sicke of some grieuous disease, acknowledgeth himselfe to bee chastised of the Lord for his sinnes, and therefore prayeth to God to turne away his wrath: but in the end with firme confidence, and commending his cause to GOD, hopeth for speedy helpe at his hand.

Sing this as the 13. Psalme.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct me I desire.
2 Thy arrowes doe sticke fast in me,
thine hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For loe, my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lye me sore vpon.
5 My wounds stincke & are festered sore
as loathsome are to see:
Which all through mine owne foolishnes
betideth vnto me.
6 And I in carefull wise am brought,
in trouble and distresse:
That I goe wayling all the day,
in dolefull heauinesse.

7 My loynes are fild with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thou knowest Lord my desire, my
are open in my sight: (grones,
10 My heart doth pant, my strength doth
mine eyes haue lost their light. (faile,

11 My louers and my wonted friends,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.
12 They that did seek my life laid snares
and they that sought the way
To doe me hurt, spake lyes and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not,
his mouth to speake withall.
15 For all my confidence O Lord,
is wholy set on thee:
16 O Lord. thou Lord that art my God,
thou shalt giue eare to me.

This did I craue, that they my foes,
triumph not ouer me:
17 For when my foot did slip, then they
did ioy my fall to see.
And truly I (poore wretch) am set,
in place a woefull wight:

And

And eke my grieuous heauineſſe,
is euer in thy ſight.

18 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinfull déedes,
my sorrowes doe expresse.
19 My foes doe still remayne aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my good
with euill doe repay:
Because that good and honest things,
I doe ensue alway.
21 Forsake me not O Lord my God,
be thou not farre away:
22 Haste me to helpe my Lord my God,
my safety and my stay.

Dixit custodiam. Psal. xxxix. I.H.

Dauid hauing determined silence, yet brast forth into words that he would not through his bitter griefe. For hee maketh certaine requests, which taste of mans infirmity, yet mixed with many praiers, and all to shew a minde wonderfully troubled, that it might appeare how hee did striue mightily against death and desperation.

Sing this as the 13. Psalme.

I Said I would loke to my waies,
for fesre I should goe wrong:
I will take héed all times that I,
offend not with my tongue.
2 As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My heart wart hot within my brest,
with musing thought and doubt:
Which did increase and stirre the fire,
at last these word brast out.

5 Lord number out my life and dayes,
which yet I haue not past:
Sothat I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thée,
so vaine a thing is man.

7 Man walketh like a shade, & doth
in vaine himselfe annoy:
In getting goods, and cannot tell,
who shall the same enioy.
Now Lord sith things this wise doe frame
what helpe doe I desire:
Of truth my helpe doth hang on thée,
I nothing else require.

The second part.

9 For all the sins that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe and to complaine,
no trouble might me moue:
Because I knew it was thy worke,
my patience for to proue.
11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauy hand.
12 When thou for sin dost man rebuke,
e wayeth woe and wan:

As doth a cloth that Mothes haue fret,
so vayne a thing is man.

13 Lord heare my suit and giue good
regard my teares that fall: (heed,
I sojourne like a stranger heere,
as did my fathers all.

14 O spare a little giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

David deliuered from great danger, doth magnifie God therefore, & commendeth his prouidence towards al mankind. Then he promiseth to giue himselfe wholy to Gods seruice, and declareth how God is truly worshipped. Afterwards he giueth thanks and hauing complained of his enemies, he calleth for ayd and succour.

Sing this as the 13. Psalme.

I wayted long and sought the Lord,
and patiently did heare:
At length to me he did accord,
my voyce and cry to heare.

2 He pluckt me from the lake so deepe,
out of the myre and clay:
And on a rocke he set my feete,
and he did guide my way.

3 To me he taught a Psalme of prayse,
which I must shew abroad:
And sing new songs of thanks alwayes,
vnto the Lord our God.

4 When all the folke these things shal see
as people much afrayd:
Then they vnto the Lord will flee,
and trust vpon his ayd.

5 O blest is he whose hope and heart,
doth in the Lord remayne:
That with the proud doth take no part,
nor such as lye and fayne.

6 For (Lord my God) thy wondrous
in greatnesse far doe passe: (deedes
Thy fauour towards vs exceeds,
all things that euer was.

7 When I intend and doe deuise,
thy workes abroad to shew:
To such a reckoning they do rise,
thereof no end I know.

7 Burnt offerings thou delights not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

9 Meate offerings and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.

10 But then sayd I behold and loke
I come a meane to be:
For in the volume of thy booke,
thus it is sayd of me.

11 That I Lord should doe thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.

12 Thy iustice and the righteousnesse,
in great resort I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest,
thy goodnesse as by stealth:
But I declare and haue exprest,
thy truth and sauing health.

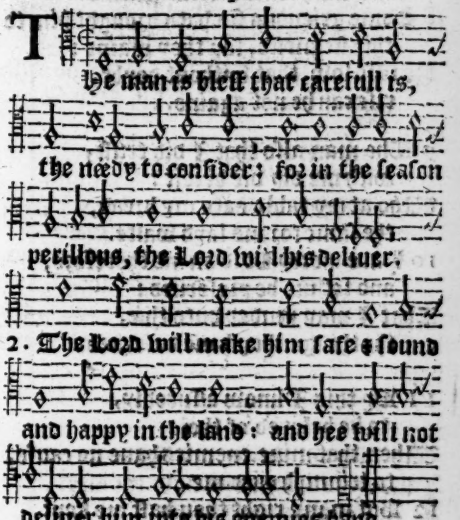
14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.

15 Thy tender mercy Lord from me,
withdraw

withdraw not thou away:
But let thy loue and verity,
preserue me still for aye.
For I with mischiefes many one,
am sore beset about:
My sinnes increase and so come on,
I cannot spy them out.
16 For why, in number they exceed,
the hayres vpon my head:
My heart doth faint for very dread,
that I almost dead.
17 With speed send helpe & set me free
O Lord I thee require:
Make hast with ayd to succour me,
O Lord at my desire.
18 Let them sustaine rebuke and shame,
that seekes my soule to spill:
Driue backe my foes and them deface,
that wish and would me ill.
19 For their ill feates doe them destroy,
that would deface my name:
Alwayes at me they rayle and cry,
fie on them, fie for shame.
20 Let them in thee haue ioy & wealth,
that seekes to thee alwayes:
That those that loue thy sauing health,
may say, to God be prayse.
21 But as for me I am but poore,
oppress and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.
22 For why, thou art my hope & trust,
my refuge helpe and stay:
Wherefore my God as thou art iust,
no time with me delay.

Beatus qui. Psal. xli. Psal.

Dauid grieuously afflicted, blesseth them that pitty his case, complayneth on his faithlesse friends, such as *Iudas*, *Iob.* 15. Then hee giueth thankes for Gods mercy in chastising him gently, and not suffering his enemies to triumph.



3 In his bed when he lyeth sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sicknesse and his sore.
4 Then in my sickenesse thus say I,
haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.
5 Mine enemies wisht me ill in heart,
and thus of me did say:
When shall he dye, that all his name,
may vanish cleane away:
And when they come to visite me,
they aske if I doe well:
But in their hearts mischiefe they hatch
and to their mates it tell.

7 They

7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap,
me with some mortall harme.
8 Some grievous sin hath brought him to
this sickness, say they plaine:
He is so low, that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table eate my bread,
the same for me layd waite.
10 Haue mercy Lord on me therefore,
and let me be preserued:
That I may render vnto thee,
the things they haue deserued.

11 By this I know assuredly,
to be beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept
and mayntayned alway:
And in thy presence place assign'd,
where I should dwell for aye.

13 The Lord the God of Israell,
be praysed euermore:
Euen so be it. (Lord will I say)
euen so be it therefore.

Quemadmodum. Psal. xlij. I. H.

Dauid is grieued, that through persecutors he could not be present in the congregation, protesting his presence in heart, albeit in body separate. At last he sheweth, that notwithstanding the sorrowes and thoughts, yet hee continually putteth his trust in the Lord.

Sing this as the 35. Psalme.

LIke as the Hart doth breath and bray
the well-springs to obtayne:
So doth my soule desire alway,
with thee Lord to remaine.
2 My soule doth thirst and would draw nere,
the liuing God of might:
O when shall I come and appeare,
in presence of thy sight?

3 The teares all times are my repast,
which from mine eyes doe slide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas, what griefe it is to thinke,
what fredome once I had?
Therefore my soule as at pits brinke,
is most heauy and sad.

When I did march in good array,
furnished with my trayne:
Vnto the Temple was our way,
with songs and hearts most faine.
5 Why soule why art thou sad alwaies,
and fretst thus in my breast?
Trust still in God for him to praise,
I hold it alwayes best.

By him I haue succour at need,
against all paine and griefe:
He is my God which with all speed,
will hast to send releefe.
6 And thus my soule within me Lord,
doth faint to thinke vpon
The Land of Iordan, and record
the little Hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst out their voyce:
The flouds of euill which doe fall,
run ouer me with noyse.
8 Yet I by day felt his goodnesse,

and

and helpe at all assaies:
Likewise by night I will not cease,
the living God to prayse.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and sure defence.
10 Why doe I then in pensiuenesse,
hanging the head thus walke,
While that mine enemies me oppresse,
and vexe me with their talke?
11 For why, they pierce my inward parts
with pangs to be abhord:
When they cry out with stubborne hearts
where is thy God thy Lord?
12 So son why dost thou faint & quaile,
my soule with paine opprest?
With thoughts why dost thy selfe assaile
so sore within my brest?
13 Trust in the Lord thy God alwaies,
and thou the time shalt see:
To giue him thanks with laud and prayse
for health restored to thee.

Indica me Domine. Psal. xliij. T. S.

He prayeth to be deliuered from them which conspire with *Asolon*, to the end tha hee might ioyfully prayse God tn his holy congregation.

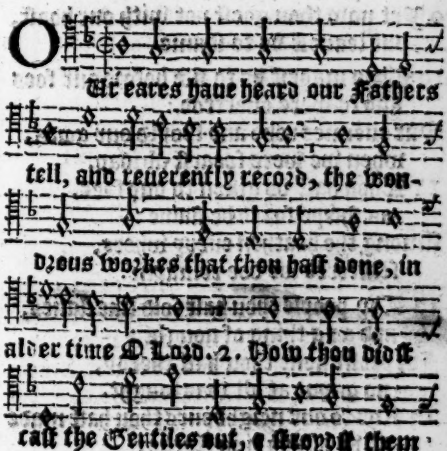
Sing this at the 35. Psalme.

I Iudge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art my God,
why putst thou me thee fro?
And why walke I so heauily,
oppressed with my foe?
3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy Hill,
and to thy dwelling place.
4 Then shall I to the Altar goe,
of God my ioy and cheere:
And on my Harpe giue thanks to thee
O God my God most deere.

5 Why art thou then so sad my soule,
and fretst thus in my brest.
Still trust in God, for him to prayse,
I hold it alwaies best:
6 By him I haue deliuerance,
against all payne and grieke:
He is my God which doth alway,
at need send me reliefe.

Deus auribus. Psal. xliiij. T. S.

A most earnest Prayer made in the name of the faithfull in persecution, for sustayning the quarrell of Gods word, as in S. Paul. *Rom.* 8.



with strong hand: planting out fa-

thers in their place, and gauest to

them their land.

3 They conquered not by sword nor
thy land of thy behest: (strength
But by thy hand, thine arme and grace
because thou louest them best.
4 Thou art my King O God, that helpe
Jacob in sundry wise:
5 Led with thy power we threw downe
as did against vs rise.
6 I trust not in bow nor sword,
they could not saue me sound:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and prayse thy holy name:
9 Yet now thou goest not with our hoast,
but leauest vs to shame.
10 Thou madest vs to flee before our foes
and so were ouertrod:
Our enemies robd and spoyld our goods,
when we were spearst abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Among the heathen euery where,
scattered we doe remayne.
12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profite none thou hast thereby,
no gayne at all was sought.
13 And to our neighbours thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs doe grin and mocke.

The second part.

15 Thus we serue for no other vse,
but for a common talke:
They mocke, they scorne, they nod their
where euer they go or walke. (heads
15 I am ashamed continually,
to heare these wicked men:
Yea so I blush, that all my face,
with red is couered then.
16 For why, we heare such slanderous
such false reports and lies: (words
That death it is to see their wrongs,
their threatnings and their cries.
For all this we forget not thee,
nor yet thy couenant breake.
18 We turne not backe our hearts from
nor yet thy pathes forsake. (thee
19 Yet thou hast trod vs downe to dust
where dens of Dragons be:
And couered vs with shade of death,
and great aduersity.
20 If we haue our Gods name forgot,
and helpe of Idols sought: (out,
21 Would not God then haue tride this
for he doth know our thought.
22 Nay, nay, for thy names sake O
al waies are we slaine thus: (Lord
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepest thou? awake,
and leane vs not for all,
24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For downe to dust our soule is
and we now at last cost: brought

Our

Our belly like as it were glude,
vnto the ground cleanes faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at néed:
Wée thée beſéech of thy goodneſſe,
to reſcue vs with ſpéed.

Eructauit Pſal. xlv. T. S.

Salomon, his Maieſty, Honour, Strength, Beauty, riches, & power, are praiſed: his marriage with the Egyptian an Heathen Woman is bleſſed, if that ſhe renounce her people and Country, and giue herſelfe wholy to her Huſband. Here is figured the wonderful Maieſty & increaſe of Chriſts Kingdome, and the Church his Spouſe now taken of the Gentiles.

Sing this as the 25. Pſalme.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein
pertaineth to the King.
2 My tongue ſhall be as quicke,
his honour to indite:
As is the pen of any Scribe,
that vſeth faſt to write.

3 O faireſt of all men,
thy ſpéech is pleaſant pure:
For God hath bleſſed thée with gifts,
for euer to endure.
4 About thée gird thy ſword,
O Prince of might elect:
With honour, glory, and renowne,
thy perſon pure is deckt.

5 Goe forth with Godly ſpéed,
in meekeneſſe, truth, and right:
And thy right hand ſhall me inſtruct,
in workes of dreadfull might.
6 Thine arrowes ſharpe and kéene,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and knéele to thée,
yea, all thy foes O King.

7 Thy Royall ſeate O Lord,
for euer ſhall remaine:
Becauſe the Scepter of thy Realme,
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doſt the ill deteſt:
God, euen thy God hath poynted thée,
with ioy aboue the reſt.

9 With mirrh and ſauours ſwéet,
thy cloathes are all beſpread:
When thou doſt from thy Pallace paſſe,
therein to make thée glad.
10 Kings daughters doe attend,
in rich and fine array:
At thy right hand the Quéene doth ſtand
in Gold and garments gay.

The ſecond part.

11 O Daughter take good héede,
incline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt déere.
12 Then ſhall the King deſire,
thy beauty faire and trim:
For why, he is the Lord our God,
and thou muſt worſhip him.

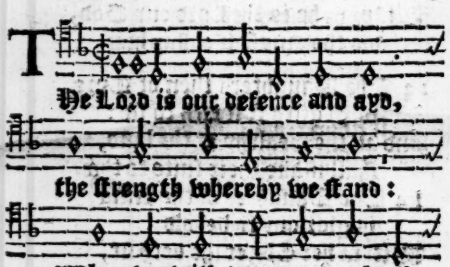
13 The Daughters then of Tyre,
with gifts full rich to ſée:
And all the wealthy of the land,
ſhall make their ſuite to thée.
14 The Daughter of the King,
is glorious to behold:
Within her Cloſet ſhe doth ſit,
all deckt in beaten Gold.

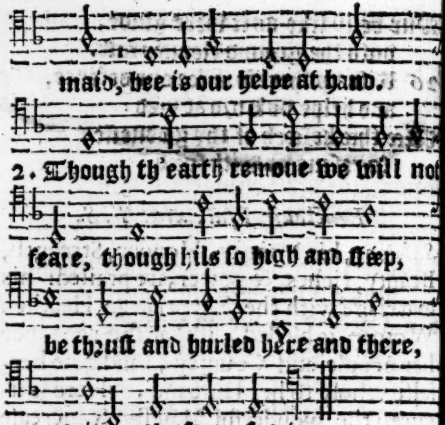
15 In

15 In robes well wrought with needle
and many a pleaſant thing: (worke,
With Virgins faire on her to waite,
ſhe commeth to the king.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the Pallace of the king,
and there they doe abide.
17 In ſtead of Parents left,
O Queene thy chance ſo ſtands:
Thou ſhalt haue ſonnes whom thou maiſt
as Princes in all lands. (ſet,
18 Wherefore thy holy name,
all ages ſhall record:
The people ſhall giue thankes to thée,
for euermore O Lord.

Deus, noſtrum. Pſal. xlvj. I. H.

¶ A Song of thankſgiuing for the deliuerance of Hieruſalem, after *Senacherib* with his Army was driuen away, or ſome other like ſodaine & maruelous deliuerance by the mighty hand of God: whereby the Prophet commending his great benefits, doth exhort the faithfull to giue themſelues wholy into the hands of God, doubting nothing but that vnder his protection they ſhall bee ſafe againſt all the aſſaults of their enemies.





3 No, though the waues doe rage ſo ſore
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beate downe mighty tils.
4 For one faire flood doth ſend abroad,
his pleaſant ſtreames apace:
To freſh the Citty of our God,
and waſh his holy place.
5 In midſt of her the Lord doth dwell,
ſhée can no whit decay:
All things againſt her that rebell,
the Lord will ſurely ſlay.
6 The heathen folke the kingdoms feare
the people make a noyſe:
The earth doth melt and not appeare,
when God puts forth his voyce.
7 The Lord of hoaſts doth take our part,
to vs he hath an eye:
Our hope of health with all our hearts,
on Iacobs God doth lie.
8 Come heare & ſée with mind & thought,
the working of our God:
What wonders he himſelfe hath wrought
throughout the earth abroad.

9 By

9 By him all wars are husht and gone,
which Countries did conspire:
Their bowes he brake & speares each one
their chariots burnt with fire.
10 Leaue off therfore saith he, and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of Hoasts doth vs defend,
he is our strength and towre:
On Iacobs God we doe depend,
and on his might and powre.

Omnes gentes. Psal. xlvij. I. H.

An exhortation to worship God for hie mercies to Iacobs posterity. Heerein is propheſied the Kingdome of Christ, in the time of the Gospell.

Sing this as the 46. Psalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweete and pleasant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people he shall make to be,
vnto our bondage thrall:
And vnderneath our feet shall he,
the Nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his welbeloued one.

5 Our God ascended vp on high,
with ioy and pleasant noyse:
The Lord goeth vp aboue the skie,
with trumpets royall voyce.
6 Sing praises to our God, sing praise
sing praises to our king:
For God is king of all the earth,
all skilfull praises sing.

7 God on the heathen raignes and sits,
vpon his Holy throne:
The Princes of the people haue,
them ioyned euery one
To Abrahams people: for our God,
which is exalted high:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviij. I. H.

Thankes is giuen to God for the notable deliuerance of Ieruſalem from the hands of many Kings: the eſtate whereof is prayſed, for that God is preſent at all times to defend it. This Pſalme ſeemeth to be made in the time of *Ahaz*, *Ioſaphat*, *Aſa*, or *Ezekia*, for then cheifly was the Citty by forreigne Princes aſſaulted.

Sing this as the 46. Psalme.

GReat is the Lord, and with great praise
to be aduanced still:
Within the Citty of our Lord,
vpon his holy Hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The Citty of the mighty king,
on her North side doth stand.

3 Within the Pallaces thereof,
God is a refuge knowne:

For loe, the Kings are gathered, and
together eke are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddenly
were driuen backe with feare.

5 Great terrors there on them did fall
for very woe they cry:
As doth a woman when ſhe ſhall
goe trauell by and by.
6 As thou with Eaſterne winde the ſhips
vpon the Seas doſt breake:
So they were ſtroyd, and euen as
we heard our fathers ſpeake.

7 So in the Citty of our Lord,
we ſaw as it was told:
Yea in the Citty which our God
for euer will vphold.
8 O Lord we waite and doe attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy praiſe:
And thy right hand O Lord is full,
of righteouſneſſe alwaies.
Let for thy iudgements, Sion mount
fulfilled be with ioyes,
And eke of Juda grant O Lord,
the Daughters to reioyce.

10 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon
are builded on a row.
11 And marke ye well her bulwarkes all
behold her towers there:
That ye may tell thereof to them,
that after ſhall be here.

12 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. T. S.

Gods ſpirit mooueth the conſideratiō of mans life, ſhewing that the wealthieſt are not happieſt, but note how all things are ruled by Gods prouidence: who as he iudgeth theſe worldly Miſers to euerlaſting torments, ſo doth he preſerue his and will reward them in the day of the reſurrection. 1. *Theſ.* 1.

Sing this as the 44. *Pſalme.*

ALL people hearken and giue eare,
to that which I ſhall tell:
2 Both high & low, both rich and poore,
that in the world doe dwell. (courſe
3 For why, my mouth ſhall make diſ-
of many things right wiſe:
In vnderſtanding ſhall my heart
his ſtudy exerciſe.

4 I will incline mine eares to know,
the parable ſo darke:
And open all my doubtfull ſpeech,
in meeter on my Harpe.
5 Why ſhould I feare afflictions,
of any carefull toyle:
Or elſe my foes which at my heeles,
are preſt my life to ſpoile?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great
themſelues doe brag and boaſt.
7 There is not one of them that can,
his brothers death redeeme:

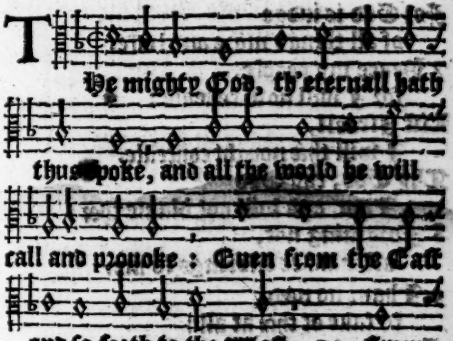
Or that can giue a price to God,
sufficient for him:
8 It is too great a price to pay,
none can thereto attayne:
9 Or that he might his life prolong,
or not in graue remayne.
10 They see wise men as well as fooles
subiect vnto deaths bands:
And being dead, straungers possesse
their goods, their rents, their lands.
11 Their care is to build houses fayre,
and so determine sure:
To make their name right great on earth
for euer to indure.
12 Yet shall no man alwaies enioy,
high honour, wealth, and rest:
But shall at length tast of deaths cup,
as well as the bruite beast.

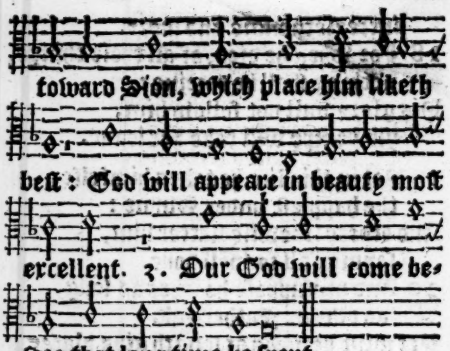
The second part.

13 And though they try their wittes
to be most lewd & vaine: (thoughts,
Their children yet approue their take,
and in like sinne remayne.
14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lord thy haue.
15 Their Image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and wel-away.
16 But God will surely preserue me,
from death and endlesse payne:
Because he will of his good grace,
my soule receiue agayne.
17 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house,
increaseth more and more.
18 For when he dies, of all these things,
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.
19 Yet in this life he takes himselfe,
the happiest vnder Sunne:
And others likewise flatter him,
saying, all is well done.
20 And presuppose he liues as long,
as did our Fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.
21 Thus man to honour God hath cald,
yet doth he not consider:
But like brute beasts so doth he line,
which turne to dust and powder.

Deus Deorum. Psal. L. I. H.

He Propheseth how God will call all Nations by the Gospell, and require no other sacrifice of his people, but confession of his benefits and thanksgiuing. & how he detesteth all such as seeme zealous of ceremonies, and not of the pure word of God onely.





toward Sion, which place him liketh
best: God will appeare in beauty most
excellent. 3. Our God will come be-
fore that long time he spent.
Devouring fire,
shall goe before his face:
A great tempest,
shall round about him trace.
4 Then shall he call,
the earth and heauens bright,
To iudge his folke
with equity and right.
5 Saying, goe to,
an now my Saynts assemble,
My peace they keepe,
their gifts doe not dissemble.
6 The Heauens shall,
declare his righteousnesse:
For God is iudge
of all things more and lesse.
7 Heare my people,
for I will now reueale:
Lift Israell,
I will thee nought conceale.
Thy God, thy God
I am, and will not blame thee:
8 Forgiuing not,
all manner offerings to me.
9 I haue no need,
to take of thee at all:
Goates of thy fold,
or calfe out of thy stall.
10 For all the beastes,
are mine within the woods:
On thousand Hils,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines:
All beasts are mine,
which haunt the fields & fountaines.
12 Hungry if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwel.
13 Eate I the flesh,
of great Buls or Bullockes?
Or drinke the blod,
of Goates, or of the flockes?
14 Offer to God,
prayse and hearty thanksgiuing:
And pay thy vowes
vnto God euerlasting.
15 Call vpon me,
when troubled thou shalt be,
Then will I helpe,
and thou shalt honour me.
16 To the wicked,
thus sayth th'eternall God,
Why dost thou preach,
my lawes and hests abroad:
Seeing thou hast
them with thy mouth abused:
17 And hatest to be
by discipline reformed?
My words I say,
thou dost reiect and hate:
18 If that thou seest
a theefe as with thy mate,
Thou runst with him,
and so your prey doe seeke:

And

And art all one
with Baudes and Ruffians eke.
19 Thou giuest thy selfe,
to back-bite and to slaunder:
And how thy tongue
deceiueth, it is a wonder.
20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge
because I stayd so long.
Like to thy selfe,
yet though I keep long silence,
Once shalt thou feele
of thy wrongs iust recompence.
22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his word,
Least without helpe,
I spoyle you as a prey.
23 But he that thankes
offereth, prayseth me aye,
Sayth the Lord God:
and he that walketh this trace,
I will him teach
Gods sauing health to imbrace.

Another of the same, by *I. H.*

THe God of Gods, the Lord,
hath called the earth by name,
From whence the Sun doth rise, vnto
the setting of the same.
2 From Sion his fayre place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.
3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire waste,
and tempests round about.
4 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and try
his folke he doth deuise.
5 Bring forth my Saints faithfully he,
my faithfull flocke so dere:
Which are in league and bond with mee,
my law to loue and feare.
6 And when these things are tride,
the Heauens shall record,
That God is iust, and all must bide
the iudgement of the Lord.
7 My people O giue heed,
Israel to thee I cry:
I am thy God, thy helpe at need,
thou canst it not deny.
8 I doe not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto me,
much more then I doe lacke.
9 Thinkest thou that I doe need,
thy cattell yong or old?
Or else desire so much to feed,
on Goates out of thy fold?
10 May, all the beasts are mine,
in woods that eate their fils:
And thousands more of Neate and Kine,
that runne wild on the Hils.

The second part.

11 The birds that build on hie,
in hils and out of sight:
And beasts that in the field doe lye,
are subiect to my might.
12 Then though I hungred sore,
what need I ought of thine?

Sith that the earth with her great ſtore,
and all therein is mine.

13 To buls fleſh haue I mind,
to eate it, doſt thou thinke?
Or ſuch a ſweetneſſe doe I find,
the blood of Goates to drinke?

14 Giue to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vowes alwayes,
vnto thy God moſt hie.

15 Then ſeeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maiſt praiſe my name.

16 But to the wicked trayne,
which talke of God each day:
And yet their workes are foule and vayne
to them the Lord will ſay.

17 With what a face dareſt thou,
my words once ſpeake or name?
Why doth thy talke my law allow,
and deeds denie the ſame?

18 Whereas for to amend
thy life, thou art ſo ſlacke:
My word the which thou doſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a theefe doſt ſee,
by theft to liue in wealth:
With him thou runſt, and doſt agree,
likewiſe to thriue by ſtealth.

20 When thou doſt them behold,
that Mines and Maides defile:
Thou likeſt it well, and wareſt bold,
to vſe that life moſt vile.

21 Thy lips thou neeſt apply,
to ſlaunder and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.

22 Thou ſtudieſt to reuile,
thy friend to thee ſo neere:
With ſlander thou wouldſt needs defile
thy mothers Sonne moſt deere.

23 Hereat while I doe wincke,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doeſt thinke
that I am like to thee.

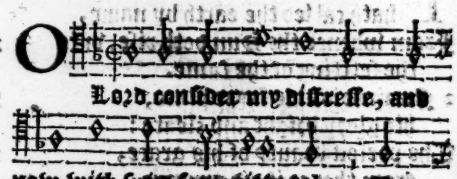
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in mind:
Leaſt when I plague you in mine ire,
your helpe be farre to find.

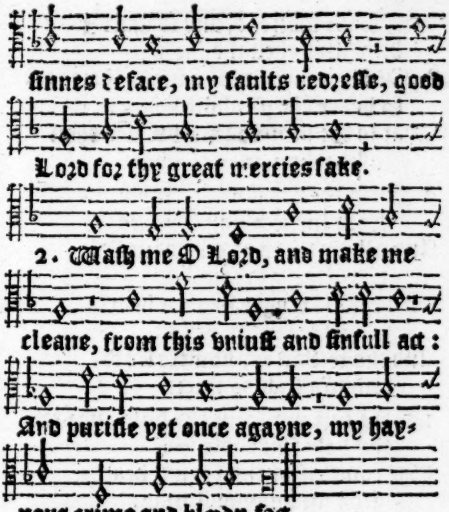
25 He that doth giue to me,
the ſacrifice of praiſe:
Doth pleaſe me well, and he ſhall ſee,
to walke in godly wayes.

Miſerere mei. Pſal. Lj. VV. VV.

David rebuked by the Prophet *Nathan* for his great offences, acknowledged the ſame to God, proteſting his naturall corruption. Wherefore he prayeth God to forgiue his ſins, and renew in him his holy ſpirit, promiſing that he will not bee vnmindfull of thoſe great graces. Finally, fearing leaſt God would puniſh the whole Church for his fault, hee repuipeth that hee rather would increaſe his grace towards the ſame.



ſinnes



3 Remorſe and ſorrow doe conſtrayne,
me to acknowledge mine exceſſe:
My ſinnes alas doe ſtill remayne,
before my face without releaſe.
4 For thée alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgments iuſt & right.

5 It is to manifeſt alas,
that firſt I was conceiu'd in ſinne:
Yea, of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doſt loue,
the inward truth of a pure heart:
Therefore thy wiſedome from aboue,
thou haſt reuealed, me to conuert.

7 If thou with Iſop purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which ſ haſt ſwaged for my treſpaſſe.

9 Turne backe thy face & frowning ire,
for I haue felt enough thy hand:
And purge my ſinnes I thée deſire,
which doe in number paſſe the ſand.
10 Make new my heart within my breaſt
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kil.

The ſecond part.

11 Caſt me not out Lord from thy face,
but ſpédily my torments end:
Take not from me thy ſpirit and grace,
which may from danger me defend.
12 Reſtore me to thoſe ioyes agayne,
which I was wont in thée to find:
And let me thy frée ſpirit retayne,
which vnto thée may ſtirre my mind.

13 Thus when I ſhal thy mercies know
I ſhall inſtruct others therein:
And men likewiſe that are brought low,
by mine example ſhall fly ſinne,
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vnty
O Lord which art the onely kay:
And then my mouth ſhall teſtifie,
thy wondrous works & praiſe alway.
16 And as for outward ſacrifice,
I would haue offered many a one,
But thou eſteem'ſt them of no price,
and therein pleaſure tak'ſt thou none.

17 The heauy heart, the mind oppreſt,
O Lord thou neuer doſt reiect:

And to speake truth it is the best,
and of all sacrifice th'effect.
18 Lord vnto Sion turne thy face,
powre out thy mercy on thy Hill:
And on Jerusalem thy grace,
build vp the walles, and loue it still.
19 Thou shalt accept then our offerings
of peace and righteousnesse I say:
Yea Calues, and many other things
vpon thine Altar will we lay.

Another of the same, by T. N.
Sing this as the Lamentation.

HAue mercy Lord on me, after
thy great abundant grace:
After thy mercies multitude,
doe thou my sinnes deface.
2 Ye wash me more from mine offence
and clense me from my sinne:
For I doe know my faults, and still
my sinne is in mine eyen.
3 Against thée, thée alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done,
vpright thou mayst be tride:
And eke the iudging, that the deome,
may passe vpon thy side.
5 Behold in wickednesse my kindes
and shape I did receiue:
And loe my sinfull mother eke,
in sinne did me conceiue.
6 But loe, the truth in inward parts,
is pleasant vnto thée:
And secrets of thy wisedome thou
reuealed hast to me.
7 With Isop Lord besprinkle me,
I shall be clensed so:
Yea, wash thou me, and so shall I
be whiter then the snow.
8 Of ioy and gladnesse make thou me,
to heare the pleasant voyce:
That so the bruised bones which thou
hast broken, may reioyce.
9 From the beholding of my sinnes,
Lord turne away thy face:
And all my déeds of wickednesse,
doe vtterly deface.
10 O God create in me a heart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled spirit.
11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing health,
giue me agayne I pray.
12 With thy frée spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

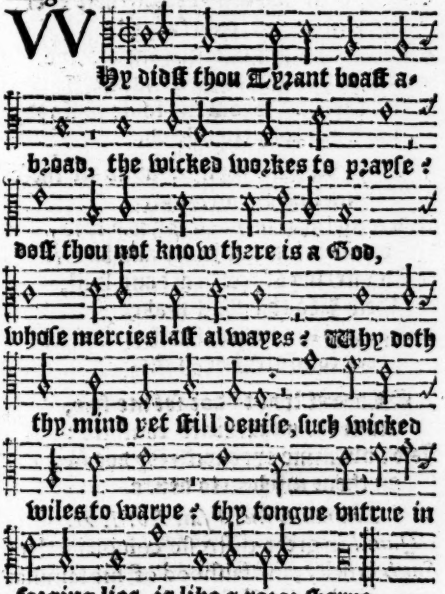
The second part.

13 O God that art my God of health,
from blod deliuer me:
That prayses of thy righteousnesse,
my tongue may sing to thée.
14 My lips that yet fast closed be
dost thou O Lord vnlose:
The prayses of thy Maiestie,
my mouth shall so disclose.
15 I would haue offered sacrifice,
if that had pleased thée:
But pleased with burnt offerings,
I know thou wouldst not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Jerusalem,
vprear'd may be the wall.
18 Burnt offerings, gifts, and sacrifice,
of iustice in that day:
Thou shalt accept, and calues they shall
vpon thine Altar lay.

Quid gloriaris? Psal. Lij. I. H.

Dauid describeth the arrogant Tyranny of *Doeg* Sauls chiefe shepheard, who by false surmises caused Abimilech and the Priests to be slayne: Hee prophesieth destruction, encourageth the faithfull to trust in GOD, who most sharpely reuengeth his, and rendreth thankes for his deliuerance. Herein is liuely set forth the Kingdome of Antichrist.



3 On mischiefe why set'st thou thy mind
and wilt not walke vpright?
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou dost delight in fraud and guile
in mischiefe, blood and wrong:
Thy lips haue learn'd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound
and plucke thee from thy place:
Thy seed rot out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare shall prayse the Lord:
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sence.
8 But I an Oliue fresh and greene,
will spring and spread abroad:
For why, my trust all times hath beene,
in thee the liuing Lord.

9 For this therefore will I giue prayse
to thee with heart and voyce:
I will set forth thy name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liij. T. S.

Dauid describeth the crooked nature, cruelty, and punishment of the wicked when they looke not for it, and desireth the deliuerance of the Godly, that they may reioyce together.

With that the earth with her great ſtore,
and all therein is mine.

13 To buls fleſh haue I mind,
to eate it, doſt thou thinke?
Or ſuch a ſweetneſſe doe I find,
the blod of Goates to drinke?
14 Giue to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vowes alwayes,
vnto thy God moſt hie.

15 Then ſeeke and call to me,
when ought would worke thée blame:
And I will ſure deliuer thée,
that thou maiſt praiſe my name.
16 But to the wicked trayne,
which talke of God each day:
And yet their workes are foule and vayne
to them the Lord will ſay.

17 With what a face dareſt thou,
my words once ſpeake or name?
Why doth thy talke my law allow,
and déeds denie the ſame?
18 Whereas for to amend
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My word the which thou doſt pretend,
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The third part.

19 When thou a théefe doſt ſée,
by theft to liue in wealth:
With him thou runſt, and doſt agrée,
likewiſe to thriue by ſtealth.
20 When thou doſt them behold,
that Wiues and Maides defile:
Thou likeſt it well, and wareſt bold,
to vſe that life moſt vile.

21 Thy lips thou doeſt apply,
to ſlaunder and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.

22 Thou ſtudieſt to reuile,
thy friend to thée ſo nére:
With ſlander thou wouldſt néeds defile
thy mothers Sonne moſt déere.

23 Yéereat while I doe wincke,
as though I did not ſée:
Thou goeſt on ſtill, and ſo doeſt thinke
that I am like to thée.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in mind:
Leaſt when I plague you in mine ire,
your helpe be farre to find.
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Doth pleaſe me well, and he ſhall ſée,
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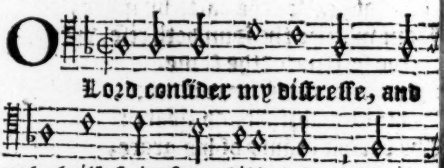
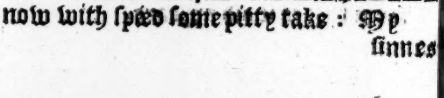
Miſerere mei. Pſal. Lj. VV. VV.

Dauid rebuked by the Prophet *Nathan* for his great offences, acknowledged the ſame to God, proteſting his naturall corruption. Wherefore he prayeth God to forgiue his ſins, and renew in him his holy ſpirit, promiſing that he will not bee vnmindfull of thoſe great graces. Finally, fearing leaſt God would puniſh the whole Church for his fault, hee repuipeth that hee rather would increaſe his grace towards the ſame.

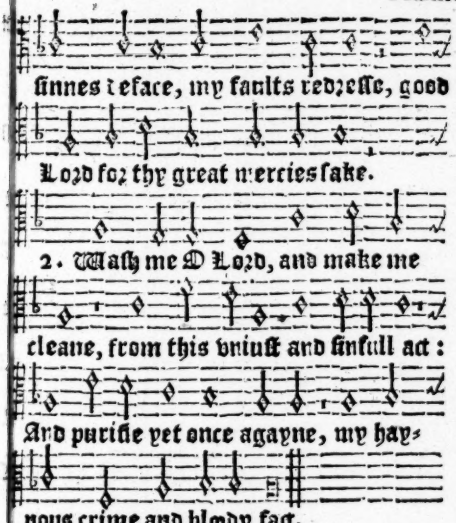


O Lord conſider my diſtreſſe, and



now with ſpéed ſome pitty take: My

ſinnes



ſinnes deface, my faults redreſſe, good
Lord for thy great mercies ſake.
2. Waſh me O Lord, and make me
cleane, from this vniuſt and ſinfull act:
And purifie yet once agayne, my hay-
nous crime and bloody fact.

3 Remorſe and ſorrow doe conſtrayne,
me to acknowledge mine exceſſe:
My ſinnes alas doe ſtill remayne,
before my face without releaſe.
4 For thée alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgments iuſt & right.
5 It is too manifeſt alas,
that firſt I was conceiu'd in ſinne:
Yea, of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doſt loue,
the inward truth of a pure heart:
Therefore thy wiſedome from aboue,
thou haſt reuealed, me to conuert.
7 If thou with Iſop purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inward ly I may find grace:
And that my ſtrength may now amend,
which ye haſt ſwaged for my treſpaſſe.
9 Turne backe thy face & frowning ire,
for I haue felt enough thy hand:
And purge my ſinnes I thée deſire,
which doe in number paſſe the ſand.
10 Make new my heart within my breaſt
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kil.

The ſecond part.

11 Caſt me not out Lord from thy face,
but ſpédily my torments end:
Take not from me thy ſpirit and grace,
which may from danger me defend.
12 Reſtore me to thoſe ioyes agayne,
which I was wont in thée to find:
And let me thy frée ſpirit retayne,
which vnto thée may ſtirre my mind.
13 Thus when I ſhal thy mercies know
I ſhall inſtruct others therein:
And men likewiſe that are brought low,
by mine example ſhall fly ſinne,
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.
15 Touch thou my lips, my tongue vnty
O Lord which art the onely kay:
And then my mouth ſhall teſtifie,
thy wondrous works & praiſe alway.
16 And as for outward ſacrifice,
I would haue offered many a one,
But thou eſtéem'ſt them of no price,
and therein pleaſure tak'ſt thou none.
17 The heauy heart, the mind oppreſt,
O Lord thou neuer doſt reiect:

And to speake truth it is the best,
and of all sacrifice th'effect.
18 Lord vnto Sion turne thy face,
powre out thy mercy on thy Hill:
And on Ierusalem thy grace,
build vp the walles, and loue it still.
19 Thou shalt accept then our offerings
of peace and righteousnesse I say:
Yea Calues, and many other things
vpon thine Altar will we lay.

Another of the same, by T. N.
Sing this as the Lamentation.

HAue mercy Lord on me, after
thy great abundant grace:
After thy mercies multitude,
doe thou my sinnes deface.
2 Ye wash me more from mine offence
and cleanse me from my sinne:
For I doe know my faults, and still
my sinne is in mine eyen.
3 Against thée, thée alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done,
vpright thou mayst be tride:
And eke the iudging, that the doome,
may passe vpon thy side.
5 Behold in wickednesse my kindes
and shape I did receiue:
And loe my sinfull mother eke,
in sinne did me conceiue.
6 But loe, the truth in inward parts,
is pleasant vnto thée:
And secrets of thy wisedome thou
reuealed hast to me.
7 With Isop Lord besprinkle me,
I shall be cleansed so:
Yea, wash thou me, and so shall I
be whiter then the snow.
8 Of ioy and gladnesse make thou me,
to heare the pleasant voyce:
That so the bruised bones which thou
hast broken, may reioyce.
9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
doe vtterly deface.
10 O God create in me a heart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled spirit.
11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing health,
giue me agayne I pray.
12 With thy frée spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

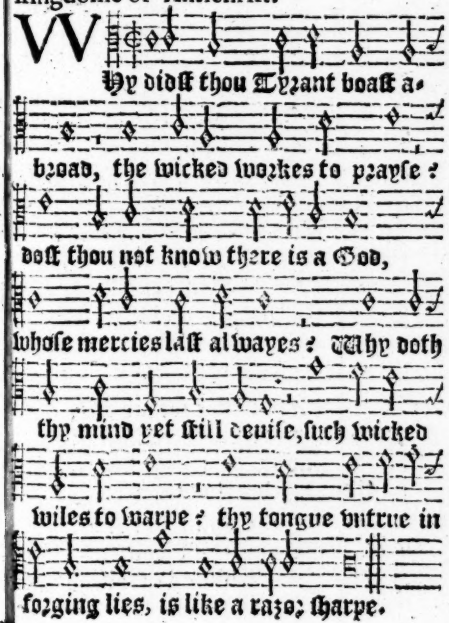
The second part.

13 O God that art my God of health,
from blod deliuer me:
That prayses of thy righteousnesse,
my tongue may sing to thée.
14 My lips that yet fast closed be
dost thou O Lord vnlose:
The prayses of thy Maiestie,
my mouth shall so disclose.
15 I would haue offered sacrifice,
if that had pleased thée:
But pleased with burnt offerings,
I know thou wouldst not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Jerusalem,
vp-rear'd may be the wall.
18 Burnt offerings, gifts, and sacrifice,
of iustice in that day:
Thou shalt accept, and calues they shall
vpon thine Altar lay.

Quid gloriaris? Psal. Lij. I. H.

Dauid describeth the arrogant Tyranny of *Doeg* Sauls chiefe shepheard, who by false surmises caused Abimilech and the Priests to be slayne: Hee propheseth destruction, encourageth the faithfull to trust in GOD, who most sharpely reuengeth his, and rendreth thankes for his deliuerance. Herein is liuely set forth the Kingdome of Antichrist.



3 On mischiefe why set'st thou thy mind
and wilt not walke vpright?
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou dost delight in fraud and guile
in mischiefe, blood and wrong:
Thy lips haue learn'd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound
and plucke thee from thy place:
Thy seed rot out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare shall prayse the Lord:
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sence.
8 But I an Oliue fresh and greene,
will spring and spread abroad:
For why, my trust all times hath beene,
in thee the liuing Lord.

9 For this therefore will I giue prayse
to thee with heart and voyce:
I will set forth thy name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liij. T. S.

Dauid describeth the crooked nature, cruelty, and punishment of the wicked when they looke not for it, and desireth the deliuerance of the Godly, that they may reioyce together.

Sing this as the 44. Pſalme.

THe fœlish man in that which he,
within his heart hath ſayd:
That there is any God at all,
hath vtterly denayd.
2 They are corrupt, and they alſo
a hayneous worke haue wrought:
Among them all there is not one,
of good that worketh ought.
3 The Lord lookt downe on ſons of men,
from heauen all abroad:
To ſée if any were that would
be wiſe and ſéeke for God.
They are all gone gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
5 Do not all wicked workers know,
that they doe féed vpon
My people, as they fed on bread,
the Lord they call not on.
6 Euen there they were affraid and ſtood,
with trembling all diſmayd:
Whereas there was no cauſe at all,
why they ſhould be affrayd.
7 For God, his bones, that thee beſieged,
hath ſcattered all abroad.
Thou haſt confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promiſe made to Iſrael,
from out of Sion Hill.
9 When God his people ſhall reſtore,
that earſt were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Deus in nomine. Pſal. Liij. I. H.

Dauid in great danger through *Ziphim* crlleth vpon God to deſtroy his enemies promiſing ſacrifice for his deliuerance.

Sing this as the 45. Pſalme.

GOd ſaue me for thy holy name,
and for thy gentleneſſe ſake:
Vnto the ſtoongth Lord of the ſame,
I doe my cauſe betake.
2 Regard O Lord, and giue an eare
to me when I doe pray:
Bow downe thy ſelfe to me, and heare
the words that I doe ſay.
3 For ſtrangers vp againſt me riſe,
and Tyrants vere me ſtill:
Which haue not God before their eyes,
they ſéeke my ſoule to ſpill.
4 But loe, my God doth giue me ayd,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtayd,
the Lord doth euer ſtand.
5 With plagues repay agayne all thoſe,
for me that lye in wayte:
And with thy truth deſtroy my foes,
with their owne ſnare and bayte.
6 An offering of frée heart and will,
then I to thée ſhall make:
And prayſe thy name, for therein ſtill
great comfort I doe take.
7 O Lord at length doe ſet me frée,
from them that craft conſpire:
And now mine eyes with ioy doe ſée,
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I. H.

Dauid in great diſtreſſe complaineth of *Sauls* cruelty, and falſhood of his familiar acquaintance, effectuouſly mouing the Lord

Lord to pitty him: then assured of his deliuerance he setteth forth the grace of God as if he had already obtained his request.

Sing this as the 35. Psalme.

O God giue eare and doe apply,
to heare me when I pray:
And when to thée I call and cry,
hide not thy selfe away.
2 Take héed to me, grant my request,
and answer me againe:
With playnts I pray full sore oppressed,
great griefe doth me constrayne.
3 Because my foes with threats & cryes,
oppresse me through despight:
And so the wicked sort likewise,
to vexe me haue delight.
4 For they in counsell doe conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they doe pursue me still.

5 My heart doth faynt for want of breath
it panteth in my breast:
The terrors and the dread of death,
doe worke me much vnrest.
6 Such dreadfull feare on me doth fall
that I therewith doe quake:
Such horrour whelmeth me withall,
that I no shift can make.
7 But I do say, who will giue me,
the swift and pleasant wings
Of some faire Doue, that I may flée,
and rest me from these things?
8 Loe, then I would goe farre away,
to fly I would not cease:
And I would hide my selfe, and stay
in some great wilderneſſe.
9 I would be gone in all the haſt,
and not abide behind:
That I were quite and ouer-past,
these blasts of boyſtrous wind.
10 Diuide them Lord, & from them pull
their diuellish double tongue:
For I haue spyde their Cityes full
of rapine, strife, and wrong.

11 Which things both night and day
doe close her as a wall: (throughout
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her inward parts are wicked playne
her déeds are much too vile:
And in her stréets there doth remayne,
all crafty fraud, and guile.

The second part.

13 If that my foes did séeke my shame,
I might it well abide:
From open enemies, spight and blame,
some where I could me hide.
14 But thou it was my fellow déere,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.
15 With whom I had delight to talke,
in secret, and abroad:
And we together oft did walke,
within the house of God.
16 Let death in haſt vpon them fall,
and send them quicke to Hell:
For mischiefe raigneth in their Hall,
and parlour where they dwell.
17 But I vnto my God doe cry,
to whom for helpe I flée:
The Lord doth heare me by and by,
and he doth succour me.
At morning, noone, and euening tyde,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

18 In

19 In peace he ſhall reſtoze me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lozd that firſt and laſt doth
both now and euermoze: (raigne
Will heare when I to him complayne,
and puniſh them full ſoze,
21 Foz ſure there is no hope, that they,
to turne will once accozd:
Foz why, they will not God obey,
noz yet doe feare the Lozd. (hands
22 Upon their friends they lay their
which were in couenant knit:
Of friendſhip to neglect the bands,
they paſſe oz care no whit.
23 While they haue war within their
as butter are their wozds: (hart,
Although their wozds are ſmoth as oyle,
they cut as sharpe as ſwozds.
24 Caſt thou thy griefe vpon the Lozd,
and he ſhall nouriſh thee:
Foz in no wiſe will he accozd,
the iuſt in thzall to ſee.

25 But God ſhall caſt them deepe in pit,
that thirſt foz blood alwayes:
He will no guilefull man permit,
to liue out halfe his dayes.
26 Though ſuch be quite deſtroyd & gone
in thee O Lozd I truſt:
I ſhall depend thy grace vpon.
with all my heart and luſt.

Miſerere mei. Pſal. Lvj. I. H.

Danid being brought to *Achis* the King of *Gath*. 2. Sa. 21. 12. Complaineth of his enemies, demaundeth ſuccour, truſteth in God, & promiſeth to performe his vow, which was to prayſe God in his Church

Sing this as the Lamentation.

HAue mercy Lozd on me I pzay,
foz man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpziſe,
to ſwallow me out-right:
To fight againſt me many riſe,
O thou moſt high of might.
3 When they would make me moſt af-
with boaſts and bzags of pzide: (frai
I truſt in thee alone foz ayd,
by thee I will abide.
4 Gods promiſe I call to mind and pzayſe,
O Lozd I ſticke to thee:
I doe not care at all aſſayes,
what fleſh can doe to me.

5 What things I either did oz ſpake,
they reſt them at their will:
And all the counſell that they take,
is how to wozke me ill.
6 They all conſent themſelues to hide,
cloſe watch foz me to lay:
They ſpy my pathes & ſnares haue tide,
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet,
thou God on them wilt frowne:
Foz in his wzath he doth not let,
to thzow whole kingdomes downe.
8 Thou ſeeſt how oft they make me flee,
and on my teares doe looke:
Reſerue them in a glaſſe by thee,
and wzite them in a booke.

9 When I doe call vpon thy name,
my foes away doe ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glozy in the wozd of God,

to

to prayſe it I accord:
With ioy I will declare abroad,
the promiſe of the Lord.

11 I truſt in God yet ſtill I ſay,
as I before began:
The Lord he is my helpe and ſtay,
I doe not care for man.
12 I will performe with heart ſo frée,
to God my vowes alwayes:
And I (O Lord) all times to thée,
will offer thanks and praiſe.

13 My ſoule from death thou doſt defend
and kéepe my fæt vpright:
That I before thæ may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvij. I. H.

Dauid in the deſert of *Ziph*, betrayed by the Inhabitants, and in the ſame caue with *Saul*, calleth vnto God with full confidence that he will performe his promiſe, and ſhew his glory in Heauen and earth, againſt his cruell enemies; therfore he rendreth laud and prayſe.

Sing this as the 44. Pſalme.

TAke pitty for thy promiſe ſake,
haue mercy Lord on me:
For why, my ſoule doth her betake,
vnto the helpe of thæ.
2 Within the ſhaddow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like things
be gone and ouer-paſt.

3 I call vpon the God moſt hie,
to whom I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From Heauen he hath ſent his ayd,
to ſaue me from their ſpight:
That to deuoure me haue aſſayd,
his mercy, truth, and might.
5 I leade my life with Lyons fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their tæth as ſpeares and arrowes long
as ſharpe as I haue ſæne: (tongue
They wound & cut with their quicke
like ſwords and arrowes kæne.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy prayſe on earth abroad,
thy maieſty and might.
8 They lay their net, and doe prepare
a priuy caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are falne in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwayes:
My heart (I ſay) doth well accord,
to ſing his laud and prayſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe and ſtring
For I my ſelfe before the day,
will riſe, reioyce, and ſing.
11 Among the people I will tell
the goodneſſe of my God:
And ſhew his prayſe that doth excell,
in heathen lands abroad.
12 His mercy doth extend as farre,
as Heauens all are hie:
His truth as high as any ſtarre,
that ſhineth in the skie.
13 Set forth & ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy prayſe on earth abroad,
thy maieſty and might.

Si verè vtique. Pſal. Lviij. I. H.

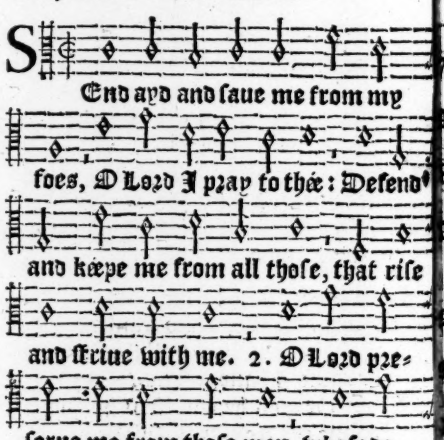
He deſcribeth his malicious enemies, *Sauls* flatterers, who ſecretly and openly ſought his deſtruction, from whom hee appealed to Gods iudgments, ſhewing that the iuſt ſhall reioyce at the puniſhment of the wicked, to Gods glory.

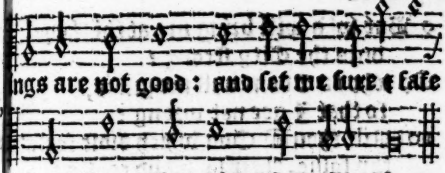
Sing this as the 48. *Pſalme.*

YE Rulers that are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
now knowing need or might?
2 Nay in your hearts ye marke and muſe
in miſchiefe to conſent:
And where you ſhould true iuſtice vſe,
your hands to bribes are bent.
3 The wicked ſort from their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lies.
4 In them the poyſon and the breath,
of Serpents doe appeare:
Yea like the Adder that is deafe,
and faſt doth ſtop her eare.
5 Wbauſe he will not heare the voyce,
of one that charmeth well:
No, though hee were the chiefe of choyce,
and did therein excell.
6 O God breake thou their téeth at once,
within their mouthes throughout:
The tuskes that in their great iaw bones
like lyons whelpes hang out.
7 Let them conſume away and waſt,
as waters runne forth right:
The ſhafts that they doe ſhoote in haſt,
let them be broke in flight.
8 As ſnayles doe waſt within the ſhell,
and vnto ſlime doe runne:
As one before his time that fell,
and neuer ſaw the Sunne.
9 Before the thornes that now are yong,
to buſhes great ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good
that God doth vengeance take:
And they ſhall waſh their feet in blood
of them that him forſake.
11 Then ſhall the world ſhew forth & tell
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. Pſal. Lix. I. H.

Dauid in great danger of *Saul*, who ſent to ſlay him in his bed, declareth his innocencie & their fury, praying God to deſtroy all malicious ſinners, who liue for a time to exerciſe his people, but in the end conſume in his wrath, to Gods glory. For this hee ſingeth prayſe to God, aſſured of his mercies.





ings are not good: and ſet me ſure e ſafe
from them, that ſtill thirſt after blood.

3 For loe, they wayte my ſoule to take,
they rage againſt me ſtill:
Yea, for no fault that I did make,
I neuer did them ill.
4 They run and doe themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſee what they intend.

5 O Lord of hoaſt, of Iſrael,
ariſe and ſtrike all Lands:
And pitty none that doe rebell,
and in their miſchiefe ſtands.
6 At night they tirre and ſeeke about,
as hounds they howle and grin:
And all the Citty cleane thorough out,
from place to place they run.

7 They ſpeake of me with mouth alway,
but in their lips are ſwords:
They greed my death and then would ſay
what, none doth heare our words.
8 But Lord thou haſt their wayes eſpide
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes with-
O Lord doth come of thee; (ſtand,
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once O Lord
leaſt it from mind doe fall:
But with thy ſtrength driue them abroad
and ſo conſume them all:
12 For their il workes and truthles tongs
confound them in their pride:
Their wicked oathes with lies e wrongs,
let all the world deride.

13 Conſume them in thy wrath O Lord
that nought of them remayne:
That men may know throughout the
that Jacobs God doth raigne. (world
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the ſtreets in euery place,
they run about and ſpy.

15 They ſeeke about for meat I ſay,
but let them not be fed:
Nor find a houſe wherein they may,
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at needy in all aſſayes.

17 Thou art my ſtrength thou haſt me
O Lord I ſing to thee: (ſtayd,
Thou art my fort, my fence, and ayd,
a louing God to me.

Dominus repuliſti. Pſal. Lx. I. H.

Dauid now King ouer Iuda, after many victories, ſheweth by euident ſignes that God elected him King, aſſuring the

the people that God will proſper them if they approue the ſame. After hee prayeth vnto God, to finiſh that that hee had begun.

Sing this as the 54. Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.
3 With heauy chance thou plagueſt vs,
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

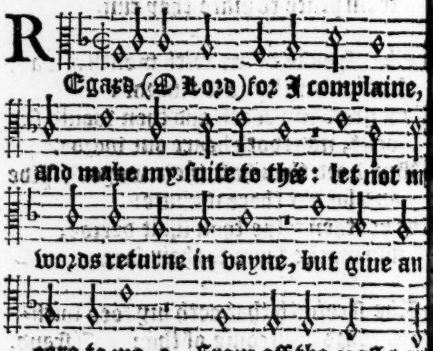
5 So that thy might may keepe and ſaue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did ſpeake from his owne place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

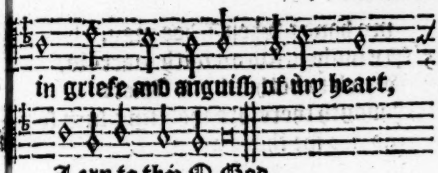
7 Gilead is giuen to my hands,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iudah guide.
8 In Moab I will waſh my feete,
ouer Edom throw my ſhoe:
And thou Paleſtine oughteſt to ſeeke
for fauour me vnto.
9 But who will bring me at this tyde,
vnto the City ſtrong?
Or who to Edom will me guide,
ſo that I goe not wrong?
10 Wilt thou O God which didſt forſake
thy folke, their land and coaſts:
Our wars in hand thou wouldſt not take,
nor walke among our hoaſts.

11 Giue ayd (O Lord) and vs relieue
from them that vs diſdayne:
The helpe that hoaſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue
to take great things in hand: (might
He will tread downe and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxj. I. H.

VVhether hee was in danger of the *Ammonites*, or purſued of *Abſolon*, he cryeth to bee deliuered and confirmed in his Kingdome, promiſing perpetuall prayſes.





in griefe and anguiſh of thy heart,
I cry to thée O God.

1 Upon the rocke of thy great power,
my woefull minde repoſe:
Thou art my hope, my fort, and tower,
my fence againſt my foes.

2 Within thy tent I luſt to dwell,
for euer to indure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

3 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly guifts will he reward,
all them that feare his name.

4 The King in health ſhall he mayntayne
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwayes.

5 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy truth and grace,
defend him from decay.

6 Then ſhall I ſing for euer ſtill,
with prayſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo. Pſal. Lxij. I. H.

Dauid declareth by his example, and the nature of God, that he & al people muſt truſt in God alone, ſeeing that al without God goeth to nought, who only is of power to ſaue, & that he rewardeth man according to his workes.

Sing this as the 59. Pſalme.

MY ſoule to God ſhall giue good héd,
and him alone attend:
For why, my health and hope to ſpéd,
doth whole on him depend.

2 For he alone is my défence,
my rocke, my helpe, and ayd:
He is my ſtay that no prétence,
ſhall make me much diſmayd.

3 O wicked folke how long will ye
vſe craft? ſure you muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth loue ye ſéeke alwaies
to put him to the worſe:
Ye loue to lye, with mouth ye prayſe,
and yet your hearts doe curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all falſe feares me to defend,
none but him I require.

6 He is my rocke, my ſtrength, & power
my helpe is of his grace:
He doth ſuppoſt me, that no power
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt.
My fort, my ſtrength, my ſtay, my wealth,
God is my onely truſt.

8 O haue your hope in him alwayes,
ye folke with one accord:
Poure out our hearts to him, and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a fleight:
With things moſt vile do them compare
for they can kéepe no weight.

10 Truſt not in wrong, robbery, or ſtealth,
let vaine delights be gone:
Though

Though goods well got flow in with
set not your hearts thereon. (wealth
11 The Lord long since one thing did
which here to mind I call: (tell
He spake it oft, I heard it well,
that God alone did all.
12 And that thou Lord art good and kind,
thy mercy doth exceed,
So that all sorts with thee shall find,
according to their deed.

Deus, Deus meus. Psal. Lxiij. I. H.

Dauid after his danger of *Ziph*, giueth thanks to God for his wonderfull deliuerance, in whose mercy he trusteth, euen in the midst of misery: Prophsying the destruction of Gods enemies; and contrariwise, happinesse to all them that trust in the Lord. 1 *Sam.* 3.

Sing this as the 44. Psalme.

O God my God, I watch betime,
to come to thee in hast:
For why, my soule and body both,
doe thirst of thee to tast.
And in this barren wildernesse,
where waters there are none:
My flesh is parcht for want of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glory, strength, and might:
As I was wont it to behold,
within thy Temple bright.
3 For why, thy mercies far surmount
this life, and wretched dayes:
My lips therefore shall giue to thee,
due honour, laud, and prayse.
4 And whilst I liue, I will not fayle,
to worship thee alway:
And in thy name I shall lift vp,
my hands when I doe pray.
5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such song
as are for thee most meet.

6 When as in bed I think on thee,
and eke all the night tide:
For vnder couert of thy wings,
thou art my ioyfull guide.
7 My soule doth surely sticke to thee,
thy right hand is my power:
And those that seeke my soule to stroy,
them death shall soone deuoure.
9 The sword shall them deuoure each
their carkasses shall feed: (on
The hungry Foxes which doe run
their prey to seeke at need.
10 The King and all men shall reioyce,
that doe professe Gods word:
11 For lyars mouthes shall then bee stop
which haue the truth disturb'd.

Exaudi Deus. Psal. Lxiiij. I. H.

Dauid praieth against his false reporters and slaunderers: he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the 18. Psalme.

O Lord vnto my voice giue eare,
with plaints when I doe pray:
And rid my life, and soule from feare,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongs as I haue seen
men whet and sharpe their swords:
They shoot abroad their arrowes keene,

I meane most bitter words.
4 With priuy sleights they shot their shafts,
the vpright man to hit:
The iust vnwares to strike by craft,
they care or feare no whit.
5 A wicked worke they haue decréd,
in counsell thus they cry:
To vse deceit let vs not dread,
what, who can it espy?
6 What wayes to hurt they talke & muse
all times within their heart:
They all consult what feates to vse,
each doth inuent his part,
7 But yet all this shall not auayle,
when they thinke least vpon:
God with his dart shall sure assayle,
and wound them euery one.
8 Their crafts & their ill tongues withall
shall worke themselues such blame:
That they which then behold their fall,
shall wonder at the same.
9 Then all shall sée and know right well
that God the thing hath wrought:
And prayse his witty works, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voyce,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thanksgiuing vnto God by the faithful, who are signified by Sion & Ierusalem for the chusing, preseruation, and gouernance of them, and for the plentifull blessings poured forth vpon all the earth.

Sing this as the 30. Psalme.

THy prayse alone O Lord doth raigne
in Sion thine owne Hill:
Their vowes to thée they doe maintayne
and their behests fulfill.
2 For thou that dost their prayers heare
and dost thereto agrée:
Thy people all both farre and néere,
with trust shall come to thée.
3 Our wicked life so farre excéds,
that we should fall therein:
But Lord forgiue our great misdéds,
and purge vs from our sinne.
4 The man is blest whom thou dost chuse
within thy Courts to dwell:
Thy house and Temple he shall vse,
with pleasures that excell.
5 Of thy great iustice heare vs Lord,
our helpe of thée doth rise:
The hope of all the earth abroad,
and the Sea coasts likewise.
6 With strength thou art beset about,
and compast with the power:
Thou makst the mountaynes strong and stout,
to stand in euery showre.
7 The swelling Seas thou dost asswage
and make their streames full still:
Thou dost restrayne the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth,
shall dread thy signes to sée:
Which morne & euening in great mirth
doe passe with prayse to thée.
9 When that the earth is chapt and dry
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.
10 The cloud of God doth ouerflow,
and so doth cause to spring:
The séed and corne which men doe sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill
whereby her clods doe fall:
Thy drops on her thou doest distill,
and blesse her fruit withall.
12 Thou deckst the earth of thy good
with faire and pleasant crop: (grace,
Thy clouds distill their dew apace,
great plenty they doe drop.

13 Whereby the desert shall begin,
full great increase to bring:
The little hils shall ioy therein,
much fruit in them shall spring.
14 In places playne the flocks shall feed,
and couer all the earth:
The vallies with corne shall so exceed,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvj. I. H.

He exhorteth to prayse the Lord in his wonderfull works: hee setteth forth the power of God to affray rebels, and sheweth Gods mercy to Israell, to prouoke all men to feare and prayse his name.

Sing this as the 68. Psalme.

YE men on earth in God reioyce,
with prayse set forth his name:
Extoll his might with heart and voyce,
giue glory to the same.
2 How wonderfull O Lord say ye,
in all thy workes thou art:
Thy foes for feare doe seeke to thee,
full sore against their heart.

3 All men that dwell the earth through-
shall prayse the name of God: (out
The laud therefore the world about,
is shewd and set abroad.
4 All folke come forth, behold and see,
what things the Lord hath wrought:
Marke well the wondrous works, that he
for man to passe hath brought.

5 He layd the Sea like heapes on hie,
therein away they had:
On foot to passe both fayre and dry,
whereof their hearts were glad.
6 His might doth rule the world allway,
his eyes all things behold:
And such as would him disobey,
by him shall be controld.

7 Ye people giue vnto our God,
due laud and thanks allwayes:
With ioyfull voyce declare abroad,
and sing vnto his prayse.
8 Which doth indue our soules with life
and it preserue withall:
He stayeth our fet so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deeds with fire
if that they will abide: (that
As workemen doe when they desire,
to haue their mettals tride.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaynes & fetters strong,
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and rayne:
Though we through fire and water runne
of very griefe and payne.
12 Yet sure thou dost of thy good grace,
dispose it to the best:
And bring it out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I
in all my griefe and smart: (spake

The vowes I ſay which I did make,
in dolour of my heart.
15 Burnt offerings I will giue to thée,
of Oxen fat, and Rams:
None other ſacrifice ſhould be,
of Bullockes, Goates, and Lambs.
16 Come forth and hearken héere full ſoon
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I cald to mind his grace,
this mouth to him doth cry:
And thou my tongue make ſpéede apace,
to prayſe him by and by.
18 But if I féele my heart within,
in wicked works reioyce:
Or if I haue delight to ſinne,
God will not heare my voyce.
19 But ſurely God my voyce hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my deſire.
20 All prayſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I doe euer find.

Deus miſereatur. Pſal. Lxvij. I. H.

A ſweet prayer for all the faithfull to obtayne the fauour of God, & to bee lightned with his countenance, to the end that his way and iudgements may bee knowne throughout the earth. A reioycing that God is the gouernour of all Nations.

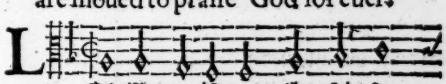
Sing this as the 45. *Pſalme.*

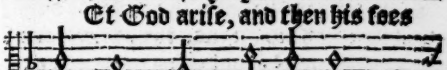
HAue mercy on vs Lord,
and grant to vs thy grace,
To ſhew to vs doe thou accord,
the brightneſſe of thy face.

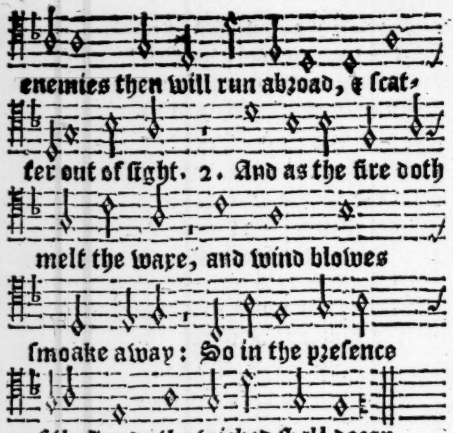
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may ſée thy ſauing health.
3 Let all the world O God,
giue prayſe vnto thy name:
O let the people all abraad,
extoll and laud the ſame.
Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth & right doſt guide,
the Nations on the earth.
5 Let all the world O God,
giue prayſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.
7 God ſhall vs bleſſe I ſay,
and then both farre and néere:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviij. T. S.

Danid expreſſeth the wonderfull mercies of God towards his people, who by all meanes and moſt ſtrange ſorts, declareth himſelfe to them. Gods Church therefore by reaſon of his promiſes, graces, and victories, doth excell all worldly things. Wherefore all men are moued to praiſe God for euer.







enemies then will run abroad, & scat-
ter out of sight. 2. And as the fire doth
melt the wax, and wind blowes
smoake away: So in the presence
of the Lord, the wicked shall decay.

4 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merry all,
and chearefull in their voyce.
4 Sing prayse, sing prayse vnto the Lord,
who rideth on the skye:
Extoll the name of Jah our God,
and him doe magnifie.
5 The same is he, that is aboue,
within his holy place:
That Father is of Fatherlesse,
and iudge of widdowes case.
6 Houses he giues and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall.
and rebels to distresse.
7 When thou didst march before thy folk
the Egyptians from among:
And brought them through the wildernes
which was both wide & long. (down
8 The earth did quake, the rayne pour'd
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleaue in sunder.
9 Thine heritage with drops of rayne,
abundantly was washt:
And if so be it barren wart,
by thee it was refresht.
10 Thy chosen flocke doth there remaine
thou hast prepar'd that place:
And for thine poore thou dost prouide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his name:
When as his people triumphs make,
and purchase bruit and fame.
12 And puissant kings for all their power
shall fly and take the foyle:
And women which remayne at home,
shall helpe to part the spoyle.
13 And though ye were as blacke as
your hew shall passe the Doue: (pots
Whose wings and feathers seeme to haue
siluer and gold aboue.
14 When in this land God shall triumph
ouer kings both high and low:
Then shall it be like Salmon Hill,
as white as any snow.
15 Though Basan be a fruitfull Hill,
and in height others passe:
Yet Sion, Gods most holy hill,
doth farre exceed in grace.
16 Why brag ye thus ye hils most high,
and leape for pride together:
The Hill of Sion God doth loue,
and there will dwell for euer.
17 Gods Army is two Millions,
of warriours good and strong:
The Lord also in Sinai,
is present them among.

18 Thou

18 Thou didſt O Lord aſcend on hie,
and captiues ledſt them all:
Which in times paſt thy choſen flocke,
in bondage kept and thrall.
Thou madeſt them tribute for to pay,
and ſuch as did repine
Thou didſt ſubdue, that they might dwel
in thy temple diuine.
19 Now prayſed be the Lord, for that
he poures on vs his grace:
From day to day he is the God,
of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſaluation commeth playne:
He is the God by whom we ſcape
all danger, death, and payne.
21 Thus God will wound his enemies
and breake the hairy ſcalpe (head,
Of thoſe that in their wickednesſe,
continually doe walke.
22 From Baſan will I bring ſayd he,
my people and my ſhæpe:
And all mine owne as I haue done,
from danger of the dæpe.
23 And make them dip their fæt in blood
of thoſe that hate my name:
And dogs ſhall haue their tongues im-
with licking of the ſame. (brude,
24 All men may ſée how thou O God,
thine enemies doſt deface:
And how thou goeſt as God and King,
into thy holy place.
25 The ſingers goe before with ioy,
the minſtrels follow after:
And in the midſt the Damſels play,
with Timbrell and with Taber.
26 Now in the congregations,
(O Iſrael) prayſe the Lord:
And Jacobs whole poſterity,
giue thanks with one accord.
27 Their chiefe was little Beniamine,
but Juda made their boaſt:
With Zabulon and Nepthalim,
which dwell about their coaſt.
28 As God hath giuen power to thée,
ſo Lord make firme and ſure:
The things that thou haſt wrought in vs
for euer to indure.
29 And in thy Temple gifts will we,
giue vnto thæ O Lord:
For thine vnto Jeruſalem,
ſure promiſe made by word.

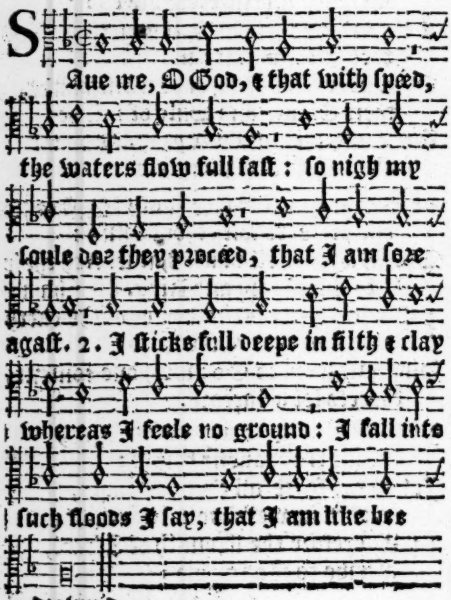
The fourth part.

30 Yea ſtrange Kings to vs ſubdude,
ſhall doe like in thoſe dayes:
I meane to thæ they ſhall preſent,
their gifts of laud and prayſe.
He ſhall deſtroy the ſpeare mens ranks,
their Calues and Buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.
31 Then ſhall the Lords of Egypt come
and preſents with them bring:
The Moores moſt black ſhal ſtretch their
vnto their Lord and King. (hands
32 Therefore the Kingdomes of the earth
giue prayſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.
33 Who though he ride and euer hath
aboue the heauens bright:
Yet by the fearefull thunder-claps,
men may well know his might.
34 Therefore the ſtrength of Iſrael,
aſcribe to God on hie:

Whoſe might and power doth far extend
aboue the cloudy skye.
36 O God thy holineſſe and power,
is dread for euermore:
The God of Iſraell giue vs ſtrength,
prayſed be God therefore.

Saluum me fac. Pſal. Lxix. I. H.

Chriſt and his Elect is figured in *Dauids* zeale and anguiſh: the malicious cruelty of whoſe enemies, and their puniſhments *Iudas* and ſuch traitors noteth, who are accuſed: then gathereth hee courage in afflictions, and offererh prayſes to GOD, being more acceptable then all ſacrifices. Finally, he doth provoke all creatures to praiſes, propheſiyng of the Kingdome of Chriſt, and building of Iuda, where all the faithfull & their ſeed ſhall dwell for euer.



3 With crying oft I faint and quaile,
my throat is hoarſe and dry:
With looking vp my ſight doth faile.
for helpe to God on hie.
4 My foes that guiltleſſe doe oppreſſe
my ſoule with hate are led:
In number ſure they are no leſſe,
then hayres vpon my head.

5 Though for no cauſe they bere me ſore
they proſper and are glad,
They doe compell me to reſtore,
the things I neuer had.
6 What haue I done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are knowne full well.

7 O Lord of hoaſts defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth me.
8 It is for thee and for thy ſake,
that I doe beare this blame:
In ſpight of thee they would me make,
to hide my face for ſhame.

9 My mothers Sons, my brethren all,
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Vnto thy Houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to beare
my very heart doth grutch.

The ſecond part.

11 Though I doe faſt my fleſh to chaſt,
yea if I weepe and mourne:
Yet in my teeth this geare is caſt,

they passe not thereupon.
12 If I for griefe and payne of heart,
in sack-cloth vse to walke:
Then they anon will it peruert,
thereof they iest and talke.

13 Both hie & low, & all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight
it is their chiefe pastime:
To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while O Lord I pray,
and when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine ayd to me.
16 Plucke thou my fast out of the mire,
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Least with the waues I should be
and depth my soule deuoure: (drownd,
And that the pit should me confound,
and shut me in her power.
18 O Lord of hoasts to me giue eare,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy mind.

19 And doe not from thy seruant hide,
nor turne thy face away:
I am opprest on euery side,
in hast giue care I say.
20 O Lord vnto my soule draw nie,
the same with ayd repose:
Because of their great tyranny,
aquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowst, and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.
22 When they with brags doe breake my heart,
I seeke for helpe anon:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to drinke:
And gaue me in my thirst withall,
strong vinegar to drinke.
24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare
then trap them in the gin.

25 And let their eyes be darke and blind
that they may nothing see:
Bow downe their back and do them bind
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert dry, their house disgrace,
their off-spring eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.
28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heap vp mischiefe still
sith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And race them cleane out of the booke

of life, of hope, of truſt:
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

31 Though I O Lord with wee & griefe
haue beene full ſore oppreſt:
Thy helpe ſhall giue me ſuch releiſe,
that all ſhall be redreſt.
32 That I may giue thy name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with hearty thanks among.
33 Which is moſt pleaſant vnto thée,
(ſuch mind thy grace hath borne)
Then either Oxe or Calfe can bée,
that hath both hoofe and horne.
34 When ſimple folke doe this behold,
it ſhall reioyce them ſure:
All ye that ſéeke the Lord, behold,
your life for aye ſhall dure.
35 For why, the Lord of hoaſts doth heare
the poore when they complayne:
His priſoners are to him full déere,
he doth them not diſdaine.
36 Wherefore the skye and earth below
the Sea with flood and ſtreame:
His prayſe they ſhall declare and ſhew,
with all that liue in them.
37 For ſure our God wil Sion ſaue,
and Iudaes City build:
Much folke poſſeſſion there ſhal haue,
her ſtréets ſhal all be fild.
38 His ſeruants ſéede ſhal kéepe the ſame
all ages out of mind:
And there all they that loue his name,
a dwelling place ſhal find.

Deus in adiutor. Pſal. Lxx. I. H.

Hee prayeth to bee right ſpeedily deliuered, his enemies to bee aſhamed, and all that ſeeke the Lord to be comforted.

Sing this as the 72. Pſalme.

O God to me take heed,
of helpe I thee require:
O Lord of hoaſts with haſt make ſpeed,
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.
3 Confound them that apply,
and ſeek to worke me ſhame:
And at my harme doe laugh and cry,
ſo, ſo, there goeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.
5 That they may ſay alwayes,
in mirth and one accord:
All glory, honour, laud and prayſe,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine ayd I lacke:
Thou art my ſtay and helpe, therefore
make ſpéed and be not ſlacke.

In te Domine. Pſal. Lxxj. I. H.

Hee prayeth in faith, eſtabliſhed by promiſe, & confirmed by the workes of God from his youth, to be deliuered from his wicked and cruell Sonne *Abſolon*, with his confederacy, promiſing to bee thankefull therefore.

Sing this as the 69. Pſalme.

My Lord, my God in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
no

for once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dread:
Giue eare, and to my suite accord,
and send me helpe at need.
3 Be thou my rocke to whom I may,
for aye all times resort:
Thy promise is to helpe alway,
that art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them
that cruelly deuoure.
5 Thou art the stay wherein I trust,
thou Lord of hoasts art he:
Yea from my youth I had a lust,
still to depend on thée.
6 Thou hast me kept euen from my birth
and I through thée was borne:
Wherefore I will thée praise with mirth
both euening and at morne.
7 As to a monster seldome séene,
much folke about me throng:
But thou art now, and still hast bén
my fence and ayd so strong.
8 Wherfore my mouth no time shall lack
thy glory and thy prayse:
And eke my tongue shall not be slacke,
to honour thée alwayes.
9 Refuse me not O Lord I say,
when age my limbs doth take:
And when my strength doth wast away,
doe not my soule forsake.
10 Among themselues my foes inquire
to take me through deceit:
And they agaynst me doe conspire,
that for my soule layd wait.

The second part.

11 Lay hands (take him now, they sayd
for God from him is gone:
Dispatch him quite, for to his ayd
(I wis) there commeth none.
12 Doe not absent thy selfe away,
O Lord when need shall be:
But that in time of griefe thou may,
with hast giue helpe to mee.
13 With shame confound and ouerthrow
all those that séeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide,
thy helpe at all assayes:
Still more and more each time and tide,
I will set forth thy prayse.
15 My mouth thy iustice shall record,
that dayly helpe doth send:
But of thy benefits O Lord,
I know no count for end.
16 Yet will I goe and séeke forth one,
with thy good helpe O God:
The sauing health of thée alone,
to shew and set abroad.
17 For of my youth thou takst the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me kéepe and stay:
Forsake me not vnto mine age,
vntill my head be gray.

The third part.

19 That I thy strength and might may
to them that now be here: (show,
And that our séede thy power may know
hereafter many a yeere.
20 O Lord thy iustice doth exceed,
thy doings all may sée.

Thy

Thy woꝛkes are wonderfull indéd,
oh, who is like to thée.

21 Thou madeſt me fæle afflictions ſoꝛe,
and yet thou didſt me ſaue:
Yea, thou didſt helpe and me reſtoꝛe,
and tookſt me from the graue.

23 And thou mine honour doſt increaſe,
my dignity maintayne:
And thou doſt make all griefes to ceaſe,
and comfoꝛt'ſt me againe.

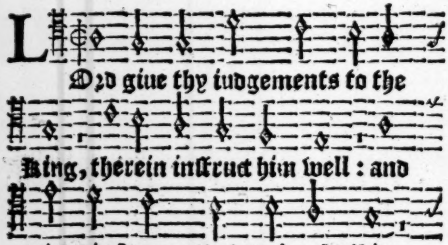
23 Theꝛefoꝛe thy faithfulnes and pꝛaiſe
I will with Uioll ſing:
My harpe ſhall ſound thy pꝛayſe alwayes
O Iſraels holy king.

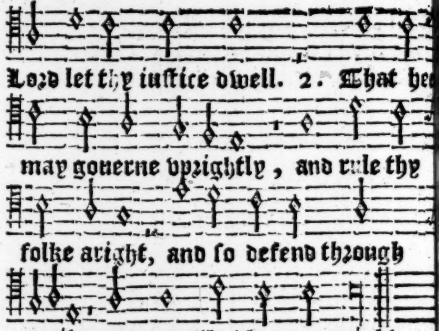
24 My mouth ſhall ioy with pleaſant voyce
when I ſhall ſing to thée:
And eke my ſoule ſhall much reioyce,
foꝛ thou haſt made me frée.

25 My tongue thy vpꝛightnes ſhall ſound,
and ſpeake it dayly ſtill:
Foꝛ griefe and ſhame doe them confound
that ſought to woꝛke me ill.

Deus iudicium. Pſal. Lxxij. I. H.

Gods Kingdome by Chriſt is repreſented by Salomon, vnder whom ſhall bee righteouſneſſe, peace, & felicity, vnto whom all Kings and Nations ſhall doe homage, whoſe name and power ſhall endure for euer.





3 And let the mountaynes that are hie,
vnto their folke giue peace:
And eke let little hils apply,
in iuſtice to increaſe.

4 That he may helpe the weake and poꝛe
with ayd make them ſtrong:
And eke deſtroy foꝛ euermoꝛe,
all thoſe that doe them wꝛong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sun doth ſhine by day,
oꝛ elſe the Moone by night.

6 Lord make the King vnto the iuſt,
like raine to field new mowne:
And like to dꝛops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Untill the Moone ſhall leaue to pꝛime,
waſt, change, and to increaſe.

8 He ſhall be Lord of Sea and Land,
from ſhoꝛe to ſhoꝛe thꝛoughout:
And from the flouds within the land,
thꝛough all the earth about.

9 The people that in deſerts dwell,
ſhall kneele to him full thicke:

And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lord of all the Iſles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Araby,
giue many a coſtly thing.

The ſecond part.

11 All Kings ſhall ſeeke with one accord
in thy good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him doe call:
And eke the ſimple folke that haue
no helpe of man at all.

13 He taketh pitty on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and bring their ſoules to reſt.
14 He ſhall redéeme their life from dread
from fraud, from wrong, from might:
And eke the blood that they ſhall bleed,
is precious in thy ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honoured as a King,
and dayly be extold.
16 The mighty mountaynes of his land,
of corne ſhall beare ſuch throng:
That it like Cedar trées ſhall ſtand,
in Libanus full long.

17 Their Cities eke full well ſhall ſpéed,
the fruits thereof ſhall paſſe:
In plenty it ſhall farre exceed,
and ſpring as gréene as graſſe.
18 For euer they ſhall prayſe his name
while that the Sun is light:
And thinke them happy through the ſame
all folke that bleſſe his might.

19 Prayſe ye the Lord of hoaſts, & ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea, he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally:
That all the earth may prayſe the ſame
Amen, Amen, ſay I.

Quam bonus. Pſal. Lxxiij. T. S.

Dauid teacheth that neither the proſperity of the vngodly, nor the afflictions of the good, ought to diſcourage Gods children, but rather moue them to conſider Gods prouidence, and to reuerence his iudgments, for that the wicked vaniſh away like ſmoake, & the godly enter into life euerlaſting: in hope whereof, hee reſigneth himſelfe into Gods hand.

Sing this as the 44. Pſalme.

HOw euer it be, yet God is good,
and kind to Iſraell:
And to all ſuch as ſafely keepe,
their conſcience pure and well.
2 Yet like a fole I almoſt ſlipt,
my feet began to ſlide:
And ere I wiſt euen at a pinch,
my ſteps away gan ſlide.

3 For when I ſaw ſuch fooliſh men,
I grudged and did diſdayne:
That wicked men all things ſhould haue,
without turmoyle or payne.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And

5 And free from all aduersity,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
6 Therefore presumption doth imbrace,
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdayne.

7 They are so fed that euen with fat,
their eyes oft-times out-start:
And as for worldly goods they haue,
more then can with their heart.
8 Their life is most licentious,
boasting much of the wrong,
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they doe of worldly things,
no wight they doe esteeme.
10 The people of God oft-times turne
to see their prosperous state: (back
And almost drinke the selfe same cup,
and follow the same race.

The second part.

11 How can it be that God (say they)
should know or vnderstand
These worldly things, sith wicked men,
be Lords of Sea and Land?
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refrayne:
And wash my hands with Innocents,
and cleanse my heart in vayne:
14 And suffer scourges euery day,
and subiect to all blame:
And euery morning from my youth,
sustayne rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy Children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Untill the time I went vnto,
thine holy place, and then
I vnderstood right perfectly,
the end of all those men.
18 And namely how thou settest them
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly (
They are destroyd, dispatcht, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes
so shall their wealth decay:
Their famous names in all their sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppressed:
22 So fond was I and ignorant,
and in this poynt a beast.
23 Yet neuertheless by my right hand,
thou holdst me euer fast:
And with thy counsell dost me guide,
24 What thing is there that I can wish,
but thee in heauen aboue?

And

And in the earth there is nothing,
like thée that I can loue.
6 My fleſh and eke my heart doth fayle
but God doth fayle me neuer:
For of my health God is the ſtrength,
my portion eke for euer.

7 And loe, all ſuch as thée forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thée alone.
8 Therefore will I draw néere to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders will I tell.

Vt quid Deus. Pſal. Lxxiiij. I. H.

A complaynt of the deſtruction of the Church and true Religion, vnder the name of Sion, and the Altars deſtroyed. But truſting in the might and free mercies of GOD by his couenant, hee requireth helpe and ſuccour to the glory of his name, the ſaluation of his poore afflicted ſeruants, and the confuſion of his proud enemies.

Sing this as the 72. Pſalme.

WHy art thou Lord ſo long from (vs
in all this danger déepe?
Why doth thine anger kindle thus,
at thine owne paſture ſhéepe?
2 Lord call the people to thy ſtrength,
which haue béene thine ſo long:
The which thou haſt redéemd & brought
from bondage ſore and ſtrong.
3 Haue mind therefore and thinke vpon
remember it full well:
Thy pleaſant place, thy mount Sion
where thou was wont to dwell.
4 Lift vp thy foot and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.
5 Amid thy congregations all,
thine enemies roare O God:
They ſet as ſignes on euery wall,
their banners ſplayd abroad.
6 As men with axes hew downe trées,
that on the hils doe grow:
So chine the ſwords and bils of theſe,
within thy Temple now.
7 The ſéeling ſawed, the carued bords,
the goodly grauen ſtones:
With axes, hammers, bills and ſwords,
they beate them downe at once.
8 The places they conſume with flame
and eke in all this toyle:
The houſe appoynted to thy name,
they race downe to the ſpoyle.
9 And thus they ſay within their hearts
diſpatch them out of hand:
Then burnt they vp in euery place,
Gods houſes through the land.
10 Yet thou no ſigne of helpe doſt ſend,
our Prophets all are gone
To tell when this pleaſure ſhall end,
among vs there is none.
11 When wilt thou Lord once end this (ſhame
and ceaſe mine enemies ſtoong?
Shall they alway blaſpheame thy name
and rayle on thée ſo long?
12 Why doſt thou draw thy hand aback
and hiden in thy lap?
O plucke it out, and be not ſlacke
to giue thy foes a rap.

The ſecond part.

13 O God thou art my King and Lord, (world
and euermore haſt béene:
Yea thy good grace throughout the
for

for our god helpe hath seene.
14 The Seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the Serpents head
that he therein did dye.

15 Yea thou didst breake the head so (great
of Whales that are so fell:
And gauest them the folke to eate,
that in the deserts dwell.
16 Thou mad'st a spring with streames
from rocks both hard & hie: (to rise,
And eke thy hand hath made likewise,
deepe riuers to be dry.

17 Both day & eke the night are thine,
by thée they were begun:
Thou setst to serue vs with their shine,
the light and eke the Sun.
18 Thou dost appoynt the ends & coasts,
of all the earth about:
Both Summers heat and winters frost,
thy hand hath found them out.

19 Thinke on O Lord, no time forget,
thy foes that thée defame:
And how the foolish folke are set,
to rayle vpon thy name.
20 O let no cruell beasts deuoure,
the Turtle that is true:
Forget not alwayes in thy power,
the poore that much doe rue.

21 Regard thy couenant, and behold
thy foes possesse the land:
All sad and darke, for-woorne and old,
our Realme as now doth stand.
22 Let not the simple goe away,
nor yet returne with shame:
But let the poore and needy aye,
giue prayse vnto thy name.
23 Rise Lord, let be by thée maintayned,
the cause that is thine owne:
Remember how that thou blasphem'd,
art by the foolish one.
24 The voyce forget not of thy foes,
for the presuming hie,
Is more and more increast of those,
that hate thée spitefully.

Confitebimur tibi. Psal. Lxxv. I. H.

The faithfull prayse the Lord, who sha
come to iudge at his time, when the wic
ked shall drinke the cup of his wrath; bu
the righteous shall be exalted to honour.

Sing this as the 44. Psalme.

VNto thée God will we giue thanks
we will giue thanks to thée:
Sith thy name is so neere, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may.
The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie.
4 I sayd vnto them, set not vp
your rayled hornes on hie:
And see that ye doe with stiffe necke
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne side:
Nor from forsaken wilderneſſe,
protection doth proceed.
6 For why, the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why, a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth poure abroad.
8 As for the lées and filthy dregs,
that doe remayne of it:
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God I say,
of Jacobs God therefore:
And will not cease to celebrate,
his prayse for euermore.
10 In sunder breake the hornes of all,
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hye.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

In Judæa. Psal. Lxxvj. I. H.

Here is described the power of God & care for the defence of his people, by the destruction of *Senacheribs* army, for which the faithfull are exhorted to be thankefull.

Sing this as the 66. Psalme.

IN all that now in Jury dwell,
the Lord is clearely knowne:
His name is great in Israell,
a people of his owne.
2 At Salem he his tents hath pitcht,
to tarry there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield;
And brake the ray, to ouerthrow
in battle on the field.
4 Thou art more worthy honour Lord,
more might in thée doth lie:
Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoyld through
and they are fallen on sléepe: (thée
Through men of war no helpe can be
themselues they could not kéepe.
6 At thy rebuke O Jacobs God,
when thou dost them represse:
As halfe on sléepe their chariots stood,
no horse-man once did moue.

7 For thou art dreadfull Lord indéed,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath? (heard
8 When thou dost make thy iudgments
from heauen through the ground:
Then all the earth full sore affraid,
in silence shall be found.

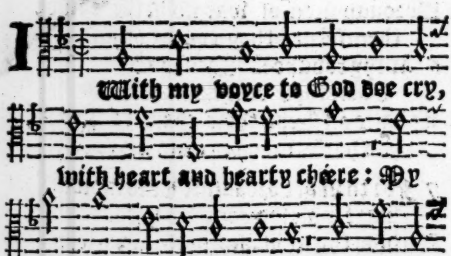
9 And that O God when thou dost stand
in Judgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy praise:
Hereafter Lord doe thou restraine,
their wrath and threats alwaies.

11 Make vowes & pay them to our God
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he,
12 For he doth take both life and might
from Princes great by birth:
And full of terror is his sight,
to all the Kings on earth.

Voce

Voce mea. Psal. Lxxvij. I. H.

David rehearseth his great afflictions, & grieuous temptations, whereby hee is driuen to consider his former conuersation, and the course of Gods workes in the preseruation of his seruants, and so he confirmeth his faith against these temptations.



4 When I to thinke on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes such wise from rest,
that I alwayes did wake:
With feare am I so sore oppressed,
my speech doth me forsake.

5 The dayes of old in mind I cast;
and oft did thinke vpon
The times and ages that are past,
full many yeares agone.
6 By night my songs I call to mind,
once made thy promise to shew:
And with my heart much talke I find,
my spirits doe search to know.

7 Will God, sayd I, at once for all,
cast off his people thus?
So that henceforth no time he shall,
be friendly vnto vs?
8 What, is his goodnesse cleane decayd
for euer and a day?
Or is his promise now delayd,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to with-hold?
10 At last I sayd, my wickednesse is,
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all the wonders past and gone,
I gladly will record.
12 Yea, all his works I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes O Lord are all vpright
and holy all abroad: (might
What one hath strength to match the
of thee O Lord our God?

14 Thou

14 Thou art a God that oft doſt ſhew,
thy wonders euery houre:
And ſo doeſt make the people know,
thy vertue and thy power.

15 And thine owne folke thou doſt defend
with ſtrength and ſtretched arms:
The Sonnes of Iacob that deſcend,
and Ioſephs ſæd from harme.

16 The waters Lord perceiued thée,
the waters ſaw thée well:
And they for feare aſide did fly,
the depths on trembling fell.

17 The clouds that were both thicke & (blacke,
did raine full plenteouſly:
The thunder in the ayre did cracke,
thy ſhafts abroad did fly.

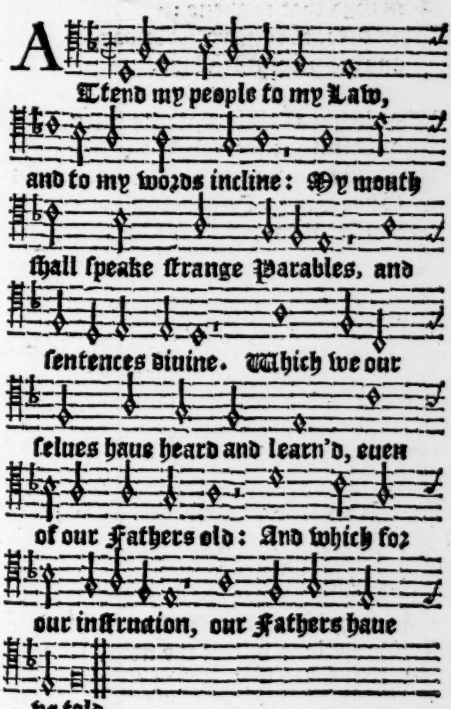
18 The thunder in the ayre was heard
the lightenings from aboue:
With flaſhes great made men afkraid,
the earth did quake and moue.

19 The waies within the Seas doe lie,
thy path in waters dæpe:
Yet none can there thy ſteps eſpy,
nor know thy pathes to kæpe.

20 Thou leadeſt thy folke vpon thy land,
as ſhæpe on euery ſide:
Through Moſes & through Aarons hand,
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviij. T. S.

Hee ſheweth how God of his mercy choſe his Church of the poſterity of Abraham, caſting in their teeth the rebellion of their Fathers, that their children might acknowledge Gods free mercies, and bee aſhamed of their peruerſe Ancetors. The holy Ghoſt hath comprehended, as it were the ſumme of all Gods benefits, that the groſſe people might ſee in few words the effect of the whole hiſtory.



4 Becauſe we ſhould not kæpe it cloſe,
from them that ſhould come after:
Which ſhould Gods power to their race
and all his works of wonder. (praiſe,

5 To Iacob he commandement gaue,
how Iſraell ſhould liue:
Willing our Fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſterity,
which were not ſprung vp tho:
Should haue the knowledge of the Law,
and teach their ſæd alſo.

7 That they may haue the better hope,
in God that is aboue:
And not forget to kéepe his lawes,
and his precepts in loue.

8 Not being as their Fathers were,
rebelling in their sight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoyle:
Shooting their darts, the day of warre,
and yet they woke the foyle.
10 For why, they did not kéepe with God
the couenant that was made:
Nor yet would walke and lead their liues
according to their trade.
11 But put into oblíuion,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our fore-fathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thaneos?
13 He did diuide and cut the Sea,
that they might passe at once:
And made the waters stand as still,
as doth a heaps of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when it was darke,
with fire he gaue them light.
15 He brake the rockes in wildernesse,
and gaue the people drinke:
As plentifull as when the déepes,
doe flow vp to the brinke.
16 He drew forth riuers out of rocks,
that were both dry and hard:
Of such abundance that no flouds,
to them might be compard.
17 Yet for all this, against the Lord,
their sinnes they did increase:
And stirred him that is most hie,
to wrath in wildernesse.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnthankefulnesse:
What can this God prepare for vs,
a feast in wildernesse?

20 Behold he brake the stony rocke,
and flouds forthwith did flow:
But can he now giue to his folke,
both bread and flesh also? (wroth
21 When God heard this, he wared
with Iacob and his séed:
So did his indignation,
on Israell proceed.

The third part.

22 Because they did not faithfully,
beléeue & hope, that he
Could alwayes helpe and succour them,
in their necessity. (cloud
23 Wherefore he did commend the
forthwith they brake in sunder:
24 And rain'd downe Manna for them t
a food of mickle wonder. (eat
25 When earthly men with angels fo
were fed at their request:
26 He bad the East-wind blow away,
and brought in the South-west.
27 He rain'd downe flesh as thicke as du
and foules as thicke as sand:

Whi

28 Which he did cast amidst the place
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meat was in their mouthes
his wrath vpon them fell:
31 And slew the flowers of al their youth
and choyse of Israell.
32 Yet fell they to their wonted sin,
and still they did him grieue:
For all the wonders that he wrought,
they would not him beleeue.
33 Their dayes therefore he shortened,
and made their honour vayne:
34 Their yeres did wast & passe away,
with terror and with paine.
35 But euer when he plagued them,
they sought him by and by:
Remembring how he was their strength
their helpe on God most hie.
36 Though in their mouths they did but
and flatter with the Lord: (glose
And with their tongs, and in their hearts
dissembled euery word.

The fourth part.

37 For why, their hearts were nothing
to him, nor to his trade: (bent
Nor yet to keep or to performe,
the couenant that was made.
Yet was he still so mercifull,
when he deseru'd to dye:
That he forgaue them their misdeeds,
and would them not destroy.
38 Yea, many a time he turn'd his wrath
and did himselfe aduise:
And would not suffer all his wholo
displeasure to arise.
39 Considering that they were but flesh,
and euen as a wind
That passeth away, and cannot well,
returne by his owne kind.

40 How often times in wildernesse,
did they the Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroake?
41 Yet did they turne againe to sinne,
and tempted God eft-sone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themselues beheld:
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke,
at riuers, nor at flood.
45 Nor how he sent them swarmes of
which did them sore annoy: (flies,
And fild their Country full of frogs,
which did their land destroy.

The fift part.

46 Nor how he did commit their fruits
vnto the Caterpiller:
And all the labour of their hand,
he gaue to the grashopper.
47 With haile-stones he destroyd their
so that they were all lost: (vines
And not so much as wild fig-trées,
but he consum'd with frost.

48 And yet with haileſtones once againe
the Lord their cattell ſmote:
And all their flocks and heards likewiſe,
with thunderbolts full hot.
49 He caſt vpon them in his ire,
and in his furie ſtrong:
Diſpleaſure, wrath, and euill ſpirits,
to trouble them among.
50 Then to his wrath he made away,
and ſpared not the leaſt:
But gaue vnto the peſtilence.
the man and eke the beaſt,
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſts,
within the Tents of Ham.
52 But as for all his owne deare folke
he did preſerue and kepe:
And carried them through wilderneſſe,
euen like a flocke of ſheepe.
53 Without all feare both ſafe & ſound
he brought them out of thrall:
Whereas their foes with rage of Sea,
were ouer-whelmed all.

54 And brought them out into the coaſts
of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their Tents he ſet their Tribes,
of Iſraell to abide.
56 Yet for all this their God moſt hie,
they ſtird and tempted ſtill:
And would not kepe his Teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And grieud him with their Hil-altars
with offerings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breaſt:
The naughtineſſe of Iſrael,
he did ſo much deteſt.

60 Then he forſoke the Tabernacle
of Silo, where he was
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might & power
in bondage for to ſtand:
And gaue the honour of his Arke,
into his enemies hands.

62 And did commit them to the ſword
wroth with his heritage:
63 The yong men were deuourd with fire
maides had no marriage.
64 And with the ſword the Prieſts alſo
did periſh euery one:
And not a widdow left aliue,
their death for to bemone.
65 And then the Lord began to wake,
like one that ſlept a time:
Or like a valiant man of warre,
refreſhed after wine.
66 With Emrods in their hinder parts,
he ſtrake his enemies all:
And put them vnto a ſhame,
that was perpetuall.
67 Then he the Tent & Tabernacle,
of Joſeph did refuſe:
As for the tribe of Ephraim,

he would in no wise chuse.
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.
69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to indure.
70 Then chose he Dauid him to serue,
his people for to kéepe:
Which he toke vp, and brought away,
euen from the folds of shéepe.
71 As he did follow the Ewes with
the Lord did him aduance: (young
To féed his people Israell,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flocke and charge did féed:
And prudently with all his power,
did gouerne them indéed.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complaine to God for the calamities that they suffered when *Antiochus* destroied their Temple and City; desiring aid against his Tyranny, least God and Religion should be contemned by the Heathen, who should see them forsaken and perish.

Sing this as the 77. Psalme.

O Lord, the Gentiles doe inuade
thine heritage to spoyle:
Ierusalem an heape is made,
thy Temple they defile.
2 The bodyes of thy Saints most déere,
abroad to birds are cast:
The flesh of them that doe thée feare,
the beasts deuoure and wast.
3 Their blood throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a mocking stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.
5 Wilt thou (O Lord) thus in thine ire,
against vs euer fume:
And shew thy wrath as hot as fire,
thy folke for to consume?
6 Upon those people poure the same,
which did thée neuer know:
All Realmes that call not on thy name
consume and ouerthrow.
7 For they haue got the vpper hand,
and Iacobs séed destroyd:
His habitation and his land,
they haue left wast and voyd.
8 Beare not in mind our former faults,
with spéed some pitty shew:
And aid vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giuest all health & grace,
on vs declare the same:
Weigh not our workes, our sins deface,
for honour of thy name.
10 Why, shall the wicked still alway,
to vs as people dumbe:
In thy reproach reioyce and say,
where is their God become?

11 Require O Lord as thou séest good,
before our eyes in sight:
Of all those folke thy seruants blood,
which they spilt in despight.
12 Receiue into thy sight in hast,

the clamors, griefe, and wrong,
Of such as are in prison cast,
sustayning yrons strong.

13 Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
14 The nations which haue bene so bold,
as to blaspheme thy name:
Into their laps with seauen fold,
repay againe the same.

15 So we thy folke and pasture sheepe,
will praise thee euermore:
And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God, to helpe the miseries of the Church desiring him to consider the first estate, when his fauor shined towards them, that hee might finish the worke which he began.

Sing this as the 62. Psalme.

THou heard that Israel dost keep,
giue eare and take good heed:
Which leadest Joseph like a sheepe,
and dost him watch and feede.
2 Thou Lord I say whose seat is set,
on Cherubins so bright:
Shew forth thy selfe and doe not let,
send downe thy beames of light.

3 Before Ephraim and Beniamine,
Manasses eke likewise:
To shew thy power doe thou begin,
come helpe vs Lord, arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hoasts of Israell,
how long wilt thou I say:
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou dost them feed with sorrows dire,
their bread with teares they eate:
And drinke the teares that they doe weep
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes doe loue a life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought'st a vine full deere:
The heathen folke thou didst expell,
and then didst plant it there.
10 Thou didst prepare for it a place,
and set her rots full fast:
That it did grow and spring apace,
and fild the land at last.

The second part.

11 The hils were couered round about
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.
12 Why then didst thou her wall destroy,
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine may spoyle and wast.

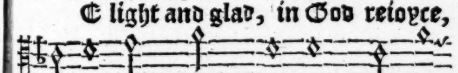
13 The Boze out of the wood so wilde,
doth dig and rot it out:

The furious beasts out of the field,
devoure it all about.
14 O Lord of hoasts returne agayne,
from heauen looke betime:
Behold, and with thy helpe sustaine,
this poore vineyard of thine.
15 The plant I say, thine Israell,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.
17 Let thy right hand be with them now
whom thou hast kept so long:
And with the Son of man, whome thou
to thee hast made so strong.
18 And so when thou hast made vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.
19 O Lord of hoasts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are wee.

Exultate Deo. Psal. Lxxxj. I. H.

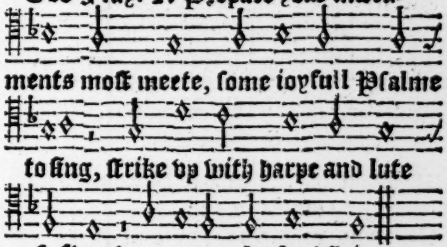
An exhortation to prayse God, both in heart and voyce for his benefits, and to worship him onely. God condemneth their ingratitude, and sheweth what great benefit they haue lost through their malice.

Be light and glad, in God reioyce,



which is our strength and stay: bee ioyfull and lift vp your voyce, to Jacobs

God I say. 2. Prepare your instruments most meete, some ioyfull Psalme



to sing, strike vp with harpe and lute so sweet, on euery pleasant string.

3 Blow as it were in the new moone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.
4 For this is vnto Israell,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egypt came:
That as a witnesse, all his seed
should still obserue the same.
6 When God I say had thus prepar'd,
to bring him from that land:
Whereas the speech that he had heard,
he did not vnderstand.

7 I from his shoulders took sayth he,
the burden cleane away:
And from the furnace quit him free,
from burning bricke or clay.
8 When thou in griefe didst cry & call,
I holpe thee by and by:

And I did answer thée withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thée tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare O my folke, O Israell,
and I assure it thée:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thée reserue,
of any land abroad:
Nor in no wise to bow or serue,
a strange or forreigne God.
12 I am the Lord thy God, and I,
from Egypt set thée free:
Then aske of me abundantly,
and I will giue it thée.

13 And yet my people would not heare
my voyce when that I spake:
Nor Israell would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsell still,
themselues they might peruert.

15 O that my people would haue heard
these words that I doe say:
And eke that Israell would regard,
to walke within my way. (foes,
16 How soone would I confound their
and bring them downe full low:
And turne thy hand vpon all those,
that would them ouerthrow?

17 And they that at the Lord doe rage,
like slaues shall seeke me still:
But of his folke, the time and age,
shall flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheat:
And made the rocke with hony drop,
that they their fill should eate.

Deus stetit. Psal. Lxxxij. I. H.

Dauid declaring God to bee present with Iudges and Magistrates, reproueth their partiality and vnrighteousnesse, and exhorteth them to doe iustice: but seeing no amendment, he desireth God to doe Iustice himselfe.

Sing this as the 77. Psalme.

AMid the presse with men of might,
the Lord himselfe did stand:
To pleade the cause of truth and right,
with Iudges of the Land.
2 How long sayd he will you proceed,
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard?

3 Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause
of poore men in their right:
And rid the needy from the clawes,
of Tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not set or ought discerne,
but still in darkenesse walke.
For loe, euen now the time is come,
that all things fall to naught:
And likewise lawes both all and some,
for gaine are sould and bought.

6 I had decréd it in my sight,
as Gods to take you all:
And children to the most of might,
for love I did you call.
7 But notwithstanding ye shall dye
as men, and so decay:
O Tyrants I shall you destroy,
and plucke you quite away.

8 Up Lord & let thy strength be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus quid. Psal. Lxxxiij. I. H.

The Israelites pray the Lord to deliuer them from their enemies, both at home, and farre off: also that all wicked people be stricken with his stormy tempests, that they may know his power.

Sing this as the 77. Psalme.

DOe not O God refraine thy tongue,
in silence doe not stay:
With-hold not Lord thy selfe so long,
and make no more delay.
2 For why, behold my foes, and see
how they doe rage and cry:
And those that beare an hate to thée,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftily they inquire:
For thine elect to lye in waite,
their counsell doth conspire.
4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israell,
may vtterly decay.

5 They all conspire within their hearts
how they may thée withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Israelites also:
The Hagarens and Moabites,
with diuers other moe.

7 Geball and Ammon, and likewise
doth Amalecke conspire:
The Philistines against thée rise,
with them that dwell at Tyre.
And Ashur eke is well apaide,
with them in league to be:
And doth become a fence and ayd,
to Lots posterity.

9 As thou didst to the Madianites,
to serue them Lord each one:
As to Siser, and to Jabin,
besies the brooke Kison.
10 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords
like Zeb and Oreb than: (appeare
As Zeba and Zalmana were
the Kings of Madian.
12 Which said, let vs throughout the
in all the coasts abroad: (land
Possesse and take into our hands,
the faire houses of God.

13 Turne them O God with stormes as
as whéles that haue no stay: (fast
Or like the chaffe that men doe cast,
with winds to fly away.
14 Like as the fire with rage and fume,

the

the mighty forrests spils:
And as the flame doth quite consume,
the mountaines and the hils.

14 So let the tempest of thy wrath,
vpon their necks be layd:
And of thy stormy wind and shower,
Lord make them all affraid.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore dayly,
to shame and slaunder fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know, and eke full well,
that thou art called Lord:
And that alone thou dost excell,
and raignst throughout the world.

Quàm dilecta. Psal. Lxxxiiij. I. H. *David* exiled his Country, desireth ardently to returne to Gods Tabernacle, & assembly of the Saynts, to prayse God: then he prayseth the courage of the people, that passe through the wilderneſſe to assemble themselues in Sion.

Sing this as the 49. Psalme.

HOw pleasant is thy dwelling place,
O Lord of hoasts to me?
The tabernacles of thy grace,
how pleasant Lord they be?
2 My soule doth long full sore to goe,
into thy Courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.
3 The sparrowes find a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to bred her young.
4 These birds full nigh thine altar may
haue place to sit and sing:
O Lord of hoasts thou art I say
my God and eke my King.

5 O they be blessed that may dwell,
within thy house alwaies:
For they all times thy faults doe tell,
and euer giue thee praise.
6 Yea, happy sure likewise are they,
whose stay and strength thou art:
Which to thy house doe mind the way,
and seeke it in their heart.

7 As they goe through the vale of teares
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.
From strength to strength they grow so
no faintneſſe there shall be: (fast
And then the God of Gods at last,
in Sion they doe see.

9 O Lord of hoasts to me giue heed,
and heare me when I pray:
And let it through thine eares proceed,
O Jacobs God I say.
10 O Lord our shield, of thy good grace,
regard and so draw neere:
Regard I say, behold the face
of thine anoynted deere.

11 For why, within thy Courts one day
is better to abide:
Then otherwhere to keepe or stay,
a thousand dayes beside.
12 Much rather would I keepe a doore,
within the house of God:
Then in the tents of wickednesse,
to settle mine abode.

11 For God the Lord, light and defence,
will grace and worship giue:
And no good thing will he with-hold,
from them that purely liue.
14 O Lord of hoasts that man is blest,
and happy sure is he:
That is perswaded in his brest,
to trust alwayes in thée.

Benè dixisti. Psal. Lxxxv. I. H.
Because God withdrew not his rod from his Church after the returne from Babylon; first, they put him in minde that he should not leaue the worke of his grace vnperfect, and complayne of their long affliction. Then they reioyce in hope of promised deliuerance; which was a figure of Christs Kingdome, vnder which should be perfect felicity.

Sing this as the 81. *Psalme.*

THou hast béene mercifull indéed,
O Lord vnto thy land:
For thou restord'st Jacobs séede,
from thraldome out of band.
2 The wicked waies that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sinne,
full close thou couerdst it.
3 Thine anger eke thou didst allwage,
that all thy wrath is gone:
And so didst turne thée from thy rage,
with them to be at one.
4 O God our health doe thou conuert,
thy people vnto thée:
Put all thy wrath from vs a part,
and angry cease to be.

5 Why, shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore
and quicken vs, that we
And all thy folke for euermore,
be glad and ioy in thée?

7 O Lord on vs doe thou declare,
thy goodnesse to our wealth:
Shew forth to vs and doe not spare,
thine ayd and sauing health.
8 I will harke what God saith, for hee
speakes to his people peace:
And to his Saints that neuer they
returne to folishnesse.

9 For why, his helpe is still at hand,
to such as did him feare:
Whereby great glory in the land,
shall dwell and flourish there.
10 For truth and mercy there shall méet,
in one to take their place:
And peace shall iustice with kisse gréete,
and there they shall imbrace.

11 As truth from earth shall spring
and flourish pleasantly: (apace,
So righteousnesse shall shew her face,
and looke from heauen high.
12 Yea God himselfe shall take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruit shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and kéepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.
Dauid sore afflicted, prayeth feruently for deliuerance: sometime rehearsing his mise-

miſeries and mercies receiued, deſiring alſo to bee inſtructed of the Lord, that hee may feare and glorifie his name: he complayneth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing this as the 81. Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine, and griefe oppreſt,
full ſore and weake am I,
2 Preſerue my ſoule, becauſe my waies
and doings holy be,
And ſaue thy ſeruant O my Lord,
that puts his truſt in thée.
3 Thy mercy Lord on me extreſſe,
defend me eke withall:
For through the day we doe not ceaſe,
on thée to cry and call.
4 Comfort O Lord thy ſeruants ſoule
that now with paine is pinde:
For vnto thée Lord I extoll,
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy gifts of grace are frée:
And eke thy mercies plentifull,
to all that call on thée.
6 O Lord likewiſe when I doe praye,
regard and giue an eare:
Marke well the words that I doe ſaye,
and all my prayers heare.
7 In time when trouble doth me moue
to thée I doe complayne:
For why, I know and well doe proue,
thou anſwereſt me againe.
8 Among the Gods (O Lord) is none,
with thée to be compar'd:
And none can doe as thou alone,
the like hath not béene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knées will fall,
and glorifie thy name.
10 For why, thou art ſo much of might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me (Lord) the way, and I
ſhall in thy truth proceéd:
O ioyne my heart to thée ſo nigh,
that it thy name may dread.
12 To thée my God will I giue prayſe,
with all my heart O Lord:
And glorifie thy name alwayes,
for euer through the world.

13 For why, thy mercy ſhew'd to me,
is great and doth excell:
Thou ſetſt my ſoule at liberty,
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſéeke my ſoule, and in no wiſe,
will haue thée in their ſight.

15 Thou Lord art mercifull and méeke
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.
16 O turne to me, and mercy grant,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thine hand-maids Sonne am I.
17 On me ſome ſigne of fauour ſhew,
that all my foes may ſée:
And be aſham'd, becauſe Lord thou
doſt helpe and comfort me.

Fun-

fundamenta eius. Psal. Lxxxvij. I. H.

The holy Ghost promiseth, that the Church as yet in miserie, after the captivity of Babylon, should bee restored to great excellency, so that nothing should be more comfortable, then to bee numbred among the members thereof.

Sing this as the 35. Psalme.

THat City shall full well indure,
her ground works still doth stay:
Upon the holy hill most sure,
it can no time decay.
God loues the greater of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iacobs tents beside.

Full glorious things reported be,
in Sion and abroad:
Great things I say are sayd of thee,
thou City of our God.
On Rahab I will cast an eye,
and beare in mind the same:
And Babilon shall eke apply,
and learne to know my name.

Loe Palestine and Tyre also,
with Ethiope likewise:
A people old full long agoe,
were borne and there did rise.
Of Sion they shall say abroad,
that diuers men of fame
Haue there sprung vp, and the high God,
hath founded fast the same.

In their records to them it shall
through Gods deuice appeare:
Of Sion that the chiefe of all,
had his beginning there.
The Trumpeters with such as sing,
therein great plenty be:
My fountaines and my pleasant springs,
are compast all in thee.

Domine Deus. Psal. Lxxxviij. I. H.

The faithfull sore afflicted by sickenesse, persecution, aduersitie, and as it were left of God, without any consolation: yet he calleth on God by faith, and striueth against desperation.

Sing this as the 77. Psalme.

LOrd God of health, the hope & stay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer soone ascend,
vnto thy sight on hie:
Incline thine eare, O Lord attend,
and harken to my cry.
3 For why, my soule with woe is fild,
and doth in trouble dwell:
My life and breath doth almost yéld,
and draweth nére to hell.
4 I am esteemd as one of them,
that in the pit doth fall.
And made as one among those men,
that haue no strength at all.
5 As one among the dead, and free
from things that here remaine:
It were more ease for me to be
with them the which are slaine.
6 As those that lie in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.
7 Yea, like to one shut vp full sure,
within the lower pit:
In places darke, and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lie:

And

And all the ſtormes againſt me riſe,
my ſoule to vexe and try.
9 Thou putſt my friends far off from (me,
and makſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe (woe
I call to thee O Lord:
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doſt thou vnto the dead declare
thy wondrous workes of fame?
Shall dead againe to life repaire,
and prayſe thee for the ſame?
12 Or ſhall thy louing kindnes Lord,
be preached in the graue?
Or ſhall with them that are deſtroid,
thy truth her honour haue?
13 Shall they that lye in darkeneſſe (low,
of all thy wonders wot:
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But I (O Lord) to thee alway,
doe cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.
15 Why doſt thou Lord abhorre my (ſoule
in griefe that ſeketh thee:
And now O Lord why doſt thou hide
thy face away from me?
16 I am afflict as dying ſtill,
from youth this many a yeare:
The terrors which do vexe me ill
with troubled mind I beare.
17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke doe not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.
19 Thou ſetteſt mee far from my (friend
and louers euery one:
Yea, and my owne acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I. H.

Dauid prayſeth God for his couenant made betweene him and his Elect by Ieſus Chriſt: then hee complayneth of the deſolation of his Kingdome, for that the promiſe ſeemeth to bee broken. Finally hee prayeth to be deliuered from afflictions, mentioning the ſhortneſſe of mans life, and confirming himſelfe by GODS promiſes.

Sing this as the 45. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſayd that mercy ſhall,
for euermore remayne:
In that thou doſt the heauens ſtay,
thy truth appeareth plaine.
3 To mine elect ſayth God I made
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age ſhall laſt.
5 The heauens ſhew with ioy and mirth
thy wondrous workes O Lord:
Thy ſaints within thy Church on earth

thy faith and truth record.
7 Who with the Lord is equall then,
in all the clouds abroad?
Among the sonnes of all the Gods,
what one is like our God?
8 God in assembly of the Saints,
is greatly to be dread:
And over all that dwell about,
in terror to be had.
9 Lord God of hoasts in all the world,
what one is like to thée?
On every side most mighty Lord,
thy truth is séene to be.
10 The raging Sea by thine advice,
thou rulest at thy will:
And when the waues thereof arise,
thou makst them calme and still.
11 And Egypt Lord thou hast subdude,
and thou hast it destroid:
Yea, thou my foes with mighty arme,
hast scattered all abroad.

The second part.

12 The heauens are thine, & still haue (béen
likewise the earth and land:
The world and all that is therein,
thou foundedst with thy hand.
13 Both north & south, with east & west,
thy selfe didst make and frame:
Both Tabor mount, and eke Hermon,
reioyce and prayse thy name.
14 Thine arme is strong & full of power,
all might therein doth lie:
The strength of thy right hand each houre
thou liftest vp on hie.
15 In righteousnesse and equity,
thou hast thy seate and place:
Mercy and truth are still with thée,
and goe before thy face.
16 That folke is blest that know aright,
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.
17 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnesse haue they
a pleasant fame and noyse.
18 For why, their glory, strength, & (ayd,
in thée alone doth lie:
Thy goodnesse eke that hath vs stayd,
shall lift our horne on hie.
19 Our strength that doth defend vs well
the Lord to vs doth bring:
The holy one of Israell,
he is our guide and King.
20 Sometime thy will vnto thy saints,
in visions thou didst show:
And thus then didst thou shew to them,
thy mind to make them know.
21 A man of might I haue erect,
your King and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

22 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoynt
him King of all the rout.
23 For why, my hand is ready still,
with him for to remaine:
And with mine arme also I will,
him strengthen and sustayne.
24 The enemies shall not him oppresse
they shall not him deuoure:
Ne yet the sonnes of wickednesse,
on him shall haue no power.
25 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My

25 My truth and mercy eke withall
shall still vpon him lie:
And in my name his horne eke shall
be lifted vp on hie.
26 His Kingdome I will set to be
vpon the Sea and Land:
And eke the running floods shall he
embrace with his right hand.
27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rocke of health and stay.
28 As one first borne I will him take,
of all on earth that springs:
His might and honour I will make
aboue all worldly kings.
29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fullfill,
my mercy I will hold.
30 And eke his seed I will sustayne
for euer strong and sure:
So that his seat shall still remayne
while heauen doth indure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none awe,
nor will not them obserue.
32 Or if they doe not vse aright,
my statutes to them made:
And set all my commandements light,
and will not keepe my trade.
33 Then with my rod I will begin,
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgoe.
35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter, or be broke.
36 Once sware I by my holinesse,
and that performe will I:
With Dauid I will keepe promise,
to him I will not lie.
37 His seed for euermore shall raigne
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my sight.
38 And as the Moone within the skye
for euer standeth fast.
A faithfull witnesse from on hie,
so shall his Kingdome last.
39 But now O Lord thou dost reiect,
and now thou changest chere:
Yea, thou art wrath with thine Elect,
thine owne annoynted deere.
40 Thy couenant with thy seruant man
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall Crowne.

The fift part.

41 Thou pluckst his hedges vp so migh
his wals thou dost confound:
Thou beatest eke his bulwaks downe,
and breakst them to the ground.
42 That he is sore destroyd and torne,
of commers by throughout:
And so he made a mocke and scorne,
to all that dwell about.
43 That their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
loe, thou hast made to ioy.

44 His

44 His swords edge thou dost take a-
that would his foes withstand: (way
To him in war no victory
thou giuest, nor vpper-hand.

45 His glory also thou dost wast,
his Throne, his ioy, his mirth
By thee is ouerthrowne, and cast
full low vpon the earth.

46 Thou hast cut off & made full short,
his youth and lucky daies:
And rais'd of him an ill report,
with shame and great dispraise.

47 How long away from me, O God,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?

48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the Sons of men
as things in vaine to waste?

49 What man is he that liueth here,
and death shall neuer see:
Or from the hand of hell his soule
shall he deliuer free?

50 Where is O Lord thine old goodnes
so oft declar'd before:
Which by thy truth and vprightnesse,
to Dauid thou hast sworne?

51 The great rebukes to mind I call,
that on thy seruants lie:
The rayling of the people all,
borne in my brest haue I,

52 Wherewith, O Lord, thine enemies
blaspheme hue thy name:
The steps of thine anoynted one,
they cease not to defame.

53 All praise to thee, O Lord of hoasts,
both now and eke for aye:
Through sky & earth, and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses seeing the people neither admonished by the breuity of their life, nor by plagues to be thankfull, prayeth God to turne their hearts, and continue his mercies towards them and their posterity.

Sing this as the 78. Psalme.

THou Lord hast bin our sure defence
our place of ease and rest:
In all times past, yea so long since,
as cannot be expresst.

2 Ere there was made mountaine or
the earth or world a broad: (hill,
From age, to age, and alwayes still,
for euer thou art God.

3 Thou grindest man through griefe &
to dust or clay, and then: (paine,
And then thou sayest, Againe returne,
againe ye sonnes of men.

4 The lacking of a thousand yeeres,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade
All as a sleepe, and like the grasse,
whose beauty soone doth fade,

6 Which in the morning shines full
but fadeth by and by, (bright,
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much dismaid:
And of thy feruent wrath and fume,
we are full sore afraid. (wrought,

8 The wicked works that we haue
thou setst before thine eyes:

Our priuie faults, yea eke our thoughts
thy countenance doth spie.
9 For through thy wrath our dayes doe
thereof doth nought remaine: (waste
Our yeares consume as words or blast
and are not cald againe.
10 Our time is threescore yeares & ten,
that we do liue on mould:
If one sée fourescore, truly then
we count him wondrous old.

The second part.

11 Yet of this time the strength & chiefe
the which we count vpon:
Is nothing else but painefull griefe,
and we as blasts are gone.
12 Who once doth know what strength
what might thine anger hath: (is there
Or in his heart who doth thée feare
according to thy wrath?
13 Instruct vs, Lord, to know and try,
how long our dayes remaine:
That then we may our hearts apply,
true wisedome to attaine.
14 Returne, O Lord, how long wilt
forth on in wrath proceed? (thou
Shew fauour to thy seruants now,
and helpe them at their need.
15 Refresh vs with thy mercy soone,
and then our ioy shall be:
All times so long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.
17 O let thy worke & power appeare,
and on thy seruants light:
And shew vnto thy Children deare,
thy glory and thy might.
18 Lord, let thy grace and glory stand
on vs thy seruants thus:
Confirme the workes we take in hand,
Lord, prosper them to vs.

Qui habitat. Psal. XCI. I. H.

Heer is described the assurance he liueth in, that committeth himselfe wholy to Gods protection in all temptations. A promise of God to those that loue him, know him, and trust in him, to deliuer them, and giue them immortall glory.

Sing this as the 99. Psalme.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall kéepe him well.
2 Thou art my hope and my strong
I to the Lord will say: (hold,
My God is he, in him will I
my whole affiance stay.
3 He shall defend thée from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid,
4 And with his wings shall couer thée,
and kéepe thée safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.
5 So that thou shalt not néed, I say,
to feare or be affright:
Of all the shafts that fly by day,
nor terrors of the night,
6 Nor of the plague that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone daies doth waste.

7 Yea

7 Yea, at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be,
Ten thouſand eke at thy right hand,
and yet thou ſhalt bee free.
8 But thou ſhalt ſee it for thy part,
thine eye ſhall well regard:
That euen like to their deſert,
the wicked haue reward.

9 For why, (O Lord) I onely luſt,
to ſtay my hope on thée,
And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not néed none ill to feare,
with thée it ſhall not mell:
Nor yet the plague ſhal once come néere
the houſe where thou doſt dwell.

11 For why, vnto his Angels all
with charge commanded he,
That ſtill in all thy wayes they ſhall
preſerue and proſper thée,
12 And in their hands ſhal beare thée vp
ſtill wayting thée vpon:
So that thy foote ſhall neuer chance
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyons yong,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend, becauſe that he
doth know my Name aright.
15 When he for helpe on me doth cry,
an anſwer I will giue:
And from his griefe take him will I,
in glory for to liue:
16 With length of yeares and daies of
I will fulfill his time: (wealth
The goodneſſe of my ſauing health
I will declare to him.

Bonum eſt confiteri. Pſal. XCij. I. H.

A Pſalme for the Sabbath, to ſtirre vp the people to acknowledge & praiſe God in his works. *Dauid* reioyceth therein, but the wicked conſider not that the vngodly, when he is moſt flouriſhing, ſhall moſt ſpeedily periſh. In the end is deſcribed the felicity of the iuſt, planted in the houſe of God, to prayſe the Lord.

Sing this as the 88. *Pſalme.*

IT is a thing both good and méet,
to praiſe the higheſt Lord:
And to thy name, O Lord moſt high,
to ſing with one accord:
2 To ſhew the kindneſſe of the Lord,
betimes ere day be light,
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed Inſtruments,
on Lute and Harpe ſo ſweet:
With all the mirth you can inuent,
of inſtruments moſt méet.
4 For thou haſt made me to reioyce,
in things ſo wrought by thée:
That I haue ioy in heart and voyce,
thy handy-workes to ſée.

5 O Lord, how glorious and how great
are all thy workes ſo ſtout?
So déepely are thy councels ſet,
that none can try them out,
6 The man vnwiſe hath not the wit
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will
as graſſe doth ſpring full faſt:
They when they flourish in their ill,
for euer ſhall be waſte.
8 But thou art mighty, Lord moſt high,
yea, thou doſt raigne therefore:
In euery time eternally,
both now and euermore.

The ſecond part.

9 For why, O Lord, behold and ſée,
behold thy foes, I ſay:
How all that worke iniquity,
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhalt lift my horne on hie:
With freſh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes
ſhall ſée the fall and ſhame
Of all that vp againſt me riſe,
mine eares ſhall heare the ſame.
12 The iuſt ſhall flourish vp on hie,
as Date-trées bud and blow,
And as the Cedars multiplie,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his Courts they ſpring apace,
and flourish all abroad.
14 And in their age much fruit ſhall
both fat and well beſéene: (bring,
And pleaſantly both bud and ſpring,
with boughes and branches gréene,

15 To ſhew that God is good and iuſt,
and vpright in his will,
He is my rocke, my hope and truſt,
in him there is none ill.

Dominus regnauit. Pſal. XCiij. I. H.

He prayſeth the power of God in the creation of the world, and beateth down all people which lift themſelues vp againſt his Maiеſty; and prouoketh to conſider his promiſes.

Sing this as the 77. Pſalme.

THe Lord as King aloft doth raigne
in glory goodly dight:
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made
and ſhaped it ſo ſure: (made,
No might can make it moue or fade,
at ſtay it doth indure.

3 Ere that the world was made or
thy ſeate was ſet before: (wrought,
Beyond all time that can be thought,
thou haſt béene euermore.
4 The floods, O Lord, the floods do riſe,
they rore and make a noiſe:
The flouds I ſay did enterpriſe,
and lifted vp their voyce.

5 Yea, though the ſtormes ariſe in fight
though Seas do rage and ſwell,
The Lord is ſtrong and more of might:
for he on hie doth dwell.
6 And looke what promiſe he doth make
his houſhold to defend:
For iuſt and true they ſhall it take,
all times withouten end,

Deus vltionum. Pſal. XCiiij. I. H.

Hee prayeth to God againſt the violence of Tyrants, and comforteth the afflicted by the good iſſue of their affliction, and by the ruyne of the wicked.

Sing

Sing this as the 58. Psalme.

O Lord thou dost reuenge all wrong
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare
with lifting vp their voyce? (sway
How long shall wicked men, I say,
thus tryumph and reioyce?
4 How long shal they with brags burst
and proudly prate their fill? (out
Shall they reioyce that be so stout,
whose wayes are euer ill?

5 Thy flocke (O Lord) thine heritage,
they spoyle and vexe full sore:
Against thy people they doe rage,
still daily more and more.
6 The widowes which are comfortles,
and strangers they destroy:
They slay the children fatherlesse,
and none do put them by.

7 And when they take these things in
this talke they haue of thee: (hand,
Can Iacobs God this vnderstand?
tush, no, he cannot see.
8 O folke vnwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of
he needs of right must heare: (man
He made the eye, all things must then
before his sight appeare.

10 The Lord doth all the world correct
and make them vnderstand:
Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thought of
his heart he seeth full playne: (man
The Lord (I say) mens thoughts doth
and findeth them but vaine. (scan,
12 But Lord, that man is happy sure,
whom thou dost keepe in awe:
And through correction dost procure,
to teach him in thy lawe.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppressed,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake,

15 Untill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had been mine ayd,
mine enemies to repell:
My soule and life had now been laid
almost as low as hell.
18 When I did say my foot did slide,
I now am like to fall:
Thy goodnesse (Lord) did so prouide,
to stay me vp withall:

19 When with my ſelfe I muſed much
and could no comfort find:
Then (Lord) thy goodneſſe did me teach,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe & draw
with wicked men to ſit:
Which with pretence in ſtead of lawes,
much miſchiefe doe commit?

21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are riſe,
to ſhed the guiltleſſe blood.
22 But yet the Lord he is to me
a ſtrong defence or locke:
He is my God, to him I fly,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes
themſelues for to annoy: (all
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCV. I. H.

An earneſt exhortation to prayſe God for the gouernment of the world, and election of his Church, to eſchew the rebellion of the old Fathers, who tempted God in the wilderneſſe, and therefore entred not the Promiſe.

Sing this as the 69. Pſalme.

O Come let vs lift our voyce,
and ſing vnto the Lord:
In him our rocke of health reioyce:
let vs with one accord.
2 Yea, let vs come before his face,
to giue him thankes and prayſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is, no doubt,
a great and mighty God:
A King aboue all gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea, and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow, & prayſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his sheepe, and he our guide.
8 To day if ye his voyce will heare,
then harden not your hearts,
As ye with grudging many a yeare
prouokt him in deſart.

9 Whereas your Fathers tempted me
my power for to proue:
My wondrous works when they did ſee,
yet ſtill they would me moue.
10 Twice twenty yeares they did mée
and I to them did ſay: (grieue,
They erre in heart and not beléeue,
they haue not knowne my way.

11 Wherefore I ſware when that my
was kindled in my breſt: (wrath
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate

Cantate Domino. Pſal. XCvij.

An exhortation both to the Iewes and Gentiles, to prayſe God for his mercy: and this eſpecially ought to be referred to the Kingdome of Chriſt.

Sing this as the 76. Pſalme.

SIng ye with prayſe vnto the Lord,
new ſongs of ioy and mirth:
Sing vnto him with one accord,
all people one the earth.
2 Yea, ſing vnto the Lord (I ſay)
prayſe ye his holy Name:
Declare and ſhew from day to day
ſaluation by the ſame.

3 Among the heathen eke declare
his honour round about:
To ſhew his wonders doe not ſpare
in all the world throughout.
4 For why, the Lord is much of might,
and worthy prayſe alway:
And he is to be dread of right,
aboue all gods, I ſay.

5 For all the gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord
that hath the heauens made.
6 All prayſe and honour eke do dwell,
for aye before his face:
Both power and might likewiſe excell
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worſhip eke, I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his Name:
And eke into his Courts doe goe,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord
within his temple bright:
Let all the people of the world
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
Yea, he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the Nations euery one,
with equity and right.
12 The heathens ſhall great ioy begin
the earth eke ſhall reioyce:
The Sea, with all that is therein,
ſhall ſhout and make a noyſe.

13 The field ſhall ioy, and euery thing,
that ſpringeth on the earth:
The wood and euery tree ſhall ſing,
with gladneſſe and with mirth,
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world
and rule his folke with right.

Dominus regnauit. Pſal. XCvij. I. H.

Dauid exhorteth all to reioyce for the comming of the Kingdome of Chriſt: dreadfull to Rebels and Idolaters, & ioyfull to the iuſt, whom he exhorteth to innocency, to reioycing & thanksgiuing.

Sing this as the 77. Pſalme.

THe Lord doth raign, wherat ỹ earth
may ioy with pleaſant voyce:
And eke the Iles, with ioyfull mirth,
may tryumph and reioyce.

2 But clouds & darknesse eke do swell,
and round about him beat:
Yea, right and iustice euer dwell,
and bide about his seat.

3 Yea, fire and heat at once dos runne,
and goe before his face:
Which shall his foes & enemies burne,
abroad in euery place. (blaze,

4 His lightnings eke full bright did
and to the world appeare:
Whereat the earth did looke and gaze
with dread and deadly feare.

5 The hills like wax did melt in sight
and presence of the Lord:
They fled before that Rulers might,
which guideth all the world.

6 The heauens eke declare and shew,
his iustice forth abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such,
as worship idols vaine:
And eke to such as glory much,
dumbe pictures to maintaine.

8 For all the Idols of the world,
which they as gods doe call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Juda shall reioyce:
For at thy iudgement they shall sing,
and make a pleasant noise.

10 That thou, O Lord, art set on hie,
in all the earth abroad:
And art exalted wondrously,
aboue each other God.

11 All yee that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the soules of his
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth & lust,
to them of vpright heart.

13 Ye righteous, in the Lord reioyce,
in holinesse proclaime:
Be thankfull eke in heart and voyce,
and mindfull of the same.

Cantate Domino. Psal. XCviij. I. H.

An earnest exhortation to all creatures to praise the Lord for his power, mercy and fidelitie in his promise by Christ, by whom he hath communicated his saluation to all Nations.

Sing this as the 95. Psalme.

O Sing yee now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great & strong.

2 With his right hand full worthily
he doth his foes deuoure:
And get himselfe the victory
with his owne arme and power.

3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice show,
in all the heathens sight.

4 His grace and truth to Israel,
in minde he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thankes to God, sing and reioyce,

to

to him with ioy and mirth.
6 Vpon the Harpe vnto him ſing,
giue thanks to him with Pſalmes,
Reioyce before the Lord our King,
with trumpets and with ſhalmes.

7 Yea, let the Sea, and all therein,
for ioy both rage and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the floods reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and trie
the world and euery Wight:
And rule the people mightily,
with iuſtice and with right.

Dominus regnauit. Pſal. XCix. I. H.

He commendeth the power, equity, and excellency of the Kingdome of God by CHRIST, ouer the Iewes and Gentiles, prouoking them to magnifie the ſame, and to feare the Lord, as the ancient Fathers, *Moſes*, *Aaron*, and *Samuel*, who calling vpon God, were heard in their prayers.

Sing this as the 77. Pſalme.

THe Lord doth raigne, although at it
the people rage full ſore:
Yea, he on Cherubins doth ſit,
though all the world doth rore.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.
3 Let all men praiſe thy mighty name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our King,
doth loue iudgement and right,
Thou rightly ruleſt euery thing,
in Jacob through thy might.

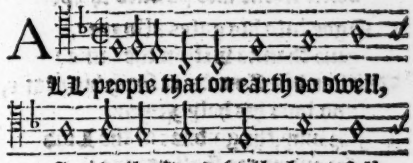
5 To prayſe the Lord our God deuiſe,
all honour to him dw:
Before his foot-ſtoole worſhip him,
for he is holy tw.
6 Moſes, Aaron, and Samuel,
as Prieſts on him did call:
When they did pray, he heard them wel
and gaue them anſwer all.

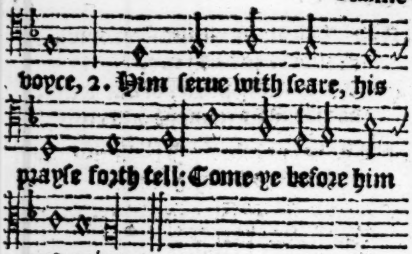
7 Within the clouds to them he ſpake,
then did they labour ſtill
To keepe ſuch lawes as he did make,
and poynted them vntill. (heare,
8 O Lord our God, thou didſt them
and anſweredſt them againe:
Thy mercy did on them appeare,
their deeds didſt not maintayne.

9 Giue laud & prayſe to God our Lord
within his holy hill:
For why, our God throughout ỹ world,
is holy euer ſtill.

Iubilate Deo omnes. Pſal. C.

Hee exhorteth all to ſerue the Lord, who hath made vs to enter into his Courts & aſſemblies, to praiſe his name.





voyce, 2. Him ſerue with ſeare, his

prayſe forth tell: Come ye before him

and reioyce.

3 The Lord ye know is God indeed,
without our ayd he did vs make:
We are his flock, he doth vs feed,
and for his ſheepe he doth vs take.

4 O enter then his gates with prayſe,
approach with ioy his courts vnto:
Prayſe, laud & bleſſe his name allwayes,
for it is ſeemely ſo to doe.

5 For why, the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame, by T.N.

Sing this as the 67. Pſalme.

IN God the Lord be glad and light,
prayſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues: for we are his
owne flocke and paſture ſheepe.

3 O goe into his gates allwayes,
giue thanks within the ſame:
Within his Courts ſet forth his prayſe,
and laud his holy Name.

4 For why, the goodnes of the Lord
for euermore ſhall raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. CI. N.

David deſcribeth what gouernment he will obſerue in his houſe and Kingdome, by rooting out the wicked, and cheriſhing the godly perſons.

Sing this as the 81. Pſalme.

I Mercy will and iudgement ſing,
O Lord God, vnto thee:

2 And wiſely doe in perfect way,
vntill thou come to me,
And in the midſt of my houſe walke,
in pureneſſe of my ſpirit:

3 And I no kind of wicked thing
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.

5 Him will I ſtroy that ſlandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes ſhall be on them within
the land that faithfull be:
In perfect way who walketh, ſhall
be ſeruant vnto me.

7 I will no guilefull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

8 Betimes I will deſtroy euen all
the wicked of the land:
That I may from Gods Citty cut
the wicked-workers hand.

Domine

Domine exaudi. Psal. Cij. I. H.

It seemeth that this praier was appointed to the faythfull, to pray in the captiuity of Babylon. A consolation for the building of the Church, wherof followeth the prayse of God to be published vnto all posterities. The conuersion of the Gentiles, and the stability of the Church.

Sing this as the 67. Psalme.

O Heare my prayer (Lord) and let
my cry come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eare to me, make haste
to heare when I call:
For as the smoake doth fade, so doe
my dayes consume and fall.
4 And as a harth my bones are burnt,
my heart is smitten dead:
And withers like the grasse, that I
forget to eat my bread.
5 By reason of my groning voyce,
my bones cleaue to my skinne:
6 As Pellican in wildernesse,
such case now am I in.
7 And as an Owle in desart is,
lo, I am such an one:
I watch, and as a Sparrow on
the house top am alone.
8 Lo, dayly in reproachfull wise,
mine enemies doe me scorne:
And they that doe against me rage,
against me they haue sworne.
9 Surely with ashes as with bread,
my hunger they haue fild:
And mingled haue my drink with tears,
that from mine eyes haue strild,
10 Because of thy displeasure, Lord,
thy wrath and thy disdayne:
For thou hast lifted me aloft,
and cast me downe againe.
11 The dayes wherin I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou, O Lord, for euer dost
remayne in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreset, is come to end.
14 For euen in the stones thereof,
thy seruants doe delight:
And on the dust thereof they haue
compassion in their spite.
15 Then shall the heathen people feare
the Lords most holy name:
And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty
againe shall Sion reare: (God
And then when he most nobly in
his glory shall appeare.
17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine, vnto
their prayers to attend.
18 This shall be written for the age,
that after shall succéed:
The people yet vncreated,
the Lords renowne shall spread.

19 For

19 For he from his high Sanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the woefull cry:
And that he might deliuer thoſe,
that damned are to dye:
21 That they in Sion may declare
the Lords moſt holy name:
And in Ieruſalem ſet forth
the prayſes of the ſame.
22 When when the people of the land,
and kingdomes with accord,
Shall be aſſembled for to doe,
their ſeruice to the Lord.

The third part.

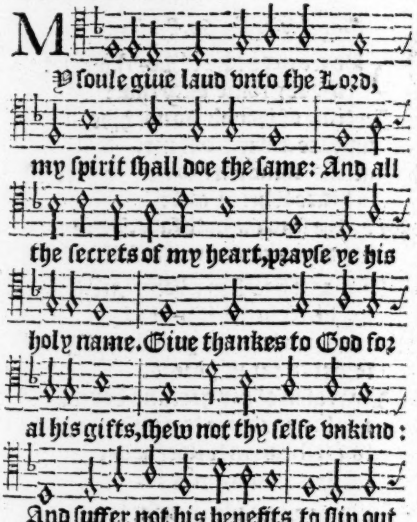
23 My former force & ſtrength he hath
abated in the way:
And ſhorter hee did cut my dayes:
thus I therefore did ſay.
24 My God, in midſt of all my dayes,
now take not me away:
Thy eares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times haſt layd:
And, Lord, the heauens are the worke,
which thine own hands haue made,
26 Yea, they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time ware old,
euen as a garment will.

27 Thou as a garment ſhalt them
and changed ſhal they be: (change,
But thou doſt ſtill abide the ſame,
thy yeares doe neuer flee.
28 The children of thy ſeruants ſhall
continually endure:
And in their ſight their happy ſeed
for euer ſhall ſtand ſure.

Benedic anima. Pſal. Ciij. T. S.

The Prophet prouoketh men & Angels, and all creatures to praiſe the Lord for his fatherly mercies in deliuerance of his people from euils, in his prouidence ouer all things, and in the preſeruation of the faithfull.



3 That gaue thee pardon for thy faults,
and thee reſtord againe:
For all thy weake and fraile diſeaſe,
and heald thee of thy paine:
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both,
he did extend to thee.

5 That

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle calls her bill,
whereby her age renew'th.
6 The Lord with Juſtice doth repay,
all ſuch as be oppreſt:
So that their ſufferings & their wrongs
are turned to the beſt.

7 His waies and his commandements
to Moſes he did ſhow:
His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and mercifull,
when ſinners doe him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keeps our faults in memorie,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great
twixt earth and heauen aboue:
So is his goodneſſe much more large
to them that doe him loue.
12 God doth remoue our ſins from vs,
and our offences all:
As farre as is the ſunne riſing,
full diſtant from his fall.

The ſecond part.

13 And look what pitty parents beare,
vnto their children beare:
Like pitty beareth God to ſuch
as worſhip him in feare. (ſhape,
14 The Lord that made vs, knowes our
our mould and faſhion iuſt:
How weake and fraile our nature is,
and how we are but duſt.

15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoone away.
16 Whoſe gloſſe and beauty ſtormie
doe vtterly diſgrace: (winds
And make that after their aſſaults,
ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their childrens children doe receiue
his righteouſneſſe at hand.
18 I meane which keepe his couenant,
with all their whole deſire:
And not forget to doe the thing
that he doth them require.

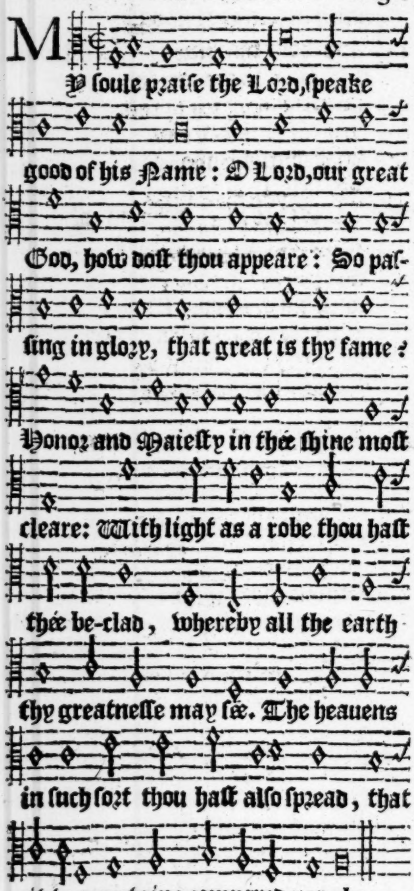
19 The heauens high are made the ſeat,
and ſtate-ſtoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power
praiſe ye and bleſſe the Lord,
Which to obey and doe his will,
immediately accord.

21 Ye noble hoaſts and Miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Yea all his workes in euery place,
prayſe ye his holy name:
My heart, my mind, and eke my ſoule,
praiſe ye alſo the ſame.

Benedic anima mea. Pſal. Ciiij. W.K.

A thankſgiuing for the creation of the world, & gouernment of the ſame, by his maruellous prouidence: alſo, a prayer againſt

gainſt the wicked, who are the occaſion that God diminiſheth his bleſſings.



His chamber-beames lie
in the clouds full ſure:
3 Which as Chariots
are made him to beare,
And there with much ſwiftneſſe
his courſe doth endure,
Upon the wings riding
of windes in the ayre.

4 He maketh his ſpirits
as Heralds to goe:
And lightnings to ſerue
we ſee alſo preſt:
His will to accompliſh
they run to and fro,
To ſaue or conſume things,
as ſeemeth him beſt.

5 He grounded the earth
ſo firme and ſo faſt,
That it once to moue
none ſhall haue ſuch power:
6 The deepe a faire couering
for it made thou haſt,
Which by its owne nature
the hils would deuoure.

7 But at thy rebuke
the waters doe flee,
And ſo giue due place
thy Word to obey:
At thy voyce of thunder
ſo fearefull they be,
That in their great raging
they haſte ſwne away.

8 The mountaynes full hie,
they then vp aſcend:
If thou doſt but ſpeake,
thy word they fulfill:
So likewiſe the vallies
moſt quickly deſcend.
Where thou them appoynteſt,
remaine they doe ſtill.

9 Their bounds thou haſt ſet,
how farre they ſhall run:
So as in their rage,
not paſſe that they can.

For

For God hath appointed
they should not returne,
The earth to destroy more,
which was made for man.

The second part.

10 He sendeth the springs,
to strong streames or lakes,
Which run do full swift
among the huge hils.
11 Where both the wild asses
their thirst oft-times slake,
And beasts of the mountaines
thereof drinke their fils.

12 By these pleasant springs
and Fountaines full faire,
The Fowles of the ayre
abide shall and dwell,
Who moued by nature
to hop here and there:
Among the grene branches
their songs shall excell.

13 The mountaines to moist
the clouds he doth vse:
The earth with his works
is wholy repleat,
14 So as the brute cattell
he doth not refuse:
But grasse doth prouide them,
and hearbe for mans meate.

15 Yea Bread, Wine, and Oyle,
he made for mans sake:
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish
that grow vp so long.

17 In these may birds build,
and make there their nest:
In Firre-trees the Storkes
remaine and abide:
18 The hie hils are succour
for wilde Goates to rest,
And eke the rockes stony
for Conies to hide.

19 The Mone then is set
her seasons to runne,
The dayes from the nights
thereby to discerne:
And by the descending
also of the Sunne,
The cold from heate alway
thereby we doe learne.

20 When darkenesse doth come,
by Gods will and power,
Then crepe forth doe all
the beasts of the wood:
21 The Lyons range roaring,
their prey to deuoure:
But yet it is thou, Lord,
which giuest them food.

22 As soone as the Sunne
is vp, they retyre:
To couch in their dens
then they are full faine:
23 That man to his worke may
as right doth require,
Till night come and call him
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy workes found?
With wisedome full great
they are indeed wrought:
So that the whole world

of thy prayſe doth ſound:
And as for thy riches,
they paſſe all mens thought.
25 So is the great Sea,
which large is and broad:
Where things that creepe ſwarme,
and beaſts of each ſort.
26 There both mightie ſhips ſayle,
and ſome lie at road:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All things on thee waite,
thou doſt them relieue:
And thou in due time,
full well doſt them feed.
28 Now when it doth pleaſe thee
the ſame to giue,
They gather full gladly
thoſe things which they need.
Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled, we ſee.
29 But ſore are they troubled
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when the Spirit
from thee doth proceed,
All things to appoint,
and what ſhall enſue,
Then are they created
as thou haſt decreed:
And doſt by thy goodneſſe
the dry earth renue.
31 The prayſe of the Lord
for euer ſhall laſt,
Who may in his workes
by right well reioyce:
32 His looke can the earth make
to tremble full faſt:
And likewiſe the mountaines
to ſmoake at his voyce.

33 To this Lord and God
ſing will I alwaies:
So long as I liue,
my God praiſe will I:
34 Then am I moſt certaine
my words ſhall him pleaſe:
I will reioyce in him,
to him will I cry.
35 The ſinners, O Lord,
conſume in thine ire,
And eke the peruerſe,
them root out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
Praiſe ye the Lords Name.

Confitemini Domino. Pſal. Cv. N.

Hee prayſeth the ſingular goodneſſe of God for chuſing a peculiar people to himſelfe, neuer ceaſing to doe them good, euen for his promiſe ſake.

Sing this as the 65. Pſalme.

GIue praiſes vnto God the Lord,
and call vpon his name:
Among the people eke declare
his workes, to ſpread his fame.
2 Sing ye vnto the Lord, I ſay,
and ſing vnto him praiſe,
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:

And

And let the hearts also reioyce
of them that feare the Lord.
4 Seek ye the Lord & seek the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.
5 The wondrous workes that he hath done,
keep still in mindfull heart:
Ne let the iudgements of his mouth,
out of your minde depart.
6 Ye that of faithfull Abraham
his seruant, are the seed:
Ye his elect, the children that
of Iacob doe proceed.
7 For he, he only is, I say,
the mighty Lord our God:
And his most rightfull iudgements are
through all the world abroad.
8 His promise and his couenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrées.

The second part.

9 The couenant which he hath made
with Abraham long agoe:
And faithful oath which he hath sworne
to Isaac also,
10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenant,
to Israel for aye.
11 When he thus said, loe I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although their number at that time
did very small appeare:
Yea very small, and in the land,
they then but strangers were.
13 While yet they walkt from land to
without a sure abode: (land,
And while from sundry Kingdoms they
did wander all abroad,
14 And wrong at no oppressours hand,
he suffered them to take:
But euen the great and mighty Kings,
reproued for their sake.

15 And thus he said, Touch ye not those
that mine anointed be:
Ne do the Prophets any harme,
that doe pertaine to me.
16 He cal'd a dearth vpon the land,
of bread he stroy'd the store:
But he against the time of need,
had sent a man before.

The third part.

17 Euen Ioseph which had once bin sold
to liue a sleue in woe: (soule,
18 whose feet they hurt in stocks, whose
the Iron pierc't also,
19 Until the time came when his cause
was knowne apparantly:
The mighty Word of God the Lord
his faultlesse truth did try.

20 The King sent and deliuered him
from prison where he was:
The Ruler of the people then
did freely let him passe,
21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule and all the stay,

22 That he might to his will instruct
the Princes of the land:
And wisedomes lore his ancient men,
might teach to vnderstand.

23 Then into the Egyptians land,
came Israel also:
And Jacob in the land of Ham,
did liue a stranger tho.
24 His people he excedingly
in number made to flow:
And ouer all his enemies,
in strength he made them grow,
25 Whose hart he turnd, that they wo
his people did intreate, (hate
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signes
among them he did shew:
And wonders in the land of Ham,
then did he worke also.
28 Darkenesse he sent, & made it dark
in stead of brighter day:
And vnto his commission
they did not disobey.
29 He turn'd their waters into bloud,
he did their fishes slay:
30 Their land brought frogs into the
where their king Pharaoh lay. (place
31 He spake & at his voyce there came
great swarmes of noysome flies:
And all the quarters of their Land
were fild with crawling lice.
32 He gaue them cold and stony haile,
in stead of milder raine:
And fiery flames within their land,
he sent vnto their paine.
33 He smote their vines & al their trees
whereon their figs did grow:
And all their trees within their coasts,
downe did he ouerthrow.
34 He spake, then Catterpillers did
and Grashoppers abound:
35 Which ate the grasse in all their
and fruit of all their ground. (land

The fift part.

36 The first begotten in the land,
eke deadly he did smite:
Yea, the beginning and first fruit
of all their strength and might.
37 With gold & siluer he them brought
from Egypt land to passe:
And in the number of their Tribes
no feeble one there was.
38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them
was fallen vpon his heart.
39 To shrowd them from the parching
a cloud he did display: (heate
And fire he sent to giue them light,
when night had hid the day.
40 They asked, and he caused Quailes
to raine at their request:
And fully with the bread of heauen,
their hunger he repreest.
41 He opened then the stony rocke,
and water gushed out.
And in the dris and parched grounds,
like riuers ranne about.
42 For of all his Couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long agoe.
43 He brought his people forth with
and his elect with ioy, (mirth,
Out of the cruell land, where they
had liu'd in great annoy.

44 And

44 And of the heathen men he gaue
to them the fruitfull landes:
The labours of the people eke,
he gaue into their handes.
45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes:
prayse ye the Lord therefore.

Confitemini Domino. Psal. Cvj. N.

The people dispersed vnder Antiochus doe magnifie the goodnesse of God among the repentant; and pray to be gathered from among the Heathen, that they may prayse his name.

Sing this as the 59. Psalme.

PRaise ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement kéep
and iustly doe alway:
With fauour of thy people, Lord,
remember me, I pray,
4 And with thy sauing health, O Lord,
vouchsafe to visit me:
That I the great felicity
of thine elect may sée,
5 And with thy people ioy, I may
a ioyfull minde possesse:
And may with thine inheritance,
a glorious heart expresse.
6 Both we, and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou, O Lord,
hast done in Egypt land, (all,
Our Fathers, though they saw them
yet did not vnderstand.
Nor yet thy mercies multitude,
did kéepe in thankefull mind,
But at the sea, yea the red sea,
rebelled most vnkind.
8 Neuertheless he saued them,
for honour of his name:
That he might haue his power knowne
and spread abroad the same.
9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernesse, so through
the déepe he did them guide.
10 He sau'd them from the cruell hand
of their despightfull foe:
And from the enemies hands he did
deliuer them also.

The second part.

11 The waters their oppressors whelmd
not one was left aliue:
12 Then they beléeu'd his words, and
in song they did him giue. (prayse
13 But by and by vnthankefully,
his words they cleane forgat:
And for his counsell and his will,
they did neglect to wait.
14 But lusted in the wildernesse,
with fond and grédy lust:
And in the Desart tempted God,
the stay of all their trust.
15 And then their wanton minds desire
he suffered them to haue:
But wasting leannesse therewithall,
into their soules he gaue.
16 Then when they lodged in their
at Moses they did grutch: (tents,
Aaron the holy of the Lord,
so did they enuie much.

17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their aſſembly kindled was
the hot conſuming fire:
And walking flame did then burne vp
the wicked in his ire.

19 Vpon the hill of Horeb they
an Idoll Calfe did frame:
And there the molten Image they
did worſhip of the ſame.

20 Vnto the likeneſſe of a Calfe,
that feedeth on the graſſe:
Thus they their glory turn'd and all,
their honour did deface,

21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
moſt wondrous things had done:
And by the red ſea dreadfull things,
performed long agone.

23 Therfore for their ſo ſhewing them
forgetfull and vnkind:
To bring deſtruction on them all,
he purpos'd in his mind,

Had not his choſen Moſes ſtood
before him in the breake,
To turne his wrath, leſt he on them
with ſlaughter ſhould him wreake.

24 They did deſpiſe the pleaſant land,
that he behight to giue:
Yea, and the words that he had ſpoke,
they did no whit beleeue.

25 But in their tents with grudging (hearts,
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue a harkening mind.

26 Therefore againſt them lifted he
his ſtrong reuenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land,

27 And to deſtroy their ſeed among
the Nations with his rod:
And through the Countries of the world
to ſcatter them abroad.

28 To Baal Peor then they did
adioyne themſelues alſo:
And ate the offering of the dead,
ſo they forſwoke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo enkindled wrath,
the plague vpon them broke.

30 But Phinees ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him
for righteouſneſſe that day:
And from henceforth ſo counted is
from race to race for aye.

32 At waters eke of Meribah,
they did him angry make:
Yea, ſo farre forth, that Moſes was
then puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat,
His lips ſpake vnaduiſedly,
his feruor was ſo great.

34 Nor as the Lord commanded them,
they ſlew the people tho:

35 But were among the heathen mixt,
and learn'd their workes alſo.

36 And

36 And did their Idols serue, which
their ruine and decay: (were
37 To fiends their sons and daughters
did offer vp and slay, (they
38 Yea with vnkindly murdering knife
their guiltlesse blood they spilt:
Ye their owne sons and daughters blood
without all cause af guilt.

Whom they to Canaan Idols then
offered with wicked hand:
And so with bloud of Innocents,
defiled was their land.
39 Thus were they stayned with the
of their owne filthy way: (woorks
And with their owne inuentions,
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance
he did abhorre therefore.
41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom
were forced to obey. (they

The fift part.

42 Yea, and their hatefull enemies
oppresse them in the land:
And they were humbly made to stoope,
as Subiects to their hand.
43 Full often times from thrall had he
deliuered them before:
But with their councels they to wrath
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to lie:
44 Yet when he saw them in distresse,
he harkned to their crie.

45 He cald to mind his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore,

46 And fauour he them made to find,
before the sight of those:
That led them captiue from their land,
where earst they were their foes.
47 Saue vs, O Lord, that art our God,
saue vs, O Lord, we pray:
And from among the heathen folke,
Lord gather vs away,

That we may spread the noble prayse
of thy most holy name:
That we may glory in thy prayse,
and sounding of thy fame.
48 The Lord the God of Israel,
be blest for euermore:
Let all the people say, Amen:
prayse ye the Lord therefore.

Confitemini Domino. Psal. Cvij. W. K.

Dauid exhorteth all that are redeemed by the Lord, and gathered vnto him, to giue thankes therefore, who by sending prosperity and aduersity, bringeth men vnto him. Therefore as the righteous thereat reioyce, so shal the wicked haue their mouthes stopped.

Sing this as the 95. Psalme.

GIue thanks vnto ỹ Lord our God:
for gracious is he:
And that his mercy hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath,
with thanks should praise his name:
And shew how they from foes are freed,
and how he wrought the same.

3 He gathered them forth of the Lands
that lay so farre about:
From east to west, from north to south,
his hand did find them out.
4 They wandred in the wilderneſſe,
and strayed from the way:
And found no Citty where to dwell,
that serue might for their stay.

5 Whose thirſt & hunger was so great
in those desarts so voyd:
That faintneſſe did them sore assault,
and eke their soules annoyd.
6 Then did they cry in their distreſſe,
vnto the Lord for ayd:
Who did remoue their troublous state
according as they prayd.

7 And by that way which was most
he led them like a guide: (right
That they might to a Citty goe,
and there also abide.
8 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustayned,
whom thirſt had made to faynt:
The hungry soule with goodneſſe fed,
and did them eke acquaint.
10 Such as doe dwell in darkenes deep,
where they on death do wait:
Fast bound to tast such troblous stormes
as yron chaines doe threat.

The second part.

11 For that against the Lords owne
they sought so to rebell, (words
Esteeming light his counsels high,
which did so farre excell.
12 But when he humbled them ful low,
they fell downe flat with griefe,
And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distreſſe,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd. (brought,
14 For he from darkeneſſe out them
and from deaths dreadfull shade:
Burſting with force the yron bands,
which them before did lade.

15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And shew the wonders that he doth
before the Sons of men. (bralle,
16 For he threw downe the gates of
and brake them with strong hand:
The yron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues doe
and cannot from them wend: (feele
But heape on moe to those they haue,
because they doe offend.
18 Their soules so much did loath all
that none they could abide: (meat,
Wherby death had them almost caught
as they full truely tryde.

19 Then did they cry in their distreſſe,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.
20 For he then sent to them his word,
which health did soone restore:
And brought them from those dangers
wherein they were before. (deepe

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:

And

And shew his wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice,
with thanks, and also feare:
And speake of all his wondrous workes
with glad and ioyfull cheare.

23 Such as in ships or brittle barkes,
into the Seas descend:
Their marchandize through fearefull
to compasse and to end: (flouds
24 Those men are forced to behold
the Lords workes what they be:
And in the dangerous deepe, the same
most marualous they see.

25 For at his word the stormie winde
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp so high,
the cloudes they seeme to gaine:
And plunging downe the depth, vntill
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of sence no feele.
28 Then did they cry in their distresse,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.

29 For with his word the Lord did
the sturdy stormes to cease: (make
So that the great waues from their
are brought to rest and peace. (rage
30 The are men glad when rest is come
which they so much did craue:
And are by him in Hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the Sonnes of men.
32 Let them in presence of the folke,
with prayse extoll his name:
And where the Elders doe conuent,
let them there doe the same.

33 For running flouds to dry desarts,
he doth oft change and turne:
And dryeth vp as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures
full barren he doth make: (deckt
When on their sins that dwell therein,
he doth iust vengeance take.

35 Againe the wilderneſſe so rude,
he maketh fruit to beare:
With pleasant springs of waters clear,
though none before were there.
36 Wherein such hungry soules are set
as he did freely chuse:
That they a Citty may them build,
to dwell in for their vse.

37 That they may sow their pleasant
and vineyards also plant: (land,
To yeld them fruit of such increase,
as none may seeme to want.
38 They multiplie excedingly,
the Lord doth blesse them so:
Which doth also their bruite beasts
by numbers great to grow. (make

39 But when the faithfull are low
by the oppressors stout: (brought
And minish doe through many plagues
that compasse them about:
40 The doth he Princes bring to shame,

which did them ſore oppreſſe:
And likewiſe cauſed them to erre
within the wilderneſſe.

41 But yet the poore he raiſeth vp,
out of their troubles deepe:
And oft-time doth his trayne augment
much like a flocke of ſheepe.
42 The righteous ſhall behold this
and alſo much reioyce: (ſight,
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voyce.

43 But who is wiſe that now ful well
he may theſe things record?
For certainely ſuch ſhall perceiue
the kindneſſe of the Lord.

Paratum cor. Pſal. Cviij. N.

Dauid with heart and voyce praiſeth the Lord, and aſſureth himſelfe of the promiſes of God concerning his Kingdome ouer Iſrael, & his power againſt other Nations, who though hee ſeeme to forſake vs for a time, yet he alone in the end will caſt downe our enemies.

Sing this as the 95. Pſalme.

O God, my heart prepared is,
and eke my tongue is ſo:
I will aduance my voyce in ſong,
and giuing prayſe alſo.
2 Awake, my Viol, and my Harpe,
ſweet melodie to make:
And in the morning I my ſelfe
right early will awake.

3 By me among the people, Lord,
ſtill prayſed ſhalt thou be:
And I among the heathen folke,
will ſing (O Lord) to thee,
4 Becauſe thy mercy (Lord) is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds
within the loftie ſky.

5 Aboue the ſtarrie heauens high,
extoll thy ſelfe, O God:
And Lord diſplay vpon the earth,
thy glory all abroad,
6 That thy dearely beloued may
be ſet at liberty:
Helpe (O my God) with thy right hand,
and harken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will deuide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head-ſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſhpot, and my ſhoe
on Edom will I throw:
Vpon the land of Paleſtine
in tryumph will I goe.
10 Who ſhall into the Citty ſtrong,
be guide to conduct me?
Or how, by whom to Edom land,
conueyed ſhall I be?

11 Is it not thou O Lord, which late
hadſt vs forſaken quite?
And thou O Lord, which with thy hoſts
didſt not goe forth to fight?
12 Giue vs, O Lord, thy ſauing health,
when troubles doe aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall doe valiant
and worthy of renowne: (acts,
He

He shall subdue our enemies,
yea, he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

David being falsly accused by Sauls flatterers, prayeth God to helpe him to destroy his enemies, who represent Iudas the traytor vnto Iesus Christ, and all like enemies of the children of God.

Sing this as the 93 Psalme.

IN spéechlesse silence do not hold,
O God, thy tongue alwayes,
O God, euen thou (I say) thou art,
the God of all my prayse.
2 The wicked and the guilefull mouth
on me disclosed be:
And they with false and lying tongues,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me they did fight,
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sinne.
8 Few be his dayes, his charge also
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his off-spring be vagabonds,
to beg and séeke their bread:
Wandering out of the walled place
where erst they haue béene fed.

11 Let couetous extortioners
catch all his goods and store:
And let the strangers spoyle the fruits
of all his toyle before.
12 Let there be none to pitty him,
let there be none at all:
That on his children fatherlesse
will let their mercy fall.

The second part.

13 And so let his posterity
for euer be destroyed:
Their name out blotted in the age,
that after shall succéed.
14 Let not his fathers wickednesse
from Gods remembrance fall:
And let not thou his mothers sinne
be done away at all.

15 But in the présence of the Lord,
let them remaine for aye:
That from the earth their memory
he may cut cleane away,
16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the woefull hearted wight.
17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle,
into his bones befall.

19 As

19 As a garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
shall girded be alway.
20 Loe, let the same be from the Lord,
the guerdon of my foe:
Yea, and of those that euill speake
against my soule also.

21 But thou, O Lord, that art my God,
deale thou I say with me,
After thy name deliuer me,
for great thy mercies be,
22 Because in depth of great distresse
I nédy am and poore:
And eke within my payned brest,
my heart is wounded sore.

The third part.

23 Euen so I doe depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long and nédfull
enfæbled are my knæs: (food,
And all her fatnesse hath my flesh
enforced bæne to leese.

25 And I also a vile reproach.
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou (O Lord) that art my God
mine ayd and succour be:
According to thy mercies, Lord,
saue and deliuer me.

27 And they shall know thereby, that
Lord, is thy mighty hand: (this,
And that thou, thou hast done it Lord,
so shall they vnderstand. (thou
28 Although they curse with spight, yet
shalt blesse with louing voyce:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth
giue thankes vnto the Lord:
And I among the multitude
his prayses will record.

31 For he with helpe at his right hand
will stand the poore man by:
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Danid prophesieth of the power and euerlasting Kingdome of Christ, and of the Priesthood, which should put an end to the Priesthood of *Leui*.

Sing this as the 67. Psalme.

THe Lord did say vnto my Lord,
Sit thou at my right hand:
Till I haue made thy foes a stoole,
whereon thy feet shall stand.
2 The Lord shall out of Sion send
the scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy raigne
and power they shall se:
Then hereby frælwill offerings shall
the people offer thée.
Yea, with an holy worshipping
then shall they offer all:
Thy birthes dew is the dew that doth
from wombe of morning fall.

4 The

4 The Lord hath ſworne, & neuer will
repent what he doth ſay:
By the order of Melchiſedech,
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thée the ſtately Kings
vpon his wrathfull day.
6 The heathen he ſhall iudge and fill
the place with bodies dead:
And ouer diuers Countries ſhall
in ſunder ſmite the head,
7 And he ſhall drinke out of the broke
that runneth in the way:
Therefore ſhall he lift vp on hie
his royall head that day.

Confitebor tibi. Pſal. Cxj. N.

Hee giues thankes to the Lord for his merciful works towards his Church, and declareth wherein true wiſdome and right knowledge conſiſteth.

Sing this as the 47. Pſalme.

WIth heart I doe accord,
To praiſe and laud the Lord,
In preſence of the iuſt.
2 For great his workes are found,
To ſearch them ſuch are bound,
As doe him loue and truſt.
3 His workes are glorious,
Alſo his righteouſneſſe,
It doth endure for euer.
4 His wondrous workes he would
We ſtill remember ſhould,
His mercy faileth neuer.
5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid:
For this they ſhall well finde,
He will them haue in mind,
And kéepe them as he ſaid.
6 For he did not diſdaine
His workes to ſhew them plaine,
By lightnings and by thunders:
When he the heathen land
Did giue into their hand,
Where they beheld his wonders.
7 Of all his workes enſueth
Both iudgement, right and truth,
Whereto his ſtatutes tend:
8 They are decréed ſure,
For euer to endure,
Which equity doth end.
Redemption he gaue,
His people for to ſaue,
9 And hath alſo required,
His promiſe not to faile,
But alwayes to preuaile.
His holy name be feared.
10 Whoſo with heart full faine,
True wiſedome would attaine,
The Lord feare and obey:
Such as his lawes doe kéepe,
Shall knowledge haue full déepe,
His prayſe ſhall laſt for aye.

Beatus vir. Pſal. Cxij. W. K.

He prayſeth the felicity of them that feare God, and condemneth the curſed ſtate of the contemners of God.

Sing this as the Pater noſter.

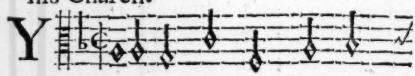
THe man is bleſt that God doth fear
And that his law doth loue indéed,
2 His ſéed on earth God will vpreare,
And bleſſe ſuch as from him proceéd,
3 His houſe with good he doth fulfill,
His righteouſneſſe endure ſhall ſtill.
4 Vnto the righteous doth ariſe
in trouble ioy, in darkeneſſe light:
Compaſſion is in his eyes,

And

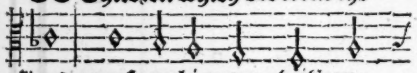
And mercy alwayes in his ſight,
5 Yea pitty moueth ſuch to lend,
He doth by iudgement things erpend.
6 And ſurely ſuch ſhall neuer fayle,
For in remembrance had is he:
7 No tydings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His heart is firm, his feare is paſt:
For he ſhall ſee his foes downe caſt.
9 He did well for the poore prouide,
His righteouſneſſe doth ſtill remaine,
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
Yea, gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxiij. W. K.

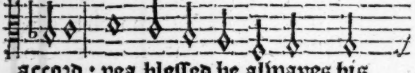
An exhortation to prayſe the Lord for his prouidence, in that, contrary to the courſe of nature, he worketh in his Church.



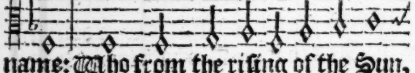
YE Children which doe ſerue the



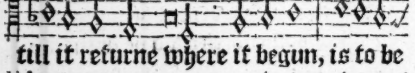
Lord, prayſe ye his name with one



accord: yea, bleſſed be alwayes his

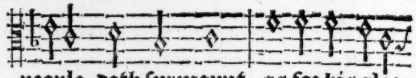


name: Who from the riſing of the Sun,

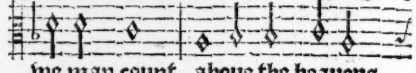


till it returne where it begun, is to be

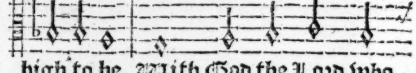
praiſed with great fame. The Lord all



people doth ſurmount, as for his glory

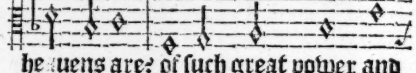


we may count, aboue the heauens

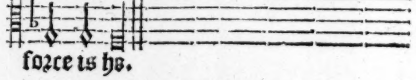


high to be. With God the Lord who

may compare, whoſe dwellings in the



heauens are? of ſuch great power and



force is he.

6 He doth abaſe himſelfe, we know,
Things to behold both here below,
and alſo in heauen aboue,
7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw
His onely mercy did him moue.
8 And ſo him ſet in high degree,
With Princes of great dignity,
That rule his people with great fame
9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore prayſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiij. W. K.

Iſraels deliuery out of Egypt, putteth vs in remembrance of Gods great mercy towards his children, & of our vnthankefulneſſe for the ſame.

Sing this as the 78. Pſalme.

WHen Iſrael by Gods addreſſe
From Pharohs land was bent
And Iacobs houſe the ſtrangers left,
And

and in the same trayne went.
2 In Juda God his glory shewd:
his holinesse most bright:
So did the Israel tes declare
his Kingdome, power and might.

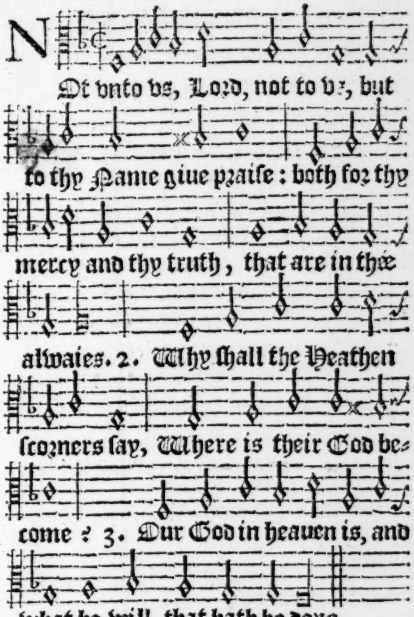
3 The Sea it saw, and suddainely
as all amaz'd did flie:
The roaring streams of Jordans floud
reculed backwardly. (skipt,
4 As Rams afraid the mountaines
their strength did them forsake:
And as the silly trembling Lambes,
their tops did beate and shake.

5 What aild the Sea as all amaz'd,
so suddenly to flie?
Ye rolling waues of Jordans floud,
why ran ye backwardly?
6 Why skwk ye hils as Rams afraid,
why did your strength so shake?
Why did your tops as trembling lambs
for feare quiuer and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God
feare ye both sea and land. (rocks
8 I meane the God which from hard
did cause maine flouds appeare:
And from the stony flint did make
gush out the fountaines cleare.

Non nobis Dom. Psal. Cxv. N.

The faithfull oppressed by Idolatrous Tyrants, promise that they will bee mindfull of such a benefit, if it would please God to heare their prayers, and deliuer them by his omnipotent power.



4 Their Idols siluer are and gold,
workes of mens hands they be:
5 They haue a mouth, & do not speake,
and eyes, and doe not see.
6 And they haue eares ioyn'd to their
and do not heare at all: (heads,
And noses eke they formed haue,
and doe not smell withall.
7 And hands they haue and handle not,
and feete and goe:
A throat they haue yet through the same
they make no sound to blowe.
8 Those that make them are like to
and those whose trust they be: (them
9 O Israel, trust in the Lord,
their helpe and shield is he.
10 O Aarons house trust in the Lord,
their helpe and shield is he:

Trust

Trust ye the Lord that feare the Lord,
their shield and helpe is he:
11 The Lord hath mindfull bẽ of vs,
and will vs blesse also:
On Israel and Aarons house,
his blessing he will show.

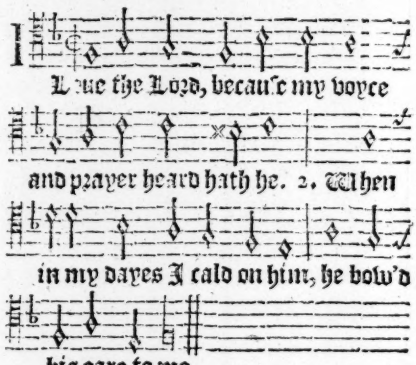
12 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
13 To you, I say, the liuing Lord
will multiplie his grace:
To you, and to the children that
shall follow of your race.

14 Yée are the blessed of the Lord,
euen of the Lord, I say:
Which both the heauen and the earth
hath made and set in stay.
15 The heauens, yea the heauens hie,
belong vnto the Lord:
The earth vnto the Sons of men,
he gaue of frée accord.

16 They that be dead, doe not with
set forth the Lords renown, (praise
Nor any that into the place
of silence doe goe downe.
17 But we wil praise the Lord our God
from henceforth and for aye:
Sound ye the prayses of the Lord,
prayse ye the Lord, I say.

Dilexi quoniam. Psal. Cxvi. N.

Dauid being in great danger of *Saul* in the desart of *Maon*, perceiuing the great and inestimable loue of God toward him, magnifieth such great mercies, and protesteth that hee will be thankefull for the same.



3 Euen when the snares of cruell death
about beset me round:
When paines of hell me caught & when
I woe and sorrow found,

4 Upon the name of God my Lord,
then did I call and say:
Deliuer thou my soule, O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iust is he also:
And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserue
all those that simple be:
I was in wofull misery,
and he deliuered me.
7 And now my soule, sith thou art safe,
returne vnto thy rest:
For largely lo, the Lord to thée,
his bounty hath exprest.

8 Because thou hast deliuered
my soule from deadly thrall:

My moyſtned eyes from mournefull
my ſliding feet from fall, (teares,
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſayd in my diſtreſſe and feare,
that all men liers be:
12 What ſhall I pay the Lord, for all
his benefits to me?
13 The wholeſome cup of ſauing health
I thankefully will take:
And on the Lords name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes,
that I to him behight:
Yea, euen at this preſent time,
in all the peoples ſight.
15 Right deare & precious in his ſight,
the Lord doth aye eſteeme
The death of all his holy ones,
what-euer men do deeme.

16 Thy ſeruant, Lord, thy ſeruant loe,
I doe my ſelfe confeſſe:
Son of thy hand-maid, thou haſt broke,
the bands of my diſtreſſe.
17 And I will offer vp to thee,
a ſacrifice of praiſe:
And I will call vpon the name
of God the Lord alwayes.

18 I to the Lord will pay the vowes
that I to him behight:
Yea, euen at this preſent time,
in all the peoples ſight.
19 Yea in the Courts of Gods owne
and in the midſt of thee: (houſe,
O thou Ieruſalem, I ſay:
wherefore the Lord prayſe ye.

Laudate Dominum. Pſal. Cxvij. N.

He exhorteth the Gentiles to prayſe God, becauſe hee hath accompliſhed as well to them, as to the Iewes, the promiſe of life euerlaſting by Ieſus Chriſt.

Sing this as the 58. Pſalme.

O All ye Nations of the world,
prayſe ye the Lord alwayes:
And all ye people euery where,
ſet forth his noble praiſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherfore prayſe ye the Lord our God,
prayſe ye the Lord, I ſay.

Confitemini Domino. Pſal. Cxviij. N.

Dauid, reiected of *Saul* and of the people, at the time appointed obtain'd the Kingdome, for the which he biddeth all men to feare the Lord, and to bee thankfull: vnder whoſe perſon Chriſt is liuely ſet forth, who ſhould be for his people reiected.

Sing this as the 84. Pſalme.

O Giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:

3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heauinesse,
vnto the Lord I cri'd:
Which louingly heard me at large,
my suit was not deni'd.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can doe to mée,
when God stands me about.
7 The Lord doth take my part with thẽ
that helpe to succour me:
Therefore I shall sée my desire
vpon mine enemy.

8 Better it is to trust in God,
then in mans mortall séed:
9 Or to put confidence in Kings
or Princes in our néed.
10 All Nations haue enclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.

11 They kept me in on euery side,
they kept me in, I say:
But in the Lords most mighty name,
I shall worke their decay.
12 They came about me all like Bées,
but yet in the Lords name,
I quencht their thorns that were on fire
and will destroy the same.

The second part. (me,

13 Thou hast with force thrust sore at
that I indéd might fall:
But through the Lord I found such help,
that they were vanquisht all.
14 The Lord is my defence & strength,
my ioy, my mirth, my song:
He is become for me indéed,
a Sauiour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth
most mighty things to passe: (bring
His hand hath the preeminence,
his force is as it was.

17 I will not dye, but euer liue,
to vtter and declare
The Lord his might & wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may sée.

19 Set open vnto me the gates
of truth and righteousnesse:
That I may enter into them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alway
shall enter into it.

The third part.

21 I will giue thanks to thée, O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me. (mong
22 The stone which ere this time a-
the builders was refused:
Is now become the corner-stone,
and chiefly to be wed.

23 The

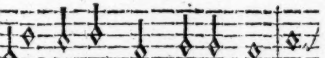
23 This was the mighty worke of God,
this was the Lords owne fact:
And it is maruellous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now help vs Lord and prosper vs,
we wish with one accord:
26 Blessed is he that comes to vs
in the Name of the Lord.
27 God is the Lord that shews vs light
binde ye therefore with cord,
your Sacrifice to the Altar,
and giue thankes to the Lord.

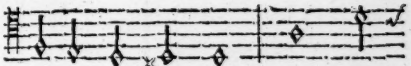
28 Thou art my God I will confesse,
and render thankes to thee:
Thou art my God and I will prayse
thy mercy towards me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards me.

Beati immaculati. Psal. Cxix. W. W.

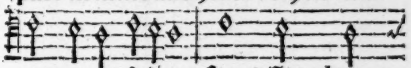
The Prophet wonderfully commendeth Gods law, wherein he cannot satisfie himselfe, nor expresse sufficiently his affection thereunto, adding notable complaints and consolations meet for the faithfull to haue both in heart and voyce. And in the Hebrew euery eight verse begins with one letter of the Alphabet.



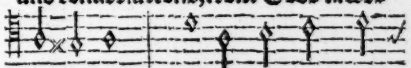
Blessed are they that perfect are, and



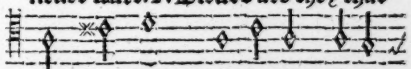
pure in mind and heart: whose liues



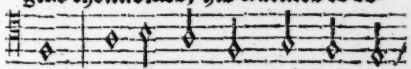
and conuersations, from Gods lawes



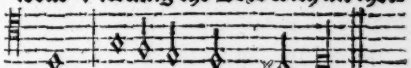
neuer start. 2. Blessed are they that



giue themselues, his statutes to ob-



serue: seeking the Lord with all their



heart, and neuer from him swerue.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
Which stedfastly walke in his path,
without any wandring.
4 It is thy will and commandement,
that with attentiue heed,
Thy noble and diuine precepts
we learne and keepe indeed.
5 O would to God it might thee please
my wayes so to addresse:
That I might both in heart and voyce,
thy lawes keepe and confesse.
9 So should no shame my life attaint,
whil'st I thus set mine eyes:
And bend my mind alwayes to muse
on thy sacred decrees.
7 Then will I praise with vpright hart
and magnifie thy name: (iust,
When I shall learne thy iudgements
and likewise prowue the same.

8 And wholly will I giue my selfe,
to kéepe thy lawes most right:
Forsake me not for euer, Lord,
but shew thy grace and might.

BETH. The second part.

BY what meanes may a yong man
his life learne to amend? (best
If that he marke and kéepe thy Word,
and therein his time spend.
10 Unfainedly I haue thée sought,
and thus séeking abide:
O neuer suffer me, O Lord,
from thy precepts to slide.

11 Within my heart & secret thoughts
thy words I haue hid still:
That I might not at any time
offend thy holy will.
12 We magnifie thy name, O Lord,
and prayse thée euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach
and publish day and night,
Thy iudgements all that did procéed
from thy mouth full of might.
14 Thy testimonies and thy wayes
please me no lesse indéed:
Then all the treasures of the earth,
which worldlings make their méed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy waies how I may walke.
16 My onely ioy shall be so firt,
and on thy lawes so set:
That nothing can me so farre blinde,
that I thy words forget.

GIMEL. The third part.

GRant to thy seruant now such
as may my life prolong: (grace
Thy holy word then will I kéepe,
both in my hart and tongue.
18 Mine eyes which are dim & shut vp,
so open and make bright:
That of thy law & maruellous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandering now héere, now there:
Thy word therefore to me disclose,
my foot-steps for to cleare,
20 My soule is rauisht with desire,
and neuer is at rest:
But séeks to know thy iudgements hie,
and what may please thée best.

21 The proud man and malicious,
thou hast destroyed each one:
And cursed are such as doe not
thy hests attend vpon.
22 Lord turne from me rebuke & shame
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hot as Fire.

23 The Princes great in councell sate
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.
24 For why, thy couenants are my ioy
and my hearts great solace:
They serue in stead of councellors,
my matters for to passe.

DALETH. The fourth part.

I Am alas as brought to graue,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare me eft-soone, and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to
thy precepts and thy lore: (know
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppressed,
that it melteth with griefe:
According to thy Word therefore,
haste Lord to send relefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to feare,
thy holy law me send.
30 The way of truth both straight and
I haue chosen and found: (sure
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then O Lord, I forced my
thy couenants to imbrace: (selfe
Let me therefore haue no rebuke,
nor checke in any case.
32 Then will I run with ioyful cheer
where thy Word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

H E. The fift part.

INstruct mee Lord, in the right trade
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obay:
With heart and mind and al my might
I will it keepe, I say.
35 In the right paths of thy precepts,
guide me, Lord, I require:
None other pleasure doe I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keep
and couenants to embrace:
And from all filthy auarice,
Lord, shield me with thy grace.

37 From vaine desires & worldly lusts
turne backe mine eyes and sight:
Giue me the spirit of life and power,
to walke thy wayes aright.
38 Confirme thy gracious promise
which thou hast made to me: (Lord
Which am thy seruant, and doe loue
and feare nothing but thee.

39 Reproach & shame which I do feare,
from me O Lord, expell:
For thou dost iudge with equity,
and therein dost excell.
40 Behold, my hearts desire is bent
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

V A V. The sixt part.

THy mercies great and manifold,
let me obtayne, O Lord:
Thy sauing health let me enioy,
according to thy Word.
42 So shall I stop the slanderous
of lewd men and vniust: (mouths
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my
let euer still be prest: (mouth
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilst that breath within my
doth naturall life preserue: (brest

Yea, till this world shall bee dissolu'd,
thy law will I obserue.

45 So walke will I as set at large,
and made frée from all dread:
Because I sought how for to kéepe
thy precepts and thy reade.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue lou'd best,
and so will loue them still.
48 My hands wil I lift to thy lawes,
which I haue dearely sought:
And practise thy Commandements
in will, in déed, in thought.

ZAIN. The seuenth part.

THy promise which thou mad'st to me
thy seruant, Lord, remember:
For therein haue I put my trust
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy Word,
my life would soone me faile.

51 The proud & such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.
52 But cald to mind (Lord) thy great
shewed to our fathers old: (workes
Whereby I felt thy ioy surmount
my griefe an hundred fold.

53 But yet alas, for feare I quake,
séeing how wicked men
Thy law forsoke, and did procure,
thy iudgments, who knoweth when:
54 And as for me, I framde my song,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name, O Lord,
by night when others slepe:
As for thy law also I kept,
and euer will it kéepe.
56 This grace I did obtaine, because
thy couenant swéet and deare
I did embrace, and also kept
with reuerence and with feare.

CHETH. The eighth part.

O God which art my part and lot,
my comfort and my stay:
57 I haue decréed and promised,
thy law to kéepe alway.
58 My earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my fét straight to conuert.
60 I did not stay, nor linger long,
as they that slothfull are:
But hastily thy lawes to kéepe,
I did my selfe prepare.

61 The cruell bands of wicked men
haue made of me their prey:
Yet would I not thy lawes forget,
nor from thée goe astray.
62 Thy righteous iudgement towards me,
so great is and so hie, (me,
That

That euen at midnight will I riſe,
thy name to magnifie.

63 Companion am I to all them
which feare thée in their heart:
And neither will for loue nor dread,
from thy commandements ſtart.
64 Thy mercies, Lord, moſt plenteouſly
dos all the world fulfill:
O teach me how I may obey
thy ſtatutes and thy will.

TETH. The ninth part.

ACcording to thy promiſe, Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts,
haue I thy ſeruant felt.
66 Teach me to iudge alwaies aright,
and giue mée knowledge ſure:
For certainely beléeue I doe,
that thy precepts are pure.

67 Ere thou didſt touch mee with thy rod,
I erred and went aſtray:
But now I kéepe thy holy Word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giueſt moſt liberally:
Thy ordinances how to kéepe,
therefore, O Lord, teach me.

69 The proud and wicked men haue
againſt me many a lie: (forg'd
Yet thy commandements ſtill obſerue
with all my heart will I.
70 Their harts are ſwoln with worldly wealth
as greaſe ſo are they fat:
But in thy law doe I delight,
and nothing ſéeke but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thouſands great of ſiluer & gold,
or ought that can be told.

IOD. The tenth part.

SEeing thy hands haue made me,
to be thy creature: (Lord,
Grant knowledge likewiſe how to
to put thy lawes in vre: (learne,
74 So they that feare thée, ſhall reioyce,
when euer they me ſée:
Becauſe I haue learn'd by thy Word,
to put my truſt in thée.

75 When with thy rod the world is plagu'd
I know the cauſe is iuſt:
So when thou doeſt correct me, Lord,
the cauſe iuſt néeds be muſt.
76 Now of thy goodnes I thée pray,
ſome comfort to me ſend:
As thou to me thy ſeruant haſt,
ſo from all ill me ſhend.

77 Thy tender mercy powre on me,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy lawes to me doe giue.
78 Confound the proud, whoſe falſe pre-
is me for to deſtroy: (tence,
But as for me thy helps to know,
I will my ſelfe employ.

79 Whoſo with reuerence doe thée
to me let them retyre: (feare,
And ſuch as doe thy couenants know,
and them alone deſire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. The xj. part.

MY ſoule doth faint, & ceaſeth not
thy ſauing health to craue:
And for thy Words ſake ſtill I truſt,
my hearts deſire to haue.
82 Mine eyes doe faile with loking for
thy word, and thus I ſay:
O when wilt thou me comfort, Lord?
why doſt thou thus delay?

83 As the skin bottle in the ſmoake,
ſo am I parcht and dride:
Yet will I not out of my heart,
let thy commandements ſlide.
84 Alas, how long ſhall I yet liue,
before I ſée the houre,
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Preſumptuous men haue digged
thinking to make me ſure: (pits,
Thus contrary againſt thy law,
my hurt they doe procure.
86 But thy commandements are all
and cauſles they me grieue: (true,
To thée therefore & doe complaine,
that thou mightſt me relieue.

87 Almoſt they had me cleane deſtroyd
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me (Lord) againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants kéepe,
till death my life expell.

LAMED. The xij. part.

IN heauen Lord where thou doſt dwel
thy Word is ſtabliſht ſure:
And ſhall for all eternity,
faſt grauen there endure.

90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe ground-workes thou haſt laid ſo
as no tongue can expreſſe. (ſure,
91 Euen to this day we may well ſée,
how all things perſeuere,
According to thine ordinance:
for all things thée reuere.
92 Had it not béene, that in thy law
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had béene brought to nought.
93 Therefore will I thy precepts aye
in memorie kéepe faſt:
By them thou haſt my life reſtord,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes
mine eares and heart incline.
95 The wicked men do ſéeke my bane,
and thereto lie in waite:
But I the while conſidered
thy noble acts and great.
96 I ſée nothing in this wide world,
at length which haue none end:
But thy commandements & thy Word
beyond all end extend.

MEM. The xiij. part.

WHat great deſire & feruent loue
doe I beare to thy law!
All the day long my whole deuice
is onely on thy ſaw.
98 Thy Word hath taught me far to
my foes in policy: (paſſe
For ſtill I kéepe it as a thing
of moſt excellency.
99 My teachers which did me inſtruct,
in knowledge I excell:

Becauſe

Because I doe thy couenants kéepe,
and them to others tell.
100 In wisedome I doe passe also
the ancient men indéed;
And all because to kéepe thy lawes,
I held it aye best réed.
101 My féete I haue refrained eke
from euery euill way:
Because that I continually
thy Word might kéepe, I say.
102 I haue not sweru'd from thy iudge-
nor yet thy trunke any dell: (ments,
For why, thou hast me taught thereby
to liue godly and well.
103 O Lord, how swéet vnto my taste
find I thy word alway?
Doubtlesse no honie in my mouth
séele ought so swéet I may.
104 Thy lawes haue me such wisedome
that vtterly I hate learn'd,
All wicked and vngodly wayes,
in euery kind or rate.

NVN. The xiiij. part.

EVen as a lanterne to my féete,
so doth thy Word shine bright:
And to my paths, where-euer I goe,
it is a flaming light.
106 I haue both swore, and will per-
moste certainely doubtlesse, (forme
That I will kéepe thy iudgements iust,
and them in life erpresse.
107 Affliction hath me sore oppress,
and brought me to deaths dore:
O Lord, as thou hast promised,
so me to life restore.
108 The offerings which with hart &
most frankely I thée giue: (voyce
Accept, and teach me how I may
after thy iudgements liue.
109 My soule is aye so in my hand,
that dangers me assaile:
Yet doe I not thy law forget,
nor it to kéepe will faile.
110 Although the wicked laid their
to catch me at a bay: (nets,
Yet did I not from thy precepts
once swarue or goe astray.
111 Thy law I haue so claim'd alway
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.
112 For euermore I haue bén bent
thy statutes to fulfill:
Euen so likewise vnto the end
I will continue still.

LAMECH. The xv. part.

THe crafty thoughts & double hearts
I doe alwayes detest:
But as for thy law and precepts,
I lou'd them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
lookt for with patience.
115 Go to therefore, ye wicked men,
depart from me anon:
For the commandements will I kéepe
of God my Lord alone.
116 As thou hast promist to performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quayle:
117 Vphold me, and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such vnder thy fét
as doe thy statutes breake:

For nought auailes their ſubtilty,
their counſell is but weake.

119 Like droſſe thou caſt'ſt the wicked
where-ere they goe or dwell: (out,
Therefore can I, as thy ſtatutes,
loue nothing halfe ſo well.

120 My fleſh (alas) is taken with feare,
as though it were benumb'd:
For when I ſee thy iudgements, ſtraight
I am as one aſton'd.

AIN. The xvi. part.

I Doe the thing that lawfull is,
and giue all men their right:
Reſigne me not to them that would
oppreſſe me with their might.

122 But for thy ſeruant ſurety be,
in that thing that is good:
That proud men giue me not the foyle,
which rage as they were wood.

123 Mine eyes with waiting now are
thy health ſo much I craue: (blind,
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſaue.

124 Intreat thy ſeruant louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellence,
teach me alſo to know.

125 Thy humble ſeruant (Lord) am I,
grant me to vnderſtand,
How by thy ſtatutes I may know,
beſt what to take in hand.

126 It is now time (Lord) to begin,
for truth is quite decayd:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue
thy lawes better then gold:
Or Jewels fine which are eſteem'd
moſt coſtly to be ſold.

128 I thought thy precepts all moſt
and ſo them laid in ſtore: (iuſt,
All crafty and malicious wayes
I doe abhorre therefore.

PE. The xvij. part.

THy couenants are moſt wonderful,
and full of things profound:
My ſoule therfore doth keepe them ſure,
when they are tride and found.

130 When men firſt enter into thy
they find a light moſt cleare: (Word,
And very Idiots vnderſtand,
when they it read or heare.

131 For ioy I haue both gap't & breath'd
to know thy commandement:
That I might guide my ſelfe thereby,
I ſought what thing it meant.

132 With mercy and compaſſion, Lord,
behold me from aboue:
As thou art wont to behold ſuch,
as thy name feare and loue.

133 Direct my foot-ſteps by thy Word,
that I thy will may know:
And neuer let iniquity
thy ſeruant ouerthrow.

134 From ſlanderous tongues & deadly
preſerue and keep me ſure: (harms
Thy precepts then I will obſerue,
and put them eke in vre.

135 Thy countenance which doth ſur-
the ſun in his bright hiew: (mount
Let ſhine on me, and by thy Law
teach me what to eſchew.

136 Out of mine eies great flouds guſh
of drearie teares and fell: (out
When I beheld how wicked men
thy lawes keepe neuer a dell.

ZADE.

ZADE. The xviij. part.

IN euery point (Lord) thou art iust,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous Iudge.
138 To render right, & flie from guile
are two chiefe points moſt hie:
And ſuch as thou haſt in thy Law
commanded vs ſtraightly.

139 With zeale and wrath I am con-
and euen pin'd away, (ſum'd,
To ſee my foes thy Word forget:
for ought that I doe may.
140 So pure and perfect is thy Word,
as any heart can deeme:
And I thy ſeruant nothing more
doe loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet doe I not thy heſts forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe (Lord) is moſt
for euer to endure: (iuſt,
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe hath ſeiz'd on
& brought me wonderous low: (me,
Yet doe I ſtill of thy precepts
delight to heare and know. (ments
144 The righteouſneſſe of thy iudge-
doth laſt for euermore:
Then teach them me, for euen in them
my life lies vp in ſtore.

KOPH. The xix. part.

WIth feruent hart I cald & cride,
now anſwere me (O Lord)
That thy commandements to obſerue,
I may fully accord.
146 To thee (my God) I make my ſuit,
with moſt humble requeſt:
Saue me therefore, & I will keepe
thy precepts and thy heſt.

147 To thee I cride euen in the morn,
before the day wart light:
Becauſe that I haue in thy Word
my confidence whole plight.
148 Mine eies preuent the watch by
and ere they call, I wake: (night,
That by deuiſing on thy Word,
I might ſome comfort take.

149 Incline thine eare to heare my
and pittie on me take: (voyce,
As thou waſt wont, ſo iudge me (Lord)
leſt life ſhould me forſake.
150 My foes draw neere, & do procure
my death maliciouſly:
Which from thy Law are far gone
and ſtraid from it lewdly. (back,

151 Therefore (O Lord) approach thou
for need doth ſo require: (neere,
And all thy precepts true they are:
then helpe I thee deſire.
152 But thy commandements I haue
not now, but long agoe: (learnd,
That they remaine for euermore,
thou haſt them grounded ſo.

RESH. The xx. part.

MY trouble and affliction
conſider and behold:
Deliuer me, for of thy Law
I euer take faſt hold.
154 Defend my good & righteous cauſe,
with ſpeed ſome ſuccour ſend:
From death as thou haſt promiſed,
Lord, keepe me and defend.

155 As for the wicked, far they are
from hauing health and grace:

Where-

Wherby they might thy ſtatutes know,
they enter not the trace. (grant:
156 Great are thy mercies (Lord) I
what tongue can them attaine?
And as thou haſt me iudg'd ere now,
ſo let me life obtayne.

157 Though many men did trouble
and perſecute me ſore: (more
Yet from thy lawes I neuer ſhrunke,
nor went awry therefore.
158 And truth it is, for griefe I die,
when I thoſe traytors ſee:
Becauſe they keepe no whit thy Word,
nor yet ſeeke to know thee.

159 Behold, for I doe loue thy lawes
with heart moſt glad and faine:
As thou art good and gracious, Lord,
reſtore my life againe.
160 What thy word doth decree, muſt
and ſo it hath beene euer: (be,
Thy righteous iudgements are alſo
moſt true, and decay neuer.

SCHIN. The xxj. part.

PRinces haue ſought by crueltie,
cauſleſſe to make me crouch:
But all in vaine, for of thy Word,
the feare did my hart touch.
162 And certainely euen of thy Word
I was more merry and glad:
Than he that of rich ſpoyles and prey
great ſtore and plentie had.

163 As for all lies and falſities,
I hate moſt and deteſt:
For why, thy holy law doe I
aboue all things loue beſt.
164 Seuen times a day I praiſe the
ſinging with heart & voyce: (Lord,
Thy righteous acts and wonderfull
ſo cauſe me to reioyce.

165 Great reſt and peace ſhall all ſuch
as doe thy ſtatutes loue: (haue
No danger ſhall their quiet ſtate
impayre or once remoue.
166 My only health and comfort, Lord,
I looke for at thy hand:
And therefore haue I done thoſe things
which thou didſt me command.

167 Thy lawes haue been mine exerciſe
which my ſoule moſt deſired:
So much to them my loue was bent,
that nought elſe I required.
168 Thy ſtatutes & commandements,
I kept (thou knoweſt) aright:
For all the things that I haue done,
are preſent in thy ſight.

TAV. The xxij. part.

O Lord, let my complaint and crie
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication
toward thee let find acceſſe:
And grant me (Lord) deliuerance:
for ſo is thy promiſe.

171 Then ſhall my lips thy prayſes
after moſt ample ſort: (ſpeak
When thou thy ſtatutes haſt me taught
wherein ſtands my comfort.
172 My tongue ſhall ſing & preach thy
and on this wiſe ſay ſhall: (Word,
Gods famous acts and noble lawes,
are iuſt and perfect all.

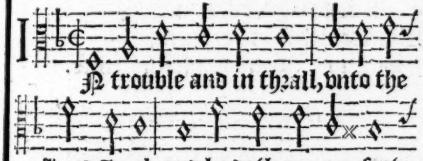
173 Stretch out thy hand, I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen, O Lord, I haue.
174 Of thee alone (Lord) I craue
for other I know none: (health:

And

And in thy law and nothing else,
I doe delight alone.
175 Grant me therefore long daies to
thy name to magnifie: (liue,
And of thy iudgements mercifull,
let me thy fauour trie.
176 For I was lost and went astray,
much like a wandring sheepe:
O seeke me, for I haue not faild
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T. S.

Dauid, banished among the barbarous *Arabians*, brought false reports of enuious flatterers, lamenteth his long abode among such Infidels giuen to all kind of wickednesse and contention.



IN trouble and in thrall, vnto the
Lord I cal, and he doth me comfort:
Deliuer me I say from liers lips alway
and tongues of false report.

4 What vantage or what thing,
Get'st thou thus for to sting,
thou false and flattering lyer?
5 Thy tongue doth hurt, I weene,
No lesse then arrowes keene
of hot consuming fire.
6 Alas, too long I lacke
Within these tents so blacke,
which Kedars are by name:
By whom the flocke elect,
And all of Isaacks sect,
are put to open shame.
7 With them that peace did hate,
I came a peace to make,
and set a quiet life:
8 But when my tale was told,
Causeless I was controld
by them that would haue strife.

Leuani oculos. Psal. Cxxj. W. W.

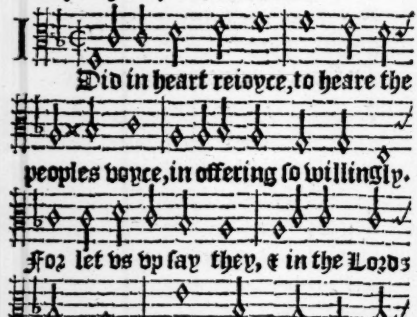
The Prophet sheweth by his owne example, that the faithfull ought to looke for their succour of God alone, who will gouerne and giue good successe to all their godly enterprises.

I Lift mine eies to Sion hill,
From whence I doe attend,
That succour God me send.
2 The mightie God me succour will,
Which heauen and earth framed,
And all things therein named.
3 Thy foot from slip he will preserue,
And will thee safely keepe,
For he will neuer sleepe.
4 Lo, he that doth Israel conserue,
No sleepe at all can he catch,
But his eies doe euer watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The Sun shal not thee parch by day,
Nor the moone halfe so bright,
Shall with cold hurt thee by night.
7 The Lord wil keep thee from distresse,
And will thy life sure saue,
And thou also shalt haue
8 In all thy businesse good successe.
Where-euer thou goest in or out,
God will thy things bring about,

Lætatus

Lætatus sum. Psal. Cxxij. W. K.

Dauid reioyced that God accomplished his promise, and placed his Arke in Sion, giuing thankes, & praying for the prosperity of the Church.



I Did in heart reioyce, to heare the
peoples voyce, in offering so willingly.
For let vs vp say they, & in the Lords
house pray: thus spake the folke full
louingly. Our fæt that wandred wide,
shall in thy gates abide, O thou Jeru-
salem full faire, which art so sæmely
set, much like a Citty neate, the like
whereof is not elsewhere.

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel
Their praiers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease
For Jerusalems peace:
Thy friends God prosper mightily.
7 Peace be thy walles about,
And prosper thæ throughout,
Thy places eke continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by means of thée.
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lieth in mée.

Ad te leuaui. Psal. Cxxiij. T. S.

A Prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners of God.

Sing this as the 73. Psalme.

O Lord that heauen dost possesse,
I lift mine eies to thée:
Euen as the seruant lifteth his,
his masters hands to sée.
2 As handmaids watch their mistresse
some grace for to atchieue: (hands
So we behold the Lord our God,
till he doe vs forgiue.

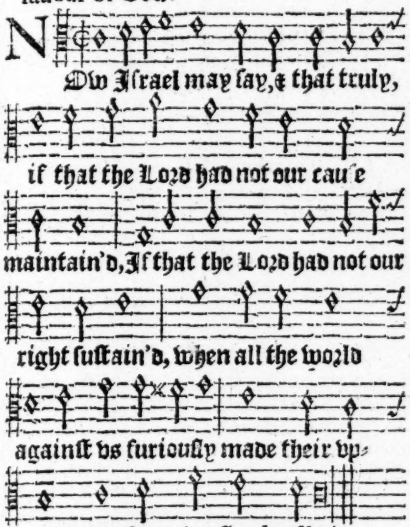
3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are fill'd and ouercome
with hatred and despight.
4 Our mindes be stuft with great re-
the rich and worldly wise: (buke,

Doe

Doe make of vs their mocking ſtocke,
the proud do vs deſpiſe.

Niſi quia Dom. Pſal. Cxxiij. W. W.

The faithfull, deliuered out of great danger, acknowledge not to haue eſcaped by their own power, but through the fauour of God.



3 Now long agoe
they had deuoured vs all,
And ſwallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well eſteeme.
4 And as the floods
with mighty force doe fall:
So had they now
our liues euen brought to thrall.
5 The raging ſtreames,
moſt proud in roaring noyſe,
Had long agoe
ouerwhelm'd vs in the deepe,
6 But loued be God,
which doth vs ſafely keepe,
From bloody teeth
and their moſt cruell voyce,
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers gin,
Eſcaped away,
right ſo it fareth with vs,
Broke are their nets,
and we are ſcaped thus.
8 God that made heauen
and earth, is our helpe then:
His name hath ſaued
vs from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W. W.

He deſcribeth the aſſurance of the faythfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.

Sing this as the 76. Pſalme.

SUch as in God the Lord doe truſt,
As mount Sion ſhall firmely ſtand:
And be remoued at no hand,
The Lord will count them firme & iuſt:
So that they ſhall be ſure
For euer to endure.

2 As mighty mountaines huge & great
Ieruſalem about doe cloze:
So will the Lord be vnto thoſe,
Who on his Godly will doe wait.
Such are to him ſo deare,
they neuer need to feare.

For

3 For though the righteous try doth he,
By making wicked men his rod,
Leſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked waies which they out ſought
The Lord will ſurely bring to nought:
With workes moſt vile they ſhall abide,
But peace with Iſrael,
For euermore ſhall dwell.

Another of the ſame, by R.W.

Sing this as the ten Commandements.

THoſe that doe put their confidence
Upon the Lord our God onely:
And flée to him for their defence,
In all their néed and miſery:
Their faith is ſure, firme to endure,
Grounded on Chriſt the corner ſtone,
Moued with none ill: but ſtandeth ſtill
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils doe it compaſſe,
So that no enemies come to them,
To hurt that towne in any caſe:
So God indéed in euery néed,
His faithfull people doth defend,
Standing them by aſſuredly, (end.
From this time forth world without

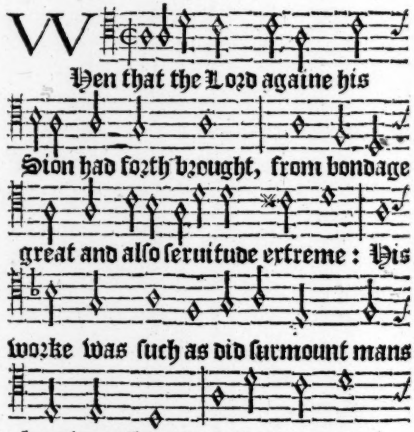
Right wiſe and good is our Lord God,
And will not ſuffer certainely,
The ſinners and vngodlies rod,
To tarry vpon his family,
Leſt they alſo from God ſhould goe,
Falling to ſinne and wickedneſſe.
O Lord, defend world without end,
Thy chriſtian flock through thy goodnes

O Lord doe good to Chriſtians all,
That ſtedfaſt in thy Word abide.
Such as willingly from God fall,
And to falſe doctrine daily ſlide,
Such will the Lord ſcatter abroad,
With hypocrites throwne down to hell,
God wil them ſend paines without end,
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to his Sonne our Sauiour,
And to the holy Ghoſt, whoſe light
Shine in our hearts, and vs ſuccour,
That the right way from day to day,
We may walke, and him glorifie:
With hearts deſire all that be hære,
Worſhip the Lord, and ſay, Amen.

In conuertendo. Pſal. Cxxvj. W.W.

This Pſalme was made after the returne of the people from *Babylon*, and ſheweth that the meanes of their deliuerance was wonderfull after the ſeuenty yeares of captiuity, fore-ſpoken of by *Ier.* 25.12. and 29.10.



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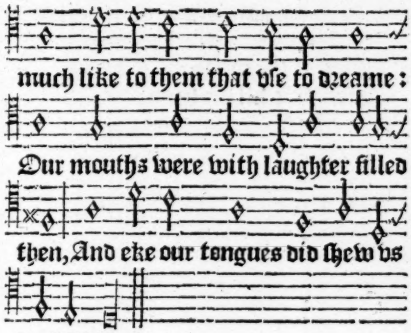


ioyfull men.

2 The heathen folke
were forced then this to confesse,
How that the Lord
for them also great things had done:
3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we begun.
4 O Lord, goe forth,
thou canst our bondage end:
As to desarts,
the flowing riuers send.
5 Full true it is,
that they that sow in teares indeed,
A time will come
when they shall reap in mirth & ioy:
6 They went and wept,
in bearing so their precious seed,
For that their foes
full oftentimes did them annoy.
7 But their returne
with ioy they shall sure see,
Their sheaues home bring,
and not impayred be.

Nisi Dominus. Psal. Cxxvij. W.W.

It is not mans wit, power, or labour, but the free goodnesse of God that giueth riches, preserueth Townes, and Countries, granteth nourishment and children.

Except the Lord the house doe make,
And thereunto do set his hand,
What men doe build, it cannot stand,
Likewise in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne.
But they whom God doth loue & keep,
Receiue all things with quiet sleepe.

3 Therfore mark wel when euer you see
That men haue heirs to enioy their land,
It is the gift of Gods owne hand:
For God himselfe doth multiply,
Of his great liberality,
The blessings of posterity:

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comlinesse:
So that a shaft shot with courage
Of one that hath a most strong arme,
Flyeth not so swift, nor doth like harm.

5 O well is he that hath his quiuer
Furnisht with such artillerie:
For when in perill he shall be,
Such one shall never shake nor shiuer,
When that he pleades before the Iudge
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviij. W.W.

Herein is described the prosperous state of persons married in the feare of God, and

and the promiſes of Gods bleſſings to al them that liue in this honourable eſtate according to Gods Commandements.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happie art thou, I ſay.
3 Like fruitful vines on the houſe ſide,
ſo doth thy wife ſpring out:
Thy Children ſtand like Oliue plants
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
The promiſed Jeruſalem,
and his felicity.
5 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

He admoniſheth the Church to reioyce through affliction in all ages: for God will deliuer, and ſuddenly deſtroy the enemies thereof.

Sing this as the 137. Pſalme.

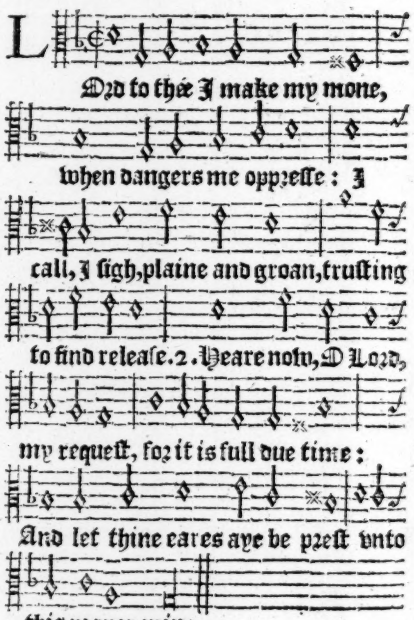
OFt they now Iſrael may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet neuer they preuaild.
3 Upon my backe the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be aſham'd
and turnd backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that goeth
to gleane vpon the land.

8 Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay, We bleſſe you in the name
of God the Lord, at all.

De profundis. Pſal. Cxxx. W. W.

An effectuall prayer to obtaine mercy and forgiuenеſſe of his ſinnes, and at length deliuerance from all euils.



3 O Lord, our God, if thou weigh
our sinnes, and them peruse:
Who shall escape, and say
I can my selfe excuse?
4 But (Lord) thou art mercifull,
and turnst to vs thy grace:
That we with hearts most carefull
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxj. N.

Dauid charged with ambition, protesteth his humility before God.

Sing this as the Lamentation.

O Lord, I am not puft in mind,
I haue no scornefull eye:
I doe not exercise my selfe
in things that be too hie.
2 But as a child that weaned is,
euen from his mothers brest:
So haue I (Lord) behaued my selfe
in silence and in rest.
3 O Israel, trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age, I say.

Memento Dom. Psal. Cxxxij. N.

The faithful, grounded on Gods promise made vnto *Dauid*, desire that he would establish the same, both as touching his posterity, and the building of the Temple, to pray therein as it was fore-spoken.

Sing this as the 78. Psalme.

REmember Dauids troubles, Lord
how to the Lord he swore:
2 And vow'd a vow to Jacobs God,
to keepe for euermore.
3 I will not come within my house,
nor climbe vp to my bed:
4 Nor let my Temples take their rest,
nor the eies in my head,
5 Till I haue found out for the Lord,
a place to rest thereon:
An house for Jacobs God, to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voyces first were found:
7 We will assay and goe in now,
his tabernacle there:
Before his foot-stoole to fall downe,
vpon our knées in feare.
8 Arise, O Lord, arise, I say,
into thy resting place:
Both thou and the arke of thy strength,
the presence of thy grace.
9 Let all thy Priests be cloathed, Lord,
with truth and righteousnesse:
Let all thy Saints and holy men
sing all with ioyfulnesse.

10 And for thy ſeruant Dauids ſake,
refuſe not, Lord, I ſay,
The face of thine anointed, Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying, The fruit of thy body,
vpon thy ſeat ſhall ſit.
12 And if thy ſonnes my couenant kéep,
that I ſhall learne each one:
Then ſhall thy ſonnes for euer ſit
vpon thy Princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
Saying, This is my reſting place,
I loue and like it well.
14 And I wil bleſſe with great increaſe,
her victuals euery where:
And I will ſatisfie with bread
the néedy that be there.

15 Yea, I wil decke & clothe her Prieſts
with my ſaluation:
And all her Saints ſhall ſing for ioy
of my protection.
16 There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordain'd for mine,
a lanthorne bright and good.
17 As for his enemies, I will cloath
with ſhame for euermore:
But I will cauſe his crowne to ſhine
more freſh then héretofore.

Ecce quam bonum. Pſal. Cxxxiij. W. W.

The commendation of godly and brotherly amity, compared to the moſt precious oyle mentioned in *Exod.* 30.

Sing this as the 173. *Pſalme.*

O How happy a thing it is,
and ioyfull for to ſée
Brethren together faſt to hold
the band of amity:
2 It cals to mind the ſwéet perfume,
and that coſtly oyntment,
Which on the ſacrificers head,
by Gods precept was ſpent.

3 It wet not Aarons head alone,
but drenght his beard throughout:
And finally it did runne downe
his rich attyre about.
4 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his ſiluer drops,
the Fields with fruit doth fill.

5 Euen ſo the Lord doth powre on them
his bleſſings manifold:
Whoſe harts & mindes without al guile
this knot doth kéepe and hold.

Ecce nunc. Pſal. Cxxxiiij. W. K.

He exhorteth the Leuites that watch in the Temple, to praiſe the Lord.

Sing this as the 135. *Pſalme.*

BEhold and haue regard,
yée ſeruants of the Lord:
Which in his houſe by night do watch,
prayſe him with one accord.
2 Lift vp your hands on hie
vnto his holy place:
And giue the Lord his prayſes due,
his benefits embrace.

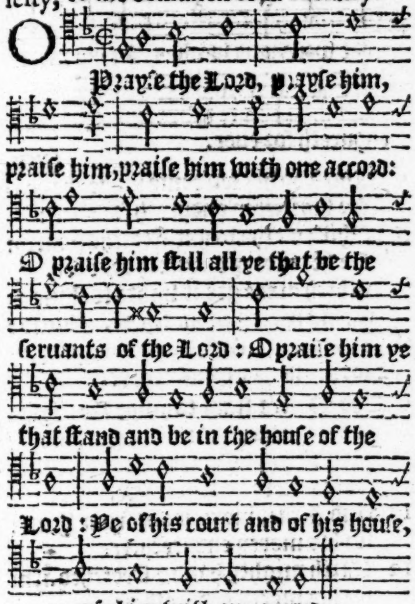
3 For why, the Lord who did
both earth and heauen frame:

Doth

Doth Sion bleſſe, and will conſerue
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. N.

He exhorteth all the faithfull to praiſe God for his maruailous works and graces, wherein he hath declared his Maieſty, to the confuſion of all Idolatry.



3 Prayſe ye the Lord, for he is good,
ſing prayſes to his name:
It is a comely and good thing,
alwayes to doe the ſame.
4 For why, the Lord hath choſe Jacob
his very owne peculiar:
So hath he choſe Iſrael,
his treaſure for to be.
5 For this I know, and am right ſure
the Lord is very great:
He is exalted aboue all gods,
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought,
In heauen and earth, and in the Sea,
which he hath framde of nought.
7 He lifts vp clouds euen from the earth
he makes lightnings and raine:
He bringeth forth the winds alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing
in Egypt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt:
9 He hath in thee ſhewed wonders great
O Egypt voyd of vaunts:
On Pharaoh the curſed king,
and his ſeuere ſeruants.
10 He ſmote then many Nations,
and did great acts and things:
He ſlew the great and mightieſt,
and chiefeſt of their Kings.
11 Sehon King of the Amorites,
and Og King of Baſan:
He ſlew alſo the kingdomes all,
that were of Canaan,
12 And gaue their land to Iſrael,
an heritage we ſee:
To Iſrael his owne people,
an heritage to bee.

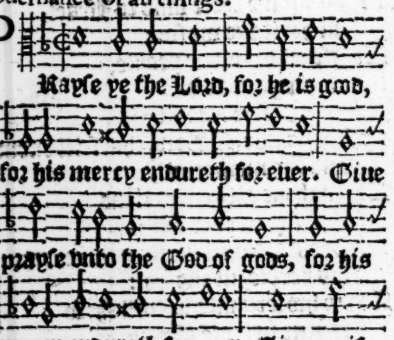
The ſecond part.

13 Thy name, O Lord, ſhal ſtill endure
and thy memoriall,
Throughout all generations
that are or euer ſhall.
14 The Lord will ſurely now auenge
his people all indeed:
And to his ſeruants he will ſhew
fauour in time of need.
15 The Idols of the heathen are made
in all their coaſts and lands:

Of ſiluer and of gold be they,
the worke euen of mens handes.
16 They haue their mouthes & cannot
and eies and haue no ſight: (ſpeak,
17 They haue eke ears, & heare nothing
their mouthes be breathleſſe quite.
18 Wherefore all they are like to them
that doe ſo ſet them forth:
And likewiſe they that truſt in them,
or thinke they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
prayſe him with one accord.
20 And ye that be of Leuies houſe,
prayſe ye likewiſe the Lord:
And all that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound the praiſe,
the great praiſe of the Lord:
Which dwelleth in Hieruſalem,
prayſe him with one accord.

Confitemini. Pſal. Cxxxvj. N.

A moſt earneſt exhortation to giue thankes vnto God for the Creation and gouernance of all things.



(uen,
5 Which by his wiſdome made the hea-
for his mercy endureth for euer:
6 Which on the water ſtretcht ỳ earth:
for his mercy endureth for euer.
7 Which made great lights to ſhine a-
for his mercy endureth, &c. (broad:
8 As Sun to rule the lightſome day,
for his mercy endureth, &c.
9 The Moon & ſtars to guide the night:
for his mercy endureth, &c. (borne:
10 Which ſmot Egypt with their firſt
for his mercy endureth, &c.
11 And Iſrael brought out from them:
for his mercy endureth, &c.
12 With mighty hand & ſtretched arm
for his mercy endureth, &c.
13 Which cut the red ſea in two parts:
for his mercy endureth, &c.
14 And Iſrael made paſſe therethrough
for his mercy endureth, &c.
15 And drowned Pharaoh and his hoſt
for his mercy endureth, &c.
16 Through wildernеſſe his people led:
for his mercy endureth, &c.
17 He which did ſmite great noble
for his mercy endureth, &c. Kings

18 And

18 And which hath ſlain the mighty
for his mercy endureth, &c. (Kings:
19 As Sehon King of the Amorites,
for his mercy endureth, &c.
20 And Og the King of Baſan Land,
for his mercy endureth, &c.

21 And gaue their land for heritage,
for his mercy endureth, &c.
22 Euen to his ſeruant Iſrael,
for his mercy endureth, &c.
23 Remembring vs in baſe eſtate,
for his mercy endureth, &c.
24 And from oppreſſors reſcude vs,
for his mercy endureth, &c.

25 Which giueth food vnto all fleſh,
for his mercy endureth, &c.
26 Prayſe ye the Lord of heauen aboue
for his mercy endureth, &c.
27 Giue thanks vnto the Lord of Lords
for his mercy endureth, &c.

Another of the ſame by T.C.

Sing this as the 148. *Pſalme.*

O Laud the Lord benigne,
whoſe mercies laſt for aye:
2 Great thankes and prayſes ſing
To God of Gods, I ſay.
For certaynely
His mercies dure,
Both firme and ſure,
Eternally.

3 The Lord of Lords prayſe ye,
Whoſe mercies aye doe dure:
4 Great wonders onely he
Doth worke by his great power:
For certaynely,
His mercies dure,
Both firme and ſure,
Eternally.
5 Which God omnipotent,
By his great wiſedome hie,
The heauenly firmament
Did frame as we doe ſée,
For certainly, &c.

6 Yea, he the heauy charge
Of all the earth did ſtretch:
And on the waters large,
The ſame he did outreach.
For certainely, &c.

7 Great lights he made to be,
For why his loue is aye:
8 Such as the Sunne, we ſée,
To rule the lightſome day.
For certainely, &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:
And ſtarres that doe appeare
To guide the darkeſome night.
For certainely, &c.

10 With grieuous plagues and ſore,
All Egypt ſmote he then:
The firſt borne leſſe and more,
He ſlew of beaſts and men.
For certainely, &c.

11 And from amidſt their land,
His Iſrael forth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought.
For certainely, &c.

13 The Sea he cut in two,
Which ſtood vp like a wall:
14 And made thorow it to goe
His choſen children all.
For certainely, &c.

15 But there he whelmed them,
The proud King Pharaoh,
With his huge hoſt of men,
And chariots eke alſo,
For certainely, &c.

16 Who led through wilderneſſe
His people ſafe and ſound:
And for his loue endleſſe,
17 Great Kings he brought to ground,
For certainely, &c.

18 And ſlew with puiſſant hand,
Kings mighty and of fame,
19 As of the Amorites land,
Sehon the King by name.
For certainely, &c.

20 And Og (the Gyant large)
Of Baſan King alſo:
21 Whoſe land for heritage,
He gaue his people tho:
For certainely, &c.

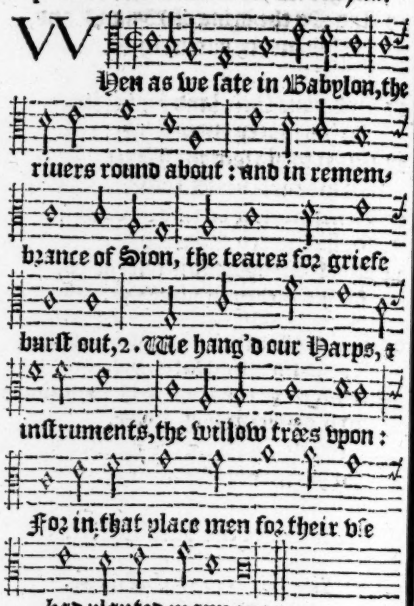
22 Euen vnto Iſrael,
His ſeruant deare, I ſay,
He gaue the ſame to dwell,
And there abide for aye.
For certainely, &c.

23 To mind he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafetie ſet vs free.
For certainely, &c.

25 All fleſh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will.
For certainely, &c.

Super flumina. Pſal. Cxxxvij. W. W.

The Iſraelites in their captiuity hearing the *Caldeans* reproach and blaſpheme God and his Religion, deſire God to puniſh the *Edomites*, who prouoked the *Babylonians* againſt them, and propheſied the deſtruction of *Babylon*.



3 Then they to whom we priſoners
ſaid to vs tauntingly: (were,
Now let vs heare your Hebrew ſongs,
and pleaſant melody.

4 Alas, ſayd we, who can once frame
his ſorrowfull heart to ſing
The praiſes of our louing God,
thus vnder a ſtrange King?

5 But yet, if I Ieruſalem
out of my heart let ſlide,
Then let my fingers quite forget
the warbling Harpe to guide:

6 And let my tongue within my mouth
be

be tyed for euer fast:
If that I ioy before I sée
thy full deliuerance past.

7 Therefore (O Lord) remember now
the cursed noyse and cry,
That Edoms sonnes against vs made,
when they razde our City.
Remember (Lord) their cruell words,
when as with one accord
They cryde On, sacke, and raze their
in despight of the Lord. (walls

8 Euen so shalt thou, O Babylon,
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children young:
To dash their bones against hard stones
that lie the stréets among.

Confitebor tibi. Psal. Cxxxviij. N.

Dauid praiseth the goodnes of God towards him, for which euen forraigne Princes shall praise the Lord together with him, & he is assured to haue comfort of God hereafter, as heretofore.

Sing this as the 47. Psalme.

THée will I praise with my whole
my Lord, my God alwaies (heart,
Euen in the presence of the Gods,
I will aduance thy praise.
2 Towards thy holy Temple, I
wil loke and worship thée:
And praysed in my thankefull mouth,
thy holy name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy Word,
aduanced ouare all:
3 When I did call, thou heardest me,
and thou hast made also
The power of encreased strength,
within my soule to grow.

4 Yea all the kings on earth, they shall
giue praise to thée (O Lord:)
For they of thy most holy mouth,
haue heard the mighty Word.
5 They of the wayes of God the Lord
in singing shall intreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spirite:
But he (contemning) knowes afarre
the proud and lofty wight.
7 Although in midst of trouble I
doe walke, yet shall I stand:
Renewed by thée (O my Lord,)
thou wilt stretch out thy hand

Upon the wrath of all my foes,
and saued shall I be
By thy right hand: the Lord God will
performe his workes to me.
8 Thy mercie (Lord) endures for aye,
Lord, doe not me forsake:
Forsake me not which am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Dauid to clense his heart from all hypocrisie, shewes that nothing is so great which God sees not. After declaring his zeale, and feare of God, he protesteth to be an enemy to all them that contemne God.

Sing this as the 137. *Psalme.*

O Lord, thou hast me tride & known,
my sitting thou dost know:
2 And rising eke, my thoughts afarre
thou vnderstandst also.
3 My paths, yea and my lying downe,
thou compassest alway:
And by familiar custome art
acquainted with my way.

4 No word is in my tongue, O Lord,
but knowne it is to thée:
5 Thou me behinde holdst, and before
thou layest thy hand on me.
6 To wonderfull aboue my reach,
Lord, is thy cunning skill:
It is so high, that I the same
cannot attayne vntill.

7 From sight of thy all-séeing spirit,
Lord, whither shall I goe?
Or whither shall I fly away,
thy presence to scape fro?
8 To heauen if I mount aloft,
lo, thou art present there:
In hell if I lye downe below,
euen there thou dost appeare.

9 Yea, let me take the morning wings,
and let me goe and hide:
Euen there where are the farthest parts
where flowing Sea doth slide:
10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide..

11 Yea if I say, The darkenesse shall
yet shrowd me from thy sight:
Loe euen also the darkest night
about me shall be light.
12 Yea darknes hideth not from thée,
but night doth shine as day:
To thée the darkenesse and the light
are both alike alway.

The second part.

13 For thou possessed hast my reynes,
and thou hast couered me:
When I within my mothers wombe
enclosed was by thée.
14 Thée will I prayse, made fearefully
and wondrously I am:
Thy workes are maruelous, right well
my soule doth know the same.

15 My bones they are not hid from thée,
although in secret place
I haue bèn made, and in the earth
beneath I shaped was.
16 When I was formelesse, then thine eye
saw me, for in thy booke
Were written all, nought was before
that after fashion tooke.

17 The thoughts therefore of thée (O God)
how deare they are to me?
And of them all how passing great
the endlesse numbers be?
18 If I should count them, loe their sum
more then the sand I sée:
And whensoeuer I awake,
yet am I still with thée.

19 The wicked and the bloody men
oh that thou wouldest slay:
Euen those, O God, to whom, Depart,
depart from me, I say.
20 Euen those of thée (O Lord my God)
which speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thée.

21 Hate I not them that hate thee Lord,
and that in earnest wise?

Contend

Contend I not againſt them all
againſt thée that ariſe?
22 I hate them with vnfayned hate,
euen as my bitter foes:
23 Try me, O God, & know my heart,
my thoughts proue and diſcloſe.
24 Conſider (Lord) if wicke oneſſe
in me there any be:
And in the way, O God, my guide,
for euer leade thou me.

Eripe me Domine. Pſal. Cxl. N.

Dauid prayeth vnto the Lord, againſt the cruelty, falſhood, and iniuries of his enemies, aſſuring himſelf of his ſuccour. Wherefore hee prouoketh the iuſt to prayſe the Lord, & to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd, ſaue me from the euill man,
and from the cruell wights:
And from all thoſe that euill doe
imagine in their ſpirites,
2 Which make on me continuall war,
their tongue long they haue whet:
3 Like Serpents vnderneath their lips
is Adders poyſon ſet.

4 Kéepe me (O Lord) from wicked hands,
Frée from the euill man, that meanes
to cauſe my ſteps to ſlide.
5 The proud haue layd a ſnare for me,
and they haue ſpred a net
With cords in my pathway, and gins,
for me elſe haue they ſet.

6 Therefore I ſayd vnto the Lord,
Thou art my God alone:
Heare me, O God, O heare the voyce
wherewith I pray and mone.
7 O Lord, my God, thou onely art
the ſtrength that ſaueth me:
My head in day of battell hath
béene couered ſtill by thée.

8 Let not (O Lord) the wicked haue
the end of his deſire:
Perfourme not his ill thoughts, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord, let the miſchiefe of their lips
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in the déepe pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet on ſtable plight:
And euill to deſtruction ſtill
ſhall haunt the cruell wight.

12 I know the Lord, th' afflicted will
reuenge, and iudge the poore:
The iuſt ſhall prayſe thy name, iuſt ſhal
dwell with thée euermore.

Domine clamaui. Pſal. Cxlj. N.

Dauid being grieuouſly perſecuted vnder *Saul*, deſireth ſuccour and patience, til God take vengeance on his enemies.

Sing this as the 44. Pſalme.

O Lord, vpon thée doe I call,
Lord, haſte thée vnto me:
And harken (Lord) vnto my voyce,
when I doe cry to thée.
2 As incenſe let my prayers be
directed in thine eyes:

An

And the uplifting of my hands,
as euening sacrifice.

3 My Lord, for guiding of my mouth,
set thou a watch before:
And also of my mouing lips
O Lord, keepe thou the dore.
4 That I should wicked works com-
mit (mit
encline thou not my heart:
With ill men of their delicates,
Lord, let me eate no part.

5 But let the righteous smite me, Lord
for that is good for me:
Let him reproue me, and the same
a precious oyle shall be.
6 Such smiting shall not breake my
head: (head:
the time shall shortly fall,
When I shall in their misery
make prayers for them all.

Then when in stony places downe,
their Iudges shall be cast:
Then shall they heare thy words, for
they haue a pleasant taste. (then
7 Our bones about the graues mouth
lo, scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But, O my Lord, my God, mine eyes
do looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
9 Which they haue layd to catch me in,
Lord, keepe me from the snare:
And from the subtill gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape
the danger of them all.

Voce mea ad Dom. Psal. Cxliij. N.

Dauid neither for fear nor anger would kill *Saul*, but with a quiet mind prayed vnto God, who preserued him.

Sing this as the 141. *Psalme.*

BEfore the Lord God with my voyce
I did send out my cry:
And with my strayned voyce vnto
the Lord God prayed I.
2 My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,
my trouble did declare:

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slily laid for me.
4 I lookt and viewd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cride I (Lord) to thee, and said,
My hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Harke to my cry, for I am brought
full low: deliuer me
From them that doe me persecute,
for me too strong they be.

7 That I may prayse thy name, my
from prison, Lord, bring out: (soule
When thou art good to me, the iust
shall preasse me round about.

Domine exaudi. Psal. Cxliij. N.

An earnest praier for remission of sins, acknowledging that the enemies did cruelly persecute him by Gods iust iudgment. Hee desireth to bee restored to grace,

grace, to be gouerned by his holy spirit, that he may spend the rest of his life in the true feare and seruice of God.

Sing this as the 145. *Psalme.*

LOrd, heare the praier, harke the plaint that I doe make to thee: (Lord,
in thy native truth, and in thy iustice answere me.
2 In iudgment with thy seruant (Lord) oh enter not at all:
For iustified be in thy sight, not one that liueth shall.

3 The enemy hath pursude my soule, my life to ground hath throwne,
And layd me in the darke like them that dead are long agone.
4 Within me in perplexity was my accombred spirite:
And in me was my troubled heart, amazed and affright.

5 Yet I record time past, in all thy workes I meditate:
Yea, in thy workes I meditate, which thy hands haue create.
7 To thee, (O Lord my God,) loe I do stretch my crauing hands:
My soule desireth after thee, as doe the thirsty lands.

7 Heare me with speed, my spirit doth faile, hide not thy face me fro:
Else shall I be like them that downe into the pit doe goe.
8 Let me thy louing kindnesse in the morning heare and know:
For in thee is my trust, shew me the way that I shall goe.

9 For I lift vp my soule to thee, (O Lord,) deliuer me
From all mine enemies, for I haue hidden mee with thee.
10 Teach me to doe thy will, for thou, thou art my God, I say:
Let thy good spirit into the land of mercy me conuay.

11 For thy names sake with quickning aliue doe thou me make: (grace
And out of trouble bring my soule, euen for thy Iustice sake.
12 And for thy mercy slay my foes, (O Lord) destroy them all
That doe oppresse my soule, for I thy seruant am, and shall.

Benedictus Dom. Psal. Cxliiij. N.

Dauid prayseth the Lord for his victories and kingdom restored, yet calleth for the destruction of the wicked: and declareth wherein the felicity of any people consisteth.

Sing this as the 141. *Psalme.*

BLest be the Lord my strength that instruct my hands to fight: (doth
The Lord that doth my fingers frame to battell by his might.
2 He is my goodnesse, fort and tower, deliuerer and shield:
In him I trust, my people he subdues to me to yeeld.

3 (O Lord) what thing is man, that thou holdest so in price? (him
Or son of man, that vpon him thou thinkest in this wise?
4 Man is but like to vanity, so passe his daies to end, (Lord)
5 As fleeting shade; bow downe, (O

the

thy: heauens, and dele end.
(smoke,
6 The mountaines touch, and they shall
cast forth thy lightning flame,
And scatter them, thine arrowes shoot,
consume them with the same.
7 Send downe thine hand euen from a-
boue,
O Lord, deliuer me: (me
Take me from waters great, from hand
of strangers set me free.
8 Whose subtill mouth of vanity,
and fonduesse doth intreat:
And their right hand is a right hand
of falshood and deceit.
9 A new song will I sing, O God,
and singing will I be,
On Viol and on Instrument
ten stringed vnto thee.

10 Euen he it is that onely giues
deliuerance to Kings:
Vnto his seruant Dauid helpe
from hurtfull sword he brings.
11 From strangers hand me saue and
whose mouths talke vanity. (shield
And their right hand is a right hand
of guile and subtilty.

12 That our sons may be as the plants
whom growing youth doth reare:
Our daughters as caru'd corner stones
like to a Palace faire.
13 Our garners full, and plenty may
with sundry sorts be found:
Our sheep bring thousands, in our
ten thousands may abound. (streets
14 Our Oxen be to labour strong,
that none doe vs inuade:
There be no goings out, no cries
within our streets be made.
15 The people blessed are, that with
such blessings are so stord:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

Dauid describeth the wonderfull prouidence of God, in gouerning & preseruing all the other creatures. Hee praiseth God for his iustice, mercy and speciall louing kindnesse towardes all those that call vpon him, that feare him, and loue him.

Sing this as the 84. Psalme.

THee will I prayse, my God my
King,
& blesse thy name for aye:
2 For euer will I prayse thy name,
and blesse thee day by day.
3 Great is the Lord, most worthy praise,
his greatnesse none can reach:
4 From race to race they shall thy works
prayse, and thy power preach.
5 I of thy glorious Maiesty
the beauty shall record:
And meditate vpon thy workes
most wonderfull (O Lord.)
6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.
7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse,
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.
9 Yea, good to all, and all his workes,
his

his mercy doth exceed:
10 Loe, all thy workes doe praysе thée
and dee thy honour spread: (O Lord
11 Thy saints do blesse thée, and they do
thy Kingdome glory show:
12 And blaze thy power, to cause the
of men his power to know. (sons

The second part.

13 And of his mighty Kingdome eke,
to spread his glorious praysе:
Thy Kingdome, Lord, a Kingdome is,
that doth endure alwayes.
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fall,
their lyding he doth stay.
15 The eyes of all do wait on thée,
thou dost them all relieue:
And thou to each suffizing food,
in season due dost giue.
16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoeuer doe liue,
with gifts of thy good will.
17 The Lord is iust in all his waies,
his workes are holy all:
18 Neere all he is that call on him,
in truth that on him call.
19 He the desires which they require,
that feare him, will fulfill:
And he will heare them when they crie,
and saue them all he will.
20 The Lord preserues all those, to him
that beare a louing heart:
But he all them that wicked are,
will vtterly subuert.
21 My thankfull mouth shall gladly
the praises of the Lord: (speake
All flesh to praysе his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlvj. I. H.

David teacheth that none should put their trust in men, but in God alone who is Almighty and deliuereth the afflicted, nourisheth the poore, setteth prisoners at liberty, comforteth the fatherlesse and widdowes, and is King for euer.

Sing this as the 137. Psalme.

MY soule, praysе thou the Lord al-
my God I will confesse: (waies,
2 While breath & life prolong my daies
my tongue no time shall cease.
3 Trust not in worldly princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.
4 For why, their breath doth some de-
to earth anon they fall: (part,
And then the councels of their heart
decay and perish all.
5 O happy is that man, I say,
whom Iacobs God doth ayd:
And he whose hope doth not decay,
but on the Lord is stayd,
6 Which made the earth and waters
the heauens hie withall; (deep,
Which doth his word and promise keep
in truth, and euer shall.
7 With right alwayes he doth proceed,
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.
8 The Lord doth send the blind their
the lame to limbs restore: (sight,
The (Lord) I say doth loue the right,
and iust man euermore.
9 He doth defend the fatherlesse,
the stranger sad in heart:
And quit the widdow from distresse,

and

and ill mens waies ſubuert.

10 Thy Lord and God eternally,
O Sion, ſtill ſhall raigne:
In time of all poſterity,
for euer to remayne.

Laudate Dominum, Pſal. Cxlvij. N.

The Prophet praiſeth the bounty, wiſdome, power, iuſtice, and prouidence of God vpon al creatures, but eſpecially vpon his Church, which he gathered together after their diſperſion, declaring his Word and Iudgements to vnto them, as he hath done to no other people.

Sing this as the 137. Pſalme.

PRaiſe ye the Lord, for it is good
vnto our God to ſing:
For it is pleaſant, and to prayſe,
it is a comely thing.
2 The Lord his own Ieruſalem
he buildeth vp alone:
And the diſperſt of Iſrael
doth gather into one.
3 He heales the broken in their heart,
their ſores vp doth he binde:
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſdome infinite:
6 The Lord releiues the meeke, and
to ground the wicked wight. throws
7 Sing vnto God the Lord, with prayſe
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduaunce your ſinging voyce.
8 He couers heauen with clouds, & for
the earth prepareth rayne:
And on the mountaynes he doth make
the graſſe to grow agayne.
9 He giues to beaſts their food, and to
young Rauens when they cry:
10 His pleaſure not in ſtrength of horſe
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon
his merries ſhining light.

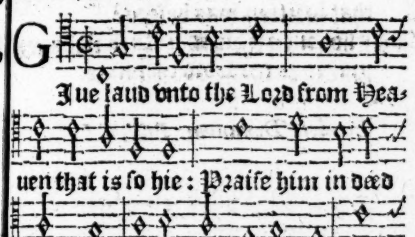
The ſecond part.

12 O prayſe the Lord, Ieruſalem,
thy God, O Sion, pray'e:
13 For he the bars hath forged ſtrong
wherewith thy gate he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flowre
of wheat he filleth thee.
15 And his commandement vpon
the earth he ſendeth out:
And eke his Word with ſpeedy courſe
doth ſwiftly runne about.
16 He giueth ſnow like wool, hore froſt
like aſhes doth he ſpread:
17 Like morſels caſts his yce, thereof
ths cold who can abide:
18 He ſendeth forth his mighty word,
and melteth them agayne:
His wind he makes to blow, and then
the waters flow amayne.
19 The doctrine of his holy Word,
to Iacob doth he ſhow:
His ſtatutes and his iudgements he
giues Iſrael to know.
20 With euery Nation hath he not
ſo dealt, nor haue they knowne
His ſecret iudgements, ye therefore
prayſe ye the Lord alone.

Laudate

Laudate Dominum. Psal. Cxlviij. I. H.

Hee prouoketh all creatures to prayse the Lord in heauen, and in all places, specially for the power that he hath giuen his people Israel.



3 Praise him both Sun and Mone,
Which are so cleare and bright:
The same of you be done,
Ye glistering starres of light.
4 And eke no lesse,
Ye heauens faire,
And clouds of the ayre,
His laud expresse.

5 For at his word they were
All formed as we see:
At his voyce did appeare
All things in their degree,
9 Which he set fast,
To them he made
A law and trade,
For aye to last.

7 Extoll and prayse Gods name,
On earth ye Dragons fell,
All deepes dee ye the same,
For it becomes you well.
8 Him magnifie,
Fire, Hayle, Ice, Snow,
And stormes that blow,
at his decree.

9 The hils and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy prayse declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
that on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine:
Princes and all Judges,
That in the world remayne,
12 Exalt his name,
Yong men and maids,
Old men and babes,
doe ye the same.

13 For his name shall we prone
To be most excellent:
Whose prayse is farre aboue
The earth and Firmament.
14 For sure he shall
Exalt with blisse
The horne of his,
and helpe them all.

15 His Saints shall all forth tell
His prayse and worthinesse,
The children of Israel,
Each one both more and lesse,
16 And also they,

That

That with good will
His words fulfill,
and him obay.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church to praise the Lord for his victory and conquest that he giueth the Saints against mans power.

Sing this as the 145. Psalme.

SIng ye vnto the Lord our God
a new reioycing song:
And let the praise of him be heard,
his holie Saints among.
2 Let Israel reioyce in him,
that made him of nothing:
And let the seed of Sion eke,
be ioyfull in their King.

3 Let them sound praise with voice of flute,
vnto his holy name:
And with the Timbrell and the Harpe,
sing praises of the same.
4 For why, the Lord his pleasure all
hath in his people set:
And by deliuerance he shall raise
the meeke to glorie great.

5 With glorie and with honour now,
let all his Saints reioyce:
And now aloud vpon their beds,
aduance their singing voyce.
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double-edged sword,
7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately Kings in chains
their Lords in yron bands:
9 To execute on them the deome
that written was before:
This honour all his Saints shall haue,
prayse ye the Lord therefore.

Laudate Dominum. Psal. CL.

An exhortation to praise the Lord without ceasing, by all manner of wayes, for all his mighty & wonderfull workes.

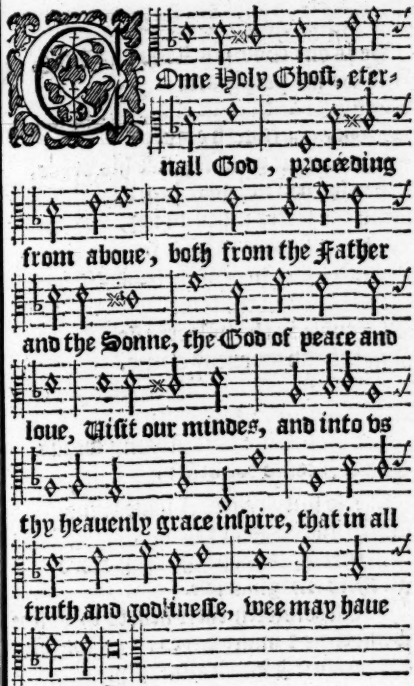
Sing this as the 147. Psalme.

YEeld vnto God the mighty Lord,
prayse in his sanctuary:
And prayse him in the firmament,
that shewes his power on hie:
2 Aduance his name and praise him in
his mightie acts allwayes:
According to his excellency
of greatnesse, giue him prayse.

3 His praises with the princely noise
of sounding trumpets blow:
Praise him vpon the Violl, and
vpon the Harpe also.
4 Praise him with Timbrell and with flute,
Organs and Virginals:
5 With sounding Cimbals praise him,
prayse him with loud Cymbals.

6 Whatsoeuer hath the benefit
of breathing, prayse the Lord:
To prayse the name of God the Lord,
agree with one accord:

The end of the Psalmes of *Dauid* in Meeter.



Thou art the very Comforter,
in all woe and distresse:
The heauenly gift of God most hie,
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.
Thou in thy gifts art manifold,
whereby Christs Church doth stand
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe, the praise of
may stand in euery place. (God

O holy Ghost into our minds
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weaknes
so feeble and so fraile:
That neither flesh, the world, nor diuel
against vs doe preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine
Peace in our hearts with God and man
without grudge or disdayne.
And grant (O Lord) that thou being
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord grant, we thee pray:
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and discension,
(O Lord) dissolue the bands:
And make the knot of peace and loue,
throughout all Christian Lands.

Grant vs, O Lord, through thee to know
the Father most of might:
That of his deare beloued Sonne
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee,
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit also,

one God coeternall,
And pray we that thy holy Sonne
vouchsafe his Spirit to send:
To all that doe profesſe his name,
vnto the worlds end.

Venite exultemus. Psal. XCV.

Sing this as the Benedictus.

O Come let vs now reioyce,
And ſing vnto the Lord:
And to our onely Sauiour,
Alſo with one accord.

O let vs come before his face,
With inward reuerence,
Confeſſing all our former ſins,
And that with diligence,

To thanke him for his benefits
Alway diſtributing:
Wherefore to him right ioyfully
In Pſalmes now let vs ſing.

And that becauſe that God alone
Is Lord magnificent,
And eke aboue all other gods,
A King omnipotent.

His people he doth not forſake
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.

And with his louing countenance,
Hée loketh euery where:
And doth behold the tops of all
The mountaines farre and néere.

The ſea and all that is therein
Are his, for he them made:
And eke his hand hath faſhioned
The earth that doth not fade.

O come therefore and worſhip him,
And downe before him fall:
And let vs wéepe before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are,
His flocke and theepe of his paſture,
Of whom he taketh care.

This day if ye will heare his voyce,
Then harden not your heart:
As in the bitter murmuring,
When you were in deſart.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderneſſe,
A great and grieuous crime.

When as your fathers tempted me
And tride me euery way,
They proued me, and ſaw my workes,
What I could doe or ſay.

Theſe forty yeares I haue béene
With all this generation: grieu'd
And euermore they ſayd they erred
In their imagination.

Wherewith their hearts were ſore
Long time & many dayes: (combred
Wherefore I know aſſuredly,
They haue not knowne my wayes.

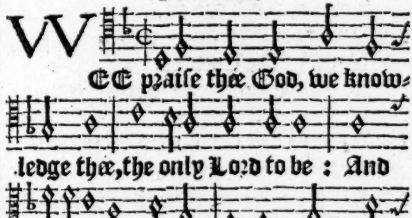
To whome I in my anger ſwore,
That they ſhould not be bleſt:
Nor ſée my ioy celeſtiall,
Nor enter in my reſt.

Gloria patri.

All laud and praiſe be to the Lord,
O that of might art moſt:
To God the Father and the Sonne,
And to the holy Ghoſt:
As it in the beginning was,
For euer heretofore,
And is now at this preſent time,
And ſhall be euermore.

The

The song of S. *Ambroſe*, called
Te Deum.



WE praiſe thee God, we know-
ledge thee, the only Lord to be: And
as eternall Father, all the earth doth
worſhip thee. To thee all Angels cry,
the heauens, and all the powers there-
in. To thee Cherub, and Seraphin,
to cry they doe not lin.

2 O Holy, Holy, Holy Lord,
of Sabbath Lord the God:
Through heauen and earth thy praiſe is
and glory all abroad. (ſpred,

3 The Apoſtles glorious company
yeeld prayſes vnto thee:
The Prophets goodly fellowſhip
praiſe thee continually.

4 The noble and victorious hoaſt
of Martyrs ſound thy prayſe:

5 The holy Church throughout ỹ world
doth knowledge thee alwaies,

6 Father of endleſſe Maieſty,
they doe acknowledge thee:
Thy Chriſt, thine honourable, true
and onely Sonne to be.

7 The Holy Ghoſt the comforter,
of glory thou art King:
O Chriſt, and of the Father art
the Sonne euerlaſting.

8 When ſinfull mans decay in hand
thou tookeſt to reſtore:
To be incloſed in Virgins wombe,
thou diddeſt not abhorre.

9 When thou hadſt ouercome of death
the ſharpe and cruell might:
Thou heauens kingdome didſt ſet ope
to each beleeuing wight:

10 In glory of the Father thou
doſt ſit on Gods right hand:
We truſt that thou ſhalt come our
our cauſe to vnderſtand. (Judge,

11 Lord, helpe thy ſeruants whom thou
bought with thy precious blood: (haſt
And in eternall glory ſet
them with thy Saints for good:

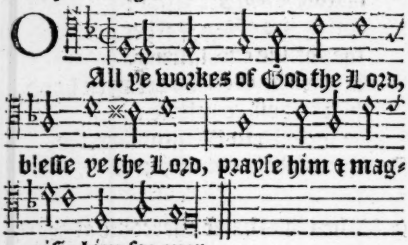
12 (O Lord) doe thou thy people ſaue,
bleſſe thine inheritance:
Lord gouerne them, and Lord doe thou
for euer them aduance.

13 Wee magnifie thee day by day,
and world without an end
Adore thy holy name: (O Lord)
vouchſafe vs to defend

14 From ſin this day: haue mercy, Lord,
haue mercy on vs all:
And on vs, as we truſt in thee,
Lord let thy mercy fall.

15 (O Lord) I haue repoſed all
my confidence in thee:
Put to confounding ſhame therefore,
Lord, let me neuer be.

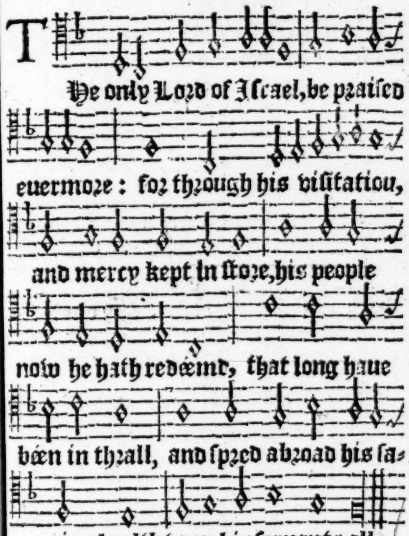
The ſong of the three Children praiſing God, prouoking all Creatures to doe the ſame.



2 O ye the Angels of the Loꝛd,
bleſſe ye the Loꝛd, pꝛayſe him and magnifie him foꝛ euer.
3 O ye the ſtarrie heauens hie,
bleſſe ye the Loꝛd, &c.
4 O ye the waters aboue the skie,
bleſſe ye the Loꝛd, &c.
5 O all ye powers of the Loꝛd,
bleſſe ye the Loꝛd, &c.
6 O ye the ſhining Sun and Mone,
bleſſe ye the Loꝛd, &c.
7 O ye the gliſtering ſtars of heauen,
bleſſe ye the Loꝛd, &c.
8 O ye the ſhoweꝛs & dꝛopping dew,
bleſſe ye the Loꝛd, &c.
9 O ye the blowing windes of God,
bleſſe ye the Loꝛd, &c.
10 O ye the fire and warming heate,
bleſſe ye the Loꝛd, &c.
11 Ye Winter and the Summer tide,
bleſſe ye the Loꝛd, &c.
12 O ye the dewes and binding frosts,
bleſſe ye the Loꝛd, &c.
13 O ye the frosts and chilling cold,
bleſſe ye the Loꝛd, &c.
14 O ye congealed Ice and Snow,
bleſſe ye the Loꝛd, &c.
15 O ye the nights & lightſome daies,
bleſſe ye the Loꝛd, &c.
16 O ye the Darkeneſſe and the light,
bleſſe ye the Loꝛd, &c.
17 O ye the lightnings and the clouds,
bleſſe ye the Loꝛd, &c.
18 O let the earth eke bleſſe the Loꝛd,
bleſſe ye the Loꝛd, &c.
19 O ye the mountaynes and the hils,
bleſſe ye the Loꝛd, &c.
20 O all ye greene things of the earth,
bleſſe ye the Loꝛd, &c.
21 O ye the euer ſpꝛinging wels,
bleſſe ye the Loꝛd, &c.
22 O ye the Seas and ye the flouds,
bleſſe ye the Loꝛd, &c.
23 Whales & all that in waters moue,
bleſſe ye the Loꝛd, &c.
24 O all ye flying foules of the ayꝛe,
bleſſe ye the Loꝛd, &c.
25 O all ye beaſts and cattel eke,
bleſſe ye the Loꝛd, &c.
26 O ye the childꝛen of mankind,
bleſſe ye the Loꝛd, &c.
27 Let Iſrael eke bleſſe the Loꝛd,
bleſſe ye the Loꝛd, &c.
28 O ye the Pꝛieſts of God the Loꝛd,
bleſſe ye the Loꝛd, &c.
29 O ye the ſeruants of the Loꝛd,
bleſſe ye the Loꝛd, &c.
30 Ye ſpirits & ſoule of righteous men
bleſſe ye the Loꝛds, &c.
31 Ye holy, and ye meeke in heart,
bleſſe ye the Loꝛd, &c.
32 O Ananias bleſſe the Loꝛd,
bleſſe thou the Loꝛd, &c.
33 O Azarias bleſſe the Loꝛd,
bleſſe thou the Loꝛd, &c.
And Miſael eke bleſſe the Loꝛd,
bleſſe thou the Loꝛd, pꝛayſe him,
and magnifie him foꝛ euer.

The

The Song of *Zacharias*, called *Benedictus.*



THe only Lord of Israel, be praised
euermore: for through his visitation,
and mercy kept in store, his people
now he hath redeemd, that long haue
bẽ in thrall, and spred abroad his sa-
uing health vpon his seruants all.

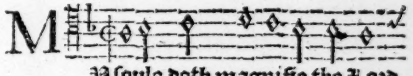
In Dauids house his seruant true
According to his mind:
And also his anoynted King,
As we in Scripture finde.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His waies for to prepare:
That we might be deliuered
From those that make debate:
Our enemies, and from the hands
Of all that doe vs hate.
The mercy which he promised
Our Fathers to fulfill:
And thinke vpon his couenant made,
According to his will:
And also to performe the oath
Which he before had sworne
To Abraham our Father deare
For vs that were forlorne:
That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King:

And that without all manner feare,
And eke in righteousnesse:
And also for to lead our liues,
In stedfast holinesse.
And thou O child which now art borne
And of the Lord elect,
Shalt be the Prophet of the highest,
His waies for to direct.

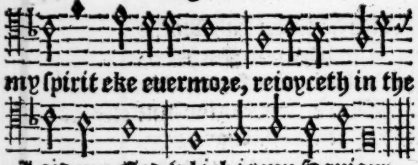
For thou shalt goe before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all thy dayes:
To giue them knowledge how that their
Saluation is nere,
And that remission of their sinnes,
Is through his mercy mere.

Whereby the dayspring from on high,
Is come vs for to visit:
And those for to illuminate,
Which doe in darkenesse sit:
To lighten those that shadowed be
With death, and eke oppressed:
And also for to guide their feet
The way to peace and rest.

The song of the blessed Virgin *Mary*, called *Magnificat.*



MY soule doth magnifie the Lord,



my ſpirit eke euermoze, reioyceth in the Lozd my God, which is my Sauiour.

And why, becauſe he did regard
And gaue reſpect vnto
So baſe eſtate of his hand-maid,
And let the mighty goe.

Foz now behold, all Nations,
And generations all,
From this time forth foz euermoze
Shall me right bleſſed call.

Becauſe he hath me magnifie
Which is the Lozd of might,
Whoſe name be euer ſanctified,
And praiſed day and night.

Foz with his mercy and his grace,
All men he doth enflame,
Throughout all generations,
To ſuch as feare his name.

He ſhewed ſtrength with his great arme,
And made the proud to ſtart:
With all imaginations,
That they bare in their heart.

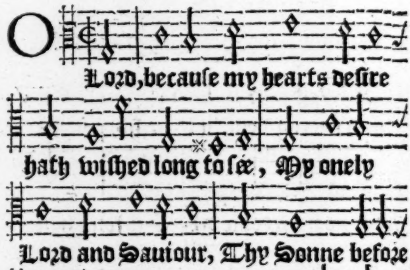
He hath put downe the mighty ones,
From their ſupernall ſeate:
And did exalt the meeke in heart,
As he hath thought it meet.

The hungry he repleniſhed
With all things that are good:
And through his power he made ỹ rich
Oft times to want their food.

And calling to remembrance,
His mercy euery deale,
Hath holpen vp aſſiſtantly,

His ſeruant Iſrael,
According to his promiſe made,
To Abraham before:
And to his ſeed ſucceſſiuely,
To ſtand for euermoze.

The Song of *Simeon*, called,
Nunc dimittis.



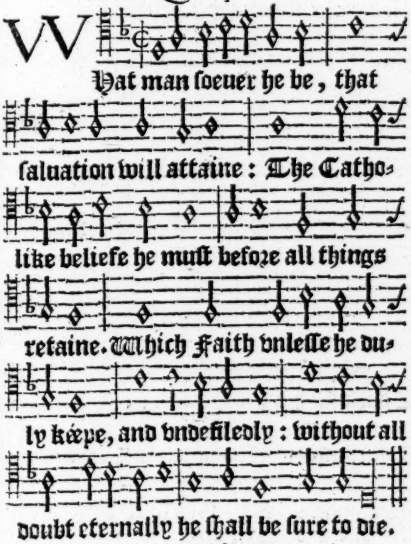
O Lord, becauſe my hearts deſire
hath wiſhed long to ſee, My onely
Lord and Sauiour, Thy Sonne before
I die, The ioy and health of all man-
kind, deſired long before, which now is
come into the world, of mercy bringing
ſtore.

Thou ſuffereſt thy ſeruant now
in peace for to depart:
According thy holy Word,
which lighteneth my heart.
Becauſe mine eyes which thou haſt made
to giue my body light,
Haue now beheld thy ſauing health,
which is the Lord of might.
Whome thou mercifully haſt ſet,

of

of thine abundant grace:
In open sight and visible,
before all peoples face.
The Gentiles to illuminate,
and Satan ouerquell:
And eke to be the glory of
thy people Israel.

The Symbole or Creed of Athanasius, called *Quicunque vult.*



The Catholike beliefe is this,
that God we worship one
In Trinity, and Trinity
in Unity alone:
So as we neither doe confound
the persons of the thrée:
Nor yet the substance whole of one,
in sunder parted bée.

One person of the Father is,
another of the Sonne:
Another person proper of
the holy Ghost alone.
But Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the Maiesty likewise.

Such as the Father is, such is
the Sonne in each degrée:
And such also doe we beléeue,
the holy Ghost to be.
Uncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
Incomprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though we beléeue that each
of these eternall be:
Yet there but one eternall is,
and not eternals thrée.
As ne incomprehensible we,
ne yet vncreate thrée,
But one incomprehensible, one
vncreate hold to be.

Almighty so the Father is
the Sonne almighty so:
And in like sort almighty is,
the holy Ghost also.
And albeit that euery one
of these almighty be:
Yet there but one Almighty is,
and not almighties thrée.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God, and no moe,
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compeld to grant
by Christian verity,
Each of the persons by himselfe,
both God and Lord to be:
So Catholike religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three, to say.

Of none the Father is, ne made,
ne create, nor begot,
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne, also not three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity before,
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But euery one among themselues,
of all the persons three:
Together coeternall all,
and all coequall be.
So Unity in Trinity,
as said it is before:
And Trinity in Unity,
in all things we adore.

Therefore what man soeuer that
saluation will attaine:
This faith touching the Trinity,
of force he must retayne.
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Christ
our Lord beleeue aright.

For this the right faith is, that wee
beleeue and eke do know,
That Christ our Lord the Son of God,
is God and man also.
God of his Fathers substance got,
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God, and perfect man
in one, one Jesus Christ,
Which doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead, equall with
his Father God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one, began.

All one, not by confounding of
the substance into one,
But onely by the vnity
that is of one person.

For

For as the reasonable soule
and flesh, but one man is:
So in one person God and man,
is but one Christ likewise:

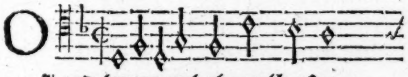
Who suffered for to saue vs all,
to hell he did descend,
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the Almighty Father there:
From thence to iudge the quicke & dead,
againe he shall retyre.

At whose returne all men shall rise,
with bodies new restor'd,
And of their owne workes they shall
account vnto the Lord. (giue
And they into eternall life
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

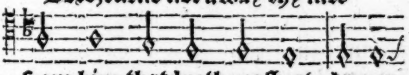
This is the Catholike belieue,
who doth not faithfully
Beleeue the same, without all doubt
he saued cannot be.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

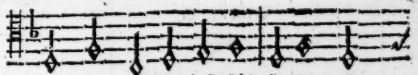
The Lamentation of a Sinner. M.



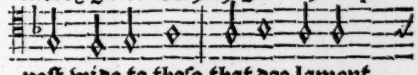
O Lord, turne not away thy face



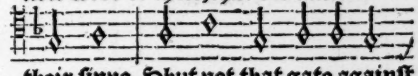
from him that lyeth prostrate, lamenting sore his sinfull life, before thy



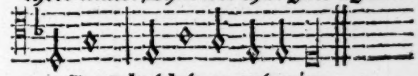
mercy gate. Which gate thou open-



nest wide to those, that doe lament



their sinne. Shut not that gate against



me, Lord, but let me enter in,

And call me not to mine accounts,
How I haue liued heere:
For then I know right well, O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell,
What I haue been, and what I am,
I know thou knowest it well.

O Lord, thou knowest what things are past,
And eke the things that be,
Thou knowest also what is to come:
Nothing is hid from thee.
Before the heauens & earth were made,
Thou knowest what things were then,
As all things else that haue been since
Among the sonnes of men:

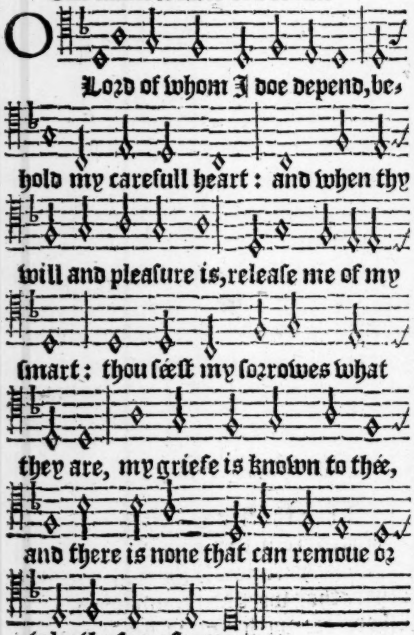
And can the things that I haue done
Be hidden from thee then?
Nay, nay, thou knowst them al, O Lord,
Where they were done, and when.
Wherefore with teares I come to thee

To beg and to intreate:
Euen as a child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my ſinnes,
To heale my deadly wound.
(O Lord) I need not to repeat,
What I doe beg or craue:
Thou knoweſt (O Lord) before I aske,
The thing that I would haue.

Mercy, good Lord, mercy I aske,
This is the totall ſumme:
For mercy, Lord, is all my ſuite,
Lord, let thy mercy come.

The humble ſuite of a Sinner.



But onely thou whoſe ayd I craue,
whoſe mercy ſtill is preſt,
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eies,
my teares and grieuous grone:
Attend vnto my ſuit (O Lord)
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall man cannot releaſe,
or mitigate this paine:
But euen thy Chriſt my Lord and God
which for my ſinnes was ſlaine,

Whoſe bloody wounds are yet to ſee,
though not with mortal eye:
Yet doe thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his wounds and blood.

And as thine Angels and thy Saints
doe now behold the ſame:
So truſt I to poſſeſſe that place,
with them to prayſe thy name.
But while I liue here in this vale,
where ſinners doe frequent:
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament,

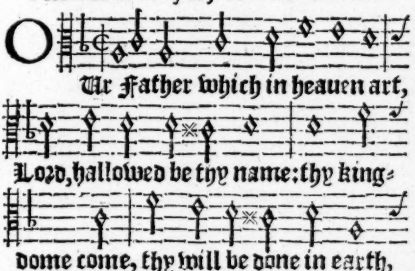
Leſt that I tread in ſinners trace,
and giue them my conſent:
To dwell with them in wickedneſs,
whereto nature is bent.

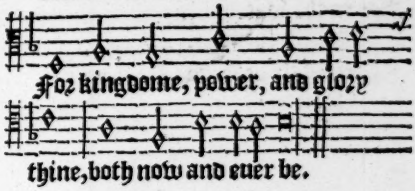
Onely

Onely thy grace must be my stay,
leſt that I fall downe flat:
And being downe, then of my ſelfe
cannot recouer that.

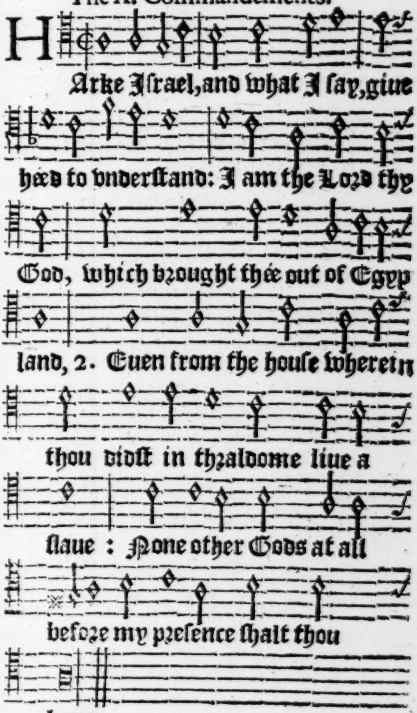
Wherefore this yet once againe
my ſuit and my requeſt:
To grant me pardon for my ſinne,
that I in thée may reſt.
Then ſhall my heart, my tongue & voice
be inſtruments of prayſe:
And in thy Church and houſe of Saints
ſing Pſalmes to thée allwaies.

The Lords Prayer, or *Pater Noſter.*





The X. Commandements.



No manner grauen Image ſhalt
thou make at all to thée,
Nor any figure like by thée
ſhall counterfeited bée,
Of any thing in heauen aboue,
nor in the earth below:

Nor in the waters beneath the earth,
to them thou shalt not bow,
Nor shalt them serue: the Lord thy
a iealous God am I: (God,
That punish parents faults vnto
the third and fourth degree
Vpon their children that me hate,
and mercy doe display
To thousands of such as me loue,
and my precepts obey.

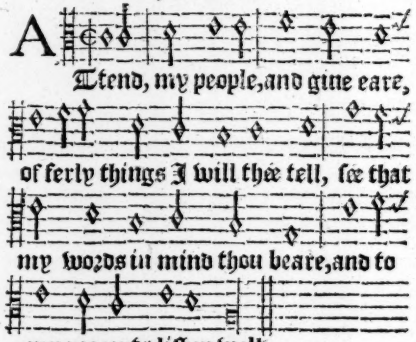
The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe
the sacred Sabbath day:
Sixe daies thou labour shalt
thy needfull workes allway.

The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou, nor yet thy sonne,
Thy daughter, seruant, nor handmaid,
thine Oxe, nor yet thine Asse,
Nor stranger that within thy gates
hath his abiding place.

For in sixe dayes God heauen & earth,
and all therein did make:
And after those, his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yéld honour to thy Parents, that
prolong'd thy dayes may be,
Vpon the Land the which the Lord
thy God hath giuen thée.
Thou shalt not murther, thou shalt not
commit adultery:
Thou shalt not steale, nor witnes false
against thy neighbour be.
Thou shalt not couet house that to
thy neighbour doth belong,
Ne couet shalt in hauing of
his wife, to doe him wrong,
Nor his manseruant, nor his maid,
nor Oxe, nor asse of his:
Nor any other thing that to
thy neighbour proper is.

The X. Commandements of Almighty God, *Exod.* 22. W. W.



1 I am thy sueraigne Lord and God,
Which haue thée brought from carefull
And eke reclaimd frõ Pharaos rod (thrall
Make thée no Gods on them to call,

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging, (smite.
With grieuous plagues this sin will

3 Take not in vaine his holy Name,
Abuse it not after thy will: (blame.
For so thou mightst soone purchase
And in his wrath he would thée spill.

4 The Lord from work the 7. day ceast
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods helps ye may attend.

5 Unto thy Parents honour giue,
As Gods Commandements do pretend,
That thou long daies & good maist liue
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate:
9 False witnes against no man beare.

10 Thy neighbors house wish not to haue
His wife, or ought that he cal'th mine:
His field, his ore, his asse, his slaue,
Or any thing that is not thine.

A Prayer.

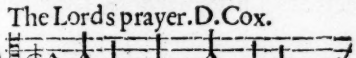
The Spirit of grace grant vs, O Lord,
To kéep these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To kéepe these lawes after thy will:
Thy might therfore O Christ we craue
That we in thée may them fulfill.

Lord for thy names sake grant vs this,
Thou art our strēgth, O sauior Christ,
Of thée to spéd how should we misse,
In whom our treasure doth consist?

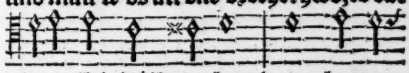
To thée for euermore be praise,
With the Father in each respect:
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords prayer. D. Cox.

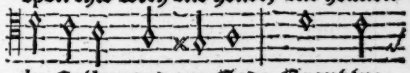


Ur Father which in heauen art,

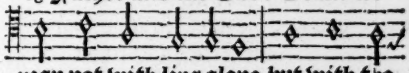
and mak'st vs all one brotherhood, to cal



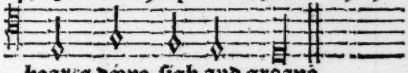
vpon thée with one heart, our heauen-



ly Father and our God: Grant we



pray not with lips alone, but with the



hearts déepe sigh and groane.
Thy blessed name be sanctified,
Thy holy Word might vs enflame,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and kéepe
The little flocke of thy poore shéepe.

Thy kingdom come euen at this houre,
And henceforth euerlastingly.
Thine holy Ghost into vs powre,
With all his gifts most plenteously:
From Satans rage and filthy band,
Defend vs with thy mighty hand.

Thy Will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thée to obey in wealth and woe.
Let not fleth, blood, nor any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Kéep vs from war, and from bloodshed,
Also from sickneste, dearth and pine,
That we may liue in quietneste
Without all grédie carefulneste.

For

Forgiue vs our offences all,
Relieue our carefull conscience,
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs (Lord) for to serue thee
In perfect loue and vnity.

(O Lord) into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion:
Giue power & strength to euery age,
Arme & make strong thy feeble hoast,
With faith and with the holy Ghost.

(O Lord) from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou (O Lord) art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done (O Lord)
That we haue prayd with one accord.

The xij. Articles of the Christian Faith.

ALL my beliefe and confidence
Is in the Lord of might,
The Father which al things hath made,
The day and eke the night.
The heauens and the firmament,
And also many a starre:
The earth and all that is therein,
Which passe mans reason farre.

And in like manner I beleeue
In Christ our Lord his Sonne,
Coequall with the Deity,
And man in flesh and bone.
Conceiued by the holy Ghost,
His Word doth me assure,
And of his mother Mary borne,
Yet she a Virgin pure.

Because mankind to Satan was,
For sinne in bond and thrall:
He came and offered vp himselfe
To death to saue vs all,
And suffered most grieuous payne,
When Pilate being Judge:
Was crucified on the crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickened in the spirite:
His body then was buried,
As is our vse and rite.
His spirit did after this descend
Into the lower parts,
To them that long in darknesse were,
The true light of their hearts.

And in the third day of his death
He rose to life agayne,
To th'end he might be glorified,
Out of all griefe and payne,
Ascending to the heauens hie,
To sit in glory still,
On Gods right hand his Father deare,
According to his will.

Untill the day of iudgement come,
When he shall come againe,
With Angels power, yet of that day
We all be vncertaine:
To iudge all people righteously,
Whom he hath dearely bought,
The liuing and the dead also,
Which he hath made of nought.

And in the holy Spirit of God,
My faith to satisfie:
The third person in Trinity,
Beleeue I stedfastly.

The

The holy and Catholike Church,
That Gods Word doth maintaine:
And holy Scripture doth allow,
Which Satan doth diſdayne.

And alſo I doe truſt to haue,
By Jeſus Chriſt his death,
Releaſe and pardon for my ſins,
And that onely by Faith.
What time all fleſh ſhall riſe againe
Before the Lord of might,
And ſée him with their bodily eies,
Which now doe giue them light.

And then ſhall Chriſt our Sauiour
The ſhéepe and Goats diuide,
And giue life euerlaſtingly,
To thoſe whom he hath tride.
Within his Realme celeſtiall,
In glory for to reſt:
With all the holy company
Of Saints and Angels bleſt.

Which ſerue the Lord omnipotent
Obediently each houre:
To whom be all dominion,
And prayſe for euermore.

A prayer to the holy Ghoſt, to be ſung before the Sermon.

Sing this as the 119. Pſalme.

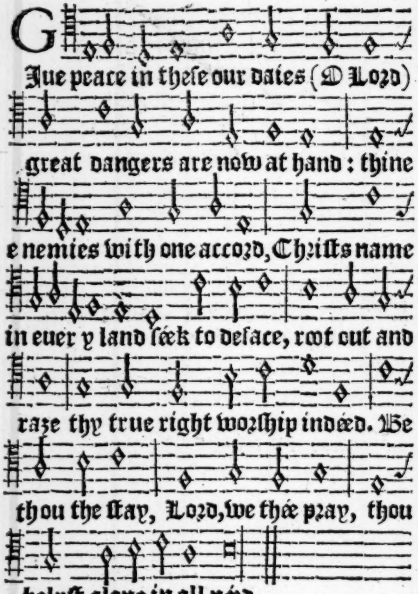
COme holy ſpirit the God of might
comforter of vs all:
Teach vs to know thy Word aright,
that we doe neuer fall.
O holy Ghoſt, viſit our coaſt,
defend vs with thy ſhield:
Againſt all ſinne and wickednelle,
Lord helpe vs winne the field.
Lord kéepe the King and his Counſell,
and giue them will and might,
To perſeuere in thy Goſpell,
which can put ſinne to flight.
(O Lord) that giueſt thy holy Word,
ſend Preachers plentifully:
That in the ſame we may accord,
and therein liue and die.

O holy Spirit direct aright,
the Preachers of thy Word,
That thou by them maiſt cut downe
as it were with a ſword. (ſinne,
Depart not from thoſe Paſtors pure,
but ayd them at all néed:
Which breake to vs the bread of life,
whereon our ſoules doe féed.

O bleſſed Spirit of truth kéepe vs,
in peace and vnity:
Kéepe vs from ſects and errors all,
and from all Papiſtry.
Conuert all thoſe that be our foes,
and bring them to thy light:
That they and we may well agrée,
and prayſe thée day and night.

(O Lord) increaſe our faith in vs
and loue ſo to abound:
That man and wife be voyd of ſtrife,
and neighbours 'bout vs round.
In our time giue thy peace (O Lord)
to Nations farre and nie:
And teach them all thy holy Word,
that we may ſing to thée.

All glory to the Trinity,
that is of mightyes moſt:
The liuing Father and the Sonne,
and eke the holy Ghoſt:
As it hath beene in all the time
that hath beene heretofore,
As it is now, and ſo ſhall be
henceforth for euermore.



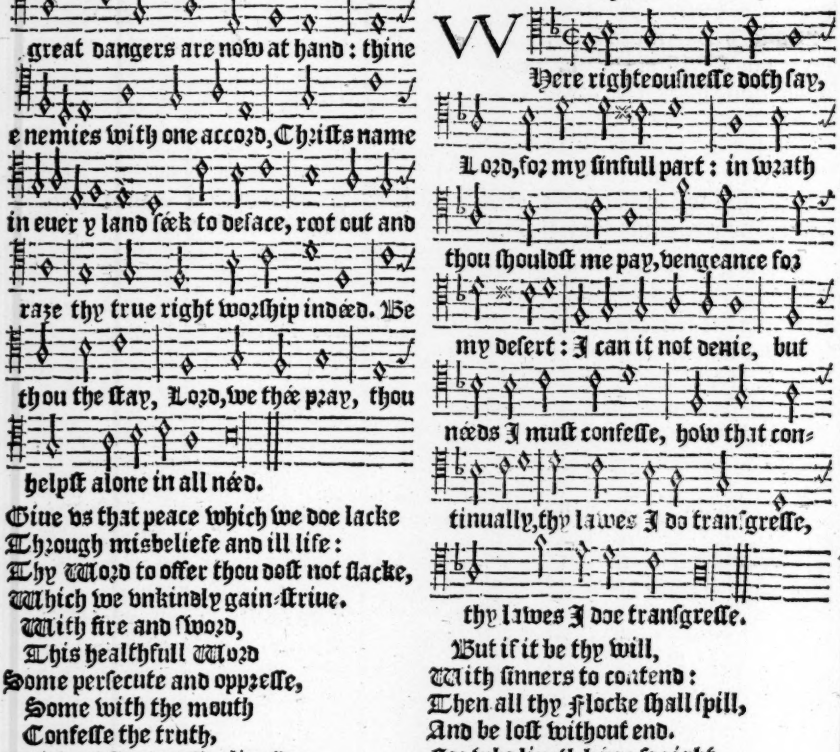
Giue peace in theſe our daies (O Lord)
great dangers are now at hand: thine
enemies with one accord, Chriſts name
in euery land ſeek to deface, root out and
raze thy true right worſhip indeed. Be
thou the ſtay, Lord, we thee pray, thou
helpſt alone in all need.

Giue vs that peace which we doe lacke
Through misbeliefe and ill life:
Thy Word to offer thou doſt not ſlacke,
Which we vnkindly gain-ſtriue.
With fire and ſword,
This healthfull Word
Some perſecute and oppreſſe,
Some with the mouth
Confeſſe the truth,
Without ſincere Godlineſſe.

Giue peace, & vs thy ſpirit down ſend:
With griefe and repentance true,
Doe pearce our hearts, our liues to amend,
And by faith in Chriſt renew:
That feare and dread
Warre and bloud-ſhed,
Through thy ſweet mercy and grace,
May from vs ſlide,

Thy truth may abide,
And ſhine in euery place.

The Complaint of a Sinner, who craueth of Chriſt to be kept vnder his mercy.



Where righteouſneſſe doth ſay,
Lord, for my ſinfull part: in wrath
thou ſhouldſt me pay, vengeance for
my deſert: I can it not denie, but
needs I muſt confeſſe, how that con-
tinually, thy lawes I do tranſgreſſe,
thy lawes I doe tranſgreſſe.

But if it be thy will,
With ſinners to contend:
Then all thy Flocke ſhall ſpill,
And be loſt without end.
For who liueth here ſo right,
That rightly he can ſay,
He ſinneth not in thy ſight,
Full oft and euery day?

The Scripture plaine tells me,
The righteous man offendeth
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch path,

But

But he falls now and than
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Fall'th oft in sinfull bands,
Whereby thy wrath may rise:
Lord, I that am vniust,
And righteousnesse none haue,
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that post,
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall,
And mitigate thy mode,
Or else we perish all,
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare
To shead each drop for me.
Now let those drops most swet,
So moyst my heart so dry:
That I with sin repleat,
May liue, and sinne may die:

That being mortified
This sinne of mine in me,
I may be sanctified
By grace of thine in thee.
So that I neuer fall
Into such mortall sinne:
That my foes infernall
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes,
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the tust,
That vnto thee belongs.
Which art mine onely trust.

The Lamentation.

Through perfect repentance the sinner hath a sure trust in God, that his sins shall be washed away in Christs bloud.

O Lord in thee is all my trust, giue eare vnto my woefull cry: refuse me not that am vniust, but bowing downe thy heauenly eye, Behold how I doe still lament my sinnes, wherein I do offend: O Lord, for them shall I be shent, sith thee to please I doe intend?

No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou granteſt with speed their iuſt deſire.
To thee therfore still shall I cry,
to wash away my sinfull crime:
Thy blood, O Lord, is not yet dry,
but that it may helpe me in time.
Haste thee, O Lord, haste thee, I say,
to powre on me thy gifts of grace:

That when this life shall fléete away,
in heauen with thée I may haue place,
Where thou dost raigne eternally,
wt God which once did down thée send,
Where Angels sing continually,
to thée be prayse world without end.

A Thanksgiuing after the receiuing of the Lords Supper.

Sing this as the 137. *Psalme.*

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so prayse the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefits they be so great
to vs that be but sinne:
That at our hands for recompence,
there is no hope to win.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou dost deserue most worthily,
of him to be abhord.

Nought else but sin and wretchednesse,
doth rest within our hearts:
And stubbornely against the Lord,
wée dayly play our parts.
The sun aboue the firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then wée:
They serue the Lord in their estate,
each one in their degrée.
They doe not striue for maistership,
nor slacke their office set:
But feare the Lord and doe his will,
hate is to them no let.

Also the earth and all therein,
of God it stands in awe:
It doth obserue the Formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth becke:
The spirits beneath doe tremble all,
and feare his wrathfull checke.

But, we alasse, for whom all these
were made them for to rule:
Doe not so know or loue the Lord,
as doth the Ore or Mule.
A law he gaue for vs to know
what was his holy will:
He would vs good, but we would not
auoyd the thing is ill.

Not one of vs that séeketh out,
the Lord of life to please:
Nor doe the thing that might vs ioyne
to Christ in quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we should die.

Therefore when remedy was none,
to bring vs vnto life:
The Son of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the Crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought,
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible

vnto

vnto our eyes and taste.
His mercies great thou maist record,
of that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sithe:
And threshed out with many stripes,
out of the huske to driue.
And as the Mill with violence,
did teare it out so small,
And made it like to earthy dust,
not sparing it at all:

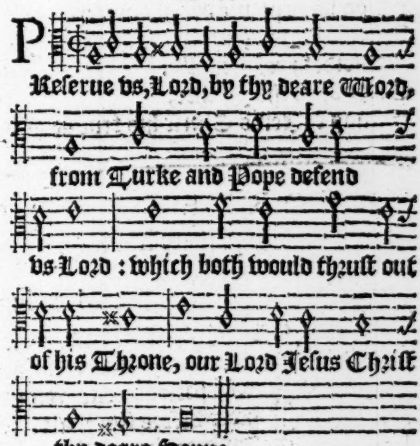
And as the Ouen with fire hot,
did close it vp in heate:
And all this done that I haue sayd,
that it should be our meate:
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue to torments great,
and yelded vp his breath.

Because that he to vs might be
an euerlasting bread:
With much reproach & trouble great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more,

Because the iuyce that in them is,
as comfortable drinke
We might receiue, and ioyfull be
when sorrow makes vs shrinke:
So Christ his blood out-pressed was
with nailes and eke with speare:
The iuyce whereof doth saue all those,
that rightly doe him feare.

And as the Cornes by vnity
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one Wine,
so should we be but one
In faith and loue, in Christ aboue,
and vnto Christ alone,
Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongues to cease.
Which if we doe, then shall we shew,
that we his chosen be,
By faith in him to leade a life,
as alwayes willed he.
And that we may doe so indéed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

R. W.



Lord Iesus Christ, shew forth thy might
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may prayse thee without end.
God holy Ghost our Comforter,

Be our patrone, helpe and succour:
Giue vs one minde and perfect peace,
All gifts of grace in vs increase.
Thou liuing God in persons thrée,
Thy name is prayſed in vnity:
In all our néeds vs defend, (end.
That we may praiſe thée world without

An exhortation to the prayſe of God, to be ſung before Morning prayer. W.B.

Sing this as the 100. *Pſalme.*

PRaiſe the Lord, Ye Gentiles all,
which haue brought you into this light:
Praiſe him al people mortall,
as it is moſt worthy and right.

For he is full determined,
on vs to powre out his mercy:
And the Lords truth, be ye aſſured,
abideth perpetually.
Glory be to the Father,
and to Jeſus Chriſt his true Son:
With the holy Ghoſt in like manner
now and at euery ſeaſon.

An exhortation to be ſung before Euening Prayer.

Sing this as the 100. *Pſalme.*

BEhold now giue héed ſuch as be
The Lords ſeruants faithful & true:
Come prayſe the Lord euery degrée,
With ſuch songs as to him are due.
Ye that ſtand in the Lords houſe,
Euen in our owne Gods manſion:
Prayſe ye the Lord ſo bounteous,
Which worketh our ſaluation.

Lift vp your hands in his holy place,
Yea, and that in the time of night:
Prayſe ye the Lord that giueth all grace
For he is a Lord of great might.

Then ſhall the Lord out of Sion,
Which made heauen and earth by his power,
Giue to you and your nation,
His bleſſing, mercy and fauour.

Glory be to God, &c. as before.

A FORME OF PRAYER TO BE VSED in priuate houſes, euery Morning and Euening.

Morning Prayer.

ALmighty God and moſt mercifull Father, we do not preſent our ſelues héere before thy maieſty, truſting in our own merits or worthines, but in thy manifold mercies, who haſt promiſed to heare our prayers, & grant our requeſts which we ſhal make to thée in the name of thy beloued Son Jeſus Chriſt our Lord: who hath alſo commanded vs to aſſemble our ſelues together in his name, with ful aſſurance, that he wil not only be amongſt vs, but alſo be our Mediator & Aduocate towards thy Maieſty, that wée may obtaine all things which ſhall ſéeme expedient to thy bleſſed will, for our neceſſities. Therfore we beſéech thée, moſt mercifull Father, to turne thy louing countenance towards vs, and impute

pute not vnto vs our manifold sinnes and offences, whereby wee iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy for Jesus Christs sake, accepting his death and passion, as a iust recompence for all our offences, in whome onely thou art well pleased, and through whome thou canst not be offended with vs: And seeing that of thy great mercie, wee haue quietly passed this night, grant (O heauenly Father) that wee may bestow this day wholy in thy seruice, so that all our thoughts, words and deeds, may redound to the glory of thy Name, and good ensample to all men, who seeing our good workes, may glorifie thee our heauenly Father.

And forasmuch as of thy meere fauour and loue, thou hast not only created vs to thine owne similitude and likenesse, but also hast chosen vs to be heires with thy deere Son Jesus Christ of that immortall kingdom which thou preparedst for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, and so lighten our hearts with thy holy spirit, that we may in the meane time liue in godly conuersation and integrity of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdome of God.

And because thou hast commanded vs to pray one for another, we do not only make request, O Lord, for our selues, & for them thou hast already called to the true vnderstãding of thy heauenly will, but for all people & nations of the world, who as they know by thy most wonderfull workes that thou art God ouer all, so they may bee instructed by thy holy Spirit, to beleeue in thee their onely Sauiour and Redeemer. But for asmuch as they cãnot beleeue, except they heare, nor cannot heare, but by Preaching, and none can Preach, except they bee sent: Therefore, O Lord, raise vp faithfull distributers of thy Mysteries, who setting apart all worldly respects, may both in their life and doctrine onely seeke thy glory. Contrarily, confound Satan and Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sence, that they may not by Sects, Schismes, Heresies, and Errors, disquiet thy little flocke: and because, O Lord, we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Satan by his Ministers seekes by all meanes to quench the light of thy Gospell, we beseech thee to mayntayne thy cause against those rauening Wolues, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering be an occasion either to increase their Tyranny, or to discourage thy children: neither yet let our sinnes and wickednesse bee an hinderance to thy mercies, but with speede, O Lord, consider these great miseries. For thy people Israel many times by their sins prouoked thine anger, & thou punishedst them by thy iust iudgement: yet though their sins were neuer so grieuous, if they once returned frõ their iniquity, thou receiuedst thẽ to mercy. We therefore wretched sinners, bewaile our manifold sinnes, and earnestly

repent vs of our former wickednesse & vngodly behauiour towards thee : and wheras we cānot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christs sake to shew thy mercy vpon vs and receiue vs againe to thy fauor. Grant vs, deare father, these our requests, and all other things necessarie for vs & thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee as hee hath taught vs, saying, Our Father, &c.

Euening Prayer.

O Lord God, father euerlasting, and ful of pity, we acknowledge & confesse ỳ we are not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiesty, with confidēce that thou wilt heare our praiers & grant our requests, if we cōsider our owne deseruings, for our consciences doe accuse vs, & our sins do witnes against vs : and we know ỳ thou art an vpright Iudge which dost not iustify the sinners & wicked men, but punishest the faults of all such as transgresse thy cōmandements: yet most mercifull father, since it hath pleased thee to cōmand vs to call on thee in all our troubles & aduersities, promising euen then to helpe vs when we feele our selues (as it were) swallowed vp of death & desperatiō: we vtterly renounce all worldly confidence, & flee to thy soueraigne bounty, as our only stay and refuge : beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath & indignatiō against vs, neither our negligence & vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Son Iesus Christ, who, by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Haue mercy therefore vpon vs, O Lord, & forgiue vs our offences. Teach vs by thy holy Spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather, O Lord, because that the Reprobate, and such as thou hast forsaken, cannot praise thee nor call vpon thy name, but the repenting heart, the sorrowfull mind, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy prayse and glory.

And albeit we be but wormes & dust, yet thou art our Creator, and we be the worke of thy hands: yea, thou art our father, and we thy children : thou art our Shepheard, & we thy flock : thou art our Redeemer, & we thy people whom thou hast bought : thou art our God, and we thine inheritance.

Correct vs not therfore in thine anger, O lord, neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affectiō, ỳ all the world may know, that at what time soeuer a sinner doth repent him of his sins from the bottome of his heart, thou wilt put away his wickednes out of thy remembrāce, as thou hast promised by thy holy Prophet. Finally, forasmuch as it hath pleased thee to make ỳ night for man to rest in, as thou hast ordained him ỳ day to trauel in; grant, O deare Father, that we may so take our bodily rest, that our

soules

soules may continually watch for the time that our Lord Jesus Christ shall appeare for our deliuerance out of this mortall life: and in the meane season, ỳ we be not ouercome by any fantasies, dreames or other temptations, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessiue or ouermuch, after the insatiable desires of the flesh, but onely sufficient to content our weake nature, that we may be ỳ better disposed to liue in al godly conuersation, to the glory of thy holy name, & the profit of our brethren. So be it.

A godly Prayer to bee said at all times.

HOnour & praise be giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies & louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world: and euen like continuall thankes be giuen to thee for creating vs after thine owne Image, for redeeming vs with ỳ precious blood of thy deare Son when we were vtterly lost, for sanctifying vs with thy holy Spirit in the reuelation & knowledge of thy holy word, for helping & succouring vs in al our needs & necessities, for sauing vs from al dangers of soule & body, for comforting vs so fatherly in all our tribulations & persecutions, for sparing vs so long, & giuing vs so large a time of repentãce. These benefits, O most mercifull father, like as we acknowledge to haue receiued them of thy only goodnes, euen so we beseech thee, for thy deare Son Jesus Christs sake, to grant vs alwaies thy holy spirit, that wee may continually grow in thankefulnes towards thee, to be led into al truth, and comforted in all our aduersities. O Lord strẽgthen our faith, kindle it more in feruẽtnesse & loue to wards thee, & our neighbors for thy sake. Suffer vs not, most deare Father to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy spirit, that in heart, word, and deed, wee may sanctifie and doe worship to thy Name, helpe to amplifie and increase thy kingdome; and whatsoeuer thou sendest, we may bee heartily well content with thy good pleasure and will. Let vs not lacke the thing, O Father, without the which wee cannot serue thee: but blesse thou so all the workes of our hands, that we may haue sufficient, and not to be chargeable, but rather helpefull vnto others. Be mercifull (O Lord) to our offences: and seeing our debt is great wich thou hast forgiuen vs in Jesus Christ, make vs to loue thee & our neighbours so much the more. Be thou our Father, our Captaine and Defender in all temptations: hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honour of thy holy Name, through Jesus Christ our Lord and only Sauiour. Let thy mighty hand and out-stretched arme, O Lord, be still our defence: thy mercy & louing kindnes in Jesu Christ thy deare Son, our saluation; thy grace & holy Spirit our comfort & consolation vnto the end, & in the end. So be it.

A confession for all estates and times.

O Eternall God and most mercifull Father, we confes & acknowledge here before thy diuine Maiesty, that we are miserable sinners, conceiued & born in sin & iniquity, so that in vs there is no goodnes: for the flesh euermore rebelleth against the spirit, wherby wee continually transgresse thy holy precepts & commandemẽts, & so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heauenly father) for as much as we are displeased with our selues for the sins that we haue cõmitted against thee, & do vnfainedly repent vs of the same, we most humbly beseech thee for Iesus Christs sake to shew thy mercy vpon vs, to forgiue vs al our sins, and increase thy holy spirit in vs, that we acknowledging frõ the bottome of our hearts our owne vnrighteousnes, may from henceforth not only mortify our sinful lusts & affectiõs, but also bring forth such fruits as may be agreeable to thy most blessed wil, not for the worthinesse thereof, but for the merits of thy dearely beloued Son Iesus Christ our onely Sauiour, whom thou hast already giuen an oblation and offering for our sins, and for whose sake we are certainely perswaded, that thou wilt denie vs nothing that we shal aske in his name according to thy will. For thy holy spirit doth assure our consciences, that thou art a mercifull Father, and so louest vs thy Children through him, that nothing is able to remoue thy heauenly grace & fauour from vs. To thee therefore, O Father, with the Son and the holy Ghost, be all honor and glory world without end, Amen.

A prayer to be sayd before a man begin his worke.

O Lord and mercifull Father and Sauiour, seeing it hath pleased thee to command vs to trauell, that we may relieue our need, we beseech thee of thy grace so to blesse our labours, that thy blessings may extend vnto vs, without the which we are not able to continue: and this great fauour may be a witnesse vnto vs of thy bountifulnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer, O Lord, we beseech thee, that thou wouldest strengthen vs with thy holy spirit, that we may faithfully trauell in our estate & vocation, without fraud or deceit, and that wee may endeauour our selues to follow thy holy ordinance, rather then to seeke to satisfie our greedy affections, or desire to gaine. And if it please thee, O Lord, to prosper our labour, and giue vs a mind also to helpe them that haue nede, according to that ability that thou of thy mercy shalt giue vs, and know that all good things come of thee: grant that we may humble our selues to our neighbours, and not by any meanes lift vp our selues aboue them which haue not receiued so liberall a portion, as thou of thy mercy hast giuen vnto vs: And if it please thee to try and exercise vs by greater pouerty and nede, then our flesh would desire, that thou wouldest yet, O Lord, grant vs grace to know, that thou wilt nourish vs continually through thy bountifull liberality, that we be not so tempted that we fall into distrust, but that wee

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may patiently wait till thou fill vs, not only with corporal graces and benefits, but chiefely with thine heauenly & spirituall treasures, to the intent that we may alwaies haue more ample occasion to giue thee thanks, and so wholy to rest vpon thy mercies, through Iesus Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate of Christs Church.

ALmighty God and most mercifull Father, wee humbly submit our selues & fall downe before thy maiesty, beseeching thee from the bottome of our hearts, that this seed of thy Word now sowne among vs, may take such deepe root, that neither the burning heate of persecution cause it to wither, nor the thornie cares of this life choake it: but that as seed sowne in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heauenly wisedome hath appoynted. And because we haue need continually to craue many things at thy handes, wee humbly beseech thee, O heauenly Father, to grant vs thy holy spirit to direct our petitions, that they may be agreeable to thy most blessed will: and seeing that by infirmity we are able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations wee poore wretches are on euery side enclosed and compassed: let thy strength, O Lord, sustayne our weakenesse, that we being defended with the force of thy grace, may be safely preserued against all assaults of Satan, who goeth about continually like a roaring Lion seeking to deuoure vs. Increase our faith, O merciful Father, that we do not swarue at any time from thy heauenly Word, but augment in his hope and loue, with a carefull keeping of all thy commandements, that no hardnesse of heart, hypocrisie, no concupiscence of the eyes, nor enticements of the world, do draw vs away from thy obedience. And seeing we liue now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies, which doe seeke by all means to oppresse the truth. Furthermore forasmuch as by the holy Apostle wee bee taught to make our prayers and supplications for all men: we pray not only for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuitie of blindnesse and errors, to the pure vnderstanding & knowledge of thy truth: that we al with one consent & vnity of mind, may worship thee our only God & Sauiour. And that all Pastors, shepheards, and ministers, to whom thou hast committed ỳ dispensation of thy holy word, and charge of thy chosen people, may both by their life and doctrine be found faithfull, setting only before their eyes thy glory, and that by them all poore sheepe which wander and goe astray, may be gathered and brought home to thy fold.

Moreouer, because the harts of rulers are in thy hãds, we beseech thee to direct & gouerne the harts of all Kings, Princes & Magistrates, to whom thou hast cõmitted the sword, especially, O Lord, according to our bounden duty, we beseech thee to maintain & encrease the honorable

nozable eſtate of the Kings Maieſty, and his moſt noble Counſellozs & Magiſtrates, with all ſpirituall Paſtozs & Miniſters, and the whole body of the Common-weale. Let thy fatherly fauoz ſo preſerue them, and thy holy Spirit ſo gouerne their hearts, that they may in ſuch ſozt execute their office, that thy Religiõ may be purely maintained, manners reformed, and ſin puniſhed, according to the preciſe rule of thy holy Word: and foz that we be all members of the myſticall body of Jeſus Chriſt, we make our requeſts vnto thée, O heauenly Father, foz all ſuch as are afflicted with any kind of croſſe oz tribulation, as war, plague, famine, ſickneſs, pouerty, impriſonment, perſecution, baniſhment, oz any other kind of thy rods, whether it be calamity of body, oz veration of mind, that it would pleaſe thée to giue them patience and conſtancy, til thou ſend them full deliuerance of all their troubles. Rwt out from hence, O Lord, all rauening wolues, which to fill their bellies, ſéeke to deſtroy thy flock: and ſhew thy great mercies vpon thoſe our bzethzen in other countries, which are perſecuted, caſt in priſon, and daily condemned foz the teſtimonie of thy truth. And although they be vtterly deſtitute of all mans aid, yet leſt thy ſweet comfozt neuer depart from them, but ſo inflame their hearts with thy holy ſpirit, that they may boldly and cheareſully abide ſuch triall as thy heauenly wiſedome ſhall appoynt: ſo that at length, as well by their death, as by their life, the kingdome of thy Son Jeſus Chriſt may increaſe, & ſhine through all the woꝛld. In whoſe name we make our humble petitions vnto thée as hée hath taught vs, ſaying, Our Father, &c.

A Prayer againſt the Diuell and his manifold temptations, made by *St. Auguſtine.*

THere wanted a Tempter, and thou waſt the cauſe that hee was wanting: there wanted time & place, & thou waſt the cauſe that they wanted: the Tempter was preſent, and there wanted neither place noꝛ time: but thou heldeſt me back that I ſhould not conſent: the Tempter came full of darknes as he is, & thou didſt hearten me, that I might deſpiſe him. The Tempter came armed and ſtrongly, but to the intent hee ſhould not ouercome me, thou didſt reſtraine him, and ſtrengthen mee. The Tempter came transformed into an Angell of light: and to the intent he ſhould not deceiue mee, thou diddeſt rebuke him: and to the intent I ſhould know him, thou didſt inlighten me. Foꝛ he is the great red dꝛagon, the old Serpent, called the diuel, and Satan, which hath ſeuen heads and ten hoꝛnes, whom thou haſt created to take his pleaſure in this huge and bꝛoad Sea, wherein there crépe liuing wights innumerable, and beaſts great and ſmall, that is to ſay, diuers ſoꝛts of fiends, which pꝛactiſe nothing elſe day noꝛ night, but doe goe about ſéeking whom he may deuoure, except thou reſiſt him, O Lord Jeſus. Foꝛ it is that old Dꝛagon, which dꝛaweth downe the third part of the ſtars of heauen with his tayle, and caſteth them to the ground, which with his venom poyſoneth the waters of the earth, that as many men as dꝛinke of them may dye: which

which trampleth on gold as if it were myre, and is of opinion, that Iordan shal run into his mouth; who is made of such a mould, that hee feareth no man. And who shal saue vs frō his Chaps, O Lord Iesus? who shall plucke vs out of his mouth, sauing thou, O Lord, who hast brokē the head of this great Dragon? Helpe vs, O Lord, that we may flee vnder thee from the face of this Dragon that pursueth vs, and fence thou vs from his hornes with thy shield. For this is his continuall endeuour, this is his onely desire, to deuoure the soules which thou hast created, and therefore wee cry vnto thee, O Lord: deliuer vs from our dayly aduersary, who, whether we sleepe, or wake, eat, or drink, or whether we bee doing any thing else, presseth vpon vs by all kind of means, assaulting vs day & night with trains and polices, and shooting his venomous arrowes at vs, sometimes openly, and somtimes priuily, to slay our seuls. And yet such is our great madnesse, Lord, in that wheras we see ỳ dragon continually in a readines to deuour vs with open mouth, we neuertheless do sleep and reioyce in our own slothfulnes, as though we were out of dāger, who desireth nothing else but to destroy vs: our mischieuous enemy, to ỳ intent, to kill vs watcheth continually, & neuer sleepeth: and will not we awake frō sleep to saue our soules? Behold, he hath pitched infinite snares before our feet, and filled all our waies with sundry traps to catch our soules: and who can escape, O Lord Iesu, so many & great dangers? he hath laid snares for vs in our riches, in our pouerty, in our meat, and drink, in our pleasure, in our sleep, and in our waking. He hath laid snares for vs in our words, and our works and in all our life. But thou, O Lord, deliuer vs from the net of the Fowler and from hard words, that we may giue praise to thee, saying; blessed be the Lord, who hath not giuen vs vp for a prey for their teeth: Our soule is deliuered as a Sparrow out of the Fowlers net: the net is broken, and we escaped.

The confession of a Christian Faith.

I Beleeue, and confesse my Lord God, eternall, infinite, vnmeasurable, incomprehensible, and inuisible, one in substance, and three in person, Father, Sonne, and holy Ghost, who by his Almighty power and wisdome hath not onely of nothing created heauen and earth, and all things therein contained, and man after his owne Image, that he might in him be glorified, but also by his fatherly prouidēce gouerneth, maintaineth, and preserueth the same according to the purpose of his will.

I beleeue also and confesse Iesus Christ the only Sauiour and Messias, who being equal with God, made him selfe of no reputation, but tooke on him the shape of a seruant, and became man in all things like vnto vs, except sin, to assure vs of mercy and forgiuenesse. For when through our Father Adams transgression wee were become children of perdition, there was no meanes to bring vs from the yoke of sin & damnation, but only Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God, who when ỳ

fulnesse

fulnesse of time was come, was conceiued by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the Gospell of Saluation, till at length by the tyranny of the Priests hee was guiltlesse condemned vnder Pontius Pilat, then President of Iury, and most shamefully hanged on the Crosse betweene two theeues as a notorious trespasser, where taking vpon him the punishment of our sins, hee deliuered vs from the curse of the Law.

And for as much as he being only God could not feele death, neither being only man could not ouercom death, he ioyned both together, & suffered his humanity to be punished wt most cruell death, feeling in himself the anger & seuere iudgement of God, euen as he had bin in extreme torments of hell, and therefore cryed with a loud voyce: My God, my God, why hast thou forsaken me? Thus of his mercy without compulsion, he offered vp himself as the only Sacrifice to purge the sins of all the world, so that all other sacrifices for sin are blasphemous, & derogate from the sufficiencie therof. Which death albeit it did sufficiently reconcile vs to God, yet the scriptures cõmonly doe attribute our Regeneration to his Resurrection. For as by rising again frõ the graue the third day, he conquered death: euen so the victory of our faith standeth in his Resurrectiõ. And therefore without þ one, we cannot feele the benefit of the other. For as by his death, sin was taken away: so our righteousnes was restored by his resurrection. And because he would accõplish all things concerning the possession for vs in his kingdome, he ascended into heauen to enlarge the same kingdome by the aboundant power of his Spirit, by whom wee are most assured of his continuall intercession towards God the Father for vs. And although hee bee in heauen as touching his corporall presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen aboue, as in the earth beneath: yet is hee present with vs his members euen to the end of the world, in preseruing and gouerning vs with his effectuall power & grace: who when all things are fulfilled which God hath spoken by the mouth of al his Prophets since the world began, will come in the same visible forme in the which he ascended, with vnspeakable maiesty, power and glory, to separate the Lambs from the Goats, the elect frõ the Reprobate. So that none, whether he be aliue then, or dead before, shal escape his iudgment. Moreouer, I beleeue and confesse the holy Ghost, God equal wt the father & the son, who regenerateth & sanctifieth vs, ruleth and guideth vs into all truth, perswading most assuredly in our cõsciences, that we be the children of God, brethren to Iesus Christ, & fellow-heirs wt him of life euerlasting: yet notwithstanding it is not sufficient to beleeue þ God is omnipotent & mercifull, that Christ hath made satisfactiõ, or that the holy Ghost hath his power & effect, except we do apply the same benefits to vs which are Gods elect. I beleeue therefore and confesse one holy Church, which as members of Iesus Christ the only head therof, consent in faith, hope, & charity,

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vsing the gifts of God, whether they be tẽporall or spirituall, to the profit and furtherance of ỳ same, which Church is not sæne to mans eye, but onely known to God, who of the lost sons of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy, to be saued: The which in due time he calleth to integrity of life and godly conuersation, to make thẽ a glorious Church in himselfe. But that Church which is visible and sæn to the eye, hath thræ tokens and markes whereby it may be knowne. First, the word of God contained in the old & new Testament, which as it is aboue the authority of the same Church, & onely sufficient to instruct vs in al things concerning saluation: so it is left for all degrées of men to read & vnderstand. For without this word, neither Church, Councell or degrée, can establish any poynt touching saluatiõ. The second is the holy Sacraments, to wit, of Baptisme and the Lords supper, which Sacramẽts Christ hath left vnto vs as holy signes & seales of his promises. For as by baptisme once receiued is signified, that we (as wel Infants as others of age & discretiõ) being strangers from God by original sin, are receiued into his family & congregatiõ, with full assurance, that although this root of sin lie hid in vs, yet to the elect it shal not be imputed: so the supper declareth that God as a most prouidẽt father doth not only fæd our bodies, but also spiritually nourisheth our soules with ỳ graces and benefits of Jesus Christ (which the Scripture calleth eating of his flesh, & drinking of his blood) neither must we in ỳ administration of these sacraments follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocation are thereunto called. Therefore whosoeuer reserueth and worshippeth these Sacraments, or contrarywise contemneth them in time and place, procureth himselfe damnation. The third marke of this Church is ecclesiasticall discipline, which standeth in admonition & correction of faults. The finall end whereof is excommunication by the consent of the Church determined, if the offender be obstinate. And besides this ecclesiasticall discipline, I acknowledge to bee belonging to this Church a politicke Magistrate, who ministreth to euery man iustice, defending the good, and punishing the euill. To whom wee must render honour and obedience in all things which are not contrary to the Word of God. And as Moses, Ezechias, Iosias, and other good Rulers, purged the Church of God from superstition & Idolatry, so the defence of Christs Church appertaineth to Christian Magistrates against al Idolaters, & hereticks, as Papists, Anabaptists, wỏ such like limbs of Antichrist, to root out all doctrine of deuils & men, as the Masse, Purgatory, Lymbus Patrum, prayers to Saints, and for ỳ dead, frée-will, definition of meats, apparell, and dayes, vowes of single life, presence at Idol-seruice, mans merits, with such like, which draw vs from the society of Christs Church, wherin standeth only remission of sins purchased by Christs blood to all them that beléeue, whether they be Iewes or Gentiles, and lead vs to vain confidence in creatures,

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and truſt in our owne imaginations. The punishment wherof although God oftentimes deferreth in this life, yet after the generall reſurrection, when our ſoules and bodies ſhall riſe againe to immortality, they ſhal be damned to vnquenchable fire: and then we, which haue forſaken all mans wiſedome to cleaue vnto Chriſt, ſhall heare the ioyfull voyce, Come yee bleſſed of my Father, inherit the kingdome prepared for you from the beginning of the world, and ſo ſhall goe triumphing with him in body and ſoule to remaine euerlaſtingly in glorie, where wee ſhall ſee GOD face to face, and ſhall no more need to inſtruct one another, we ſhall all know him from the higheſt to the loweſt. To whom, with the Sonne and the Holy Ghoſt, be all praiſe, honour and glory, now and euer. So be it.

A Table both of the number of the whole Pſalmes, and alſo in what leafe you may finde euery of them.

Pſalme	*Folio.*
30 ALL laud and prayſe	13
49 All people harken	23
74 Attend my people	40
82 Amid the preaſe	33
100 All people that	52
B	
81 Be light and glad	43
119 Bleſſed are they	64
128 Bleſſed art thou	71
134 Behold and haue	72
142 Before the Lord	76
144 Bleſſed be the Lord	77
D	
13 Doe not O God refraine	44
E	
127 Except the Lord	71
G	
29 Giue to the Lord	13
37 Grudge not to ſee	17
48 Great is the Lord	23
54 God ſaue me for	27
105 Giue prayſe vnto	54
107 Giue thankes vnto	58
148 Giue laud vnto	79
H	
12 Helpe Lord for	9
13 How long wilt	9
51 Haue mercy on	28
56 Haue mercy Lord	29
67 Haue mercy on vs	33
75 How euer it be	37
84 How pleaſant is	44
91 He that within	48
I	
5 Incline thine eares	2
11 I truſt in God	4
20 In trouble and aduerſity	9
25 I lift my heart	11
34 I will giue laud	15
39 I ſayd I would looke	19
40 I waited long and	21
43 Iudge and reuenge	21
77 I with my voyce	49
92 It is a thing	52
100 In God the Lord	52
101 I mercy will and	60
101 In ſpeechleſſe ſilence	62
116 I loue the Lord	62

Psalme.		Folio.
120	In trouble and	69
121	I lift mine eyes	69
122	I did in heart	69
	L	
6	Lord in thy wrath	2
16	Lord keepe me	6
25	Lord be my Iudge	12
35	Lord pleade my cauſe	16
41	Like as the Hart	20
68	Let God ariſe	33
72	Lord giue thy	36
85	Lord bow thine	45
88	Lord God of health	46
130	Lord to thee I	71
140	Lord ſaue	76
143	Lord heare my	77
	M	
23	My ſhepheard is	10
25	My hart doth take	22
62	My ſoule to God	31
91	My Lord my God	35
103	My ſoule giue laud	53
104	My ſoule prayſe the	54
146	My ſoule prayſe thou	78
	N	
115	Not vnto vs	62
124	Now Iſrael may	70
	O	
8	O Lord how are	1
8	O God that art	2
8	O Lord my God	3
8	O God our Lord	3
5	O Lord within thy	6
7	O Lord giue eare	6
8	O God my ſtrength	7
1	O Lord how ioyfull	9
3	O God my God	9
1	O Lord I put	14
4	Our eares haue	21

Psalme.		Folio.
51	O Lord conſider	26
55	O God giue eare	28
69	O Lord thou didſt	30
63	O God my God	31
64	O Lord vnto my	31
70	O God to me take heed	35
79	O Lord the Gentiles	42
94	O Lord thou doſt	50
95	O come let vs	52
98	O ſing ye now	53
102	O heare my prayer	53
108	O God my heart	59
117	O all ye nations	63
118	O giue thanks	63
123	O Lord that heauen	68
129	Oft they now Iſrael	72
131	O Lord I am not	72
133	O how happy a	72
135	O prayſe the Lord	73
139	O Lord thou haſt	
141	O Lord vpon thee	
	P	
28	Put me not to rebuke	28
106	Prayſe ye the Lord	57
136	Prayſe ye the Lord	73
	R	
61	Regard O Lord	30
132	Remember Dauid's	72
	S	
59	Send ayd and ſaue	29
69	Saue me O God	34
96	Sing ye with	51
125	Such as in God	70
149	Sing ye vnto	79
	T	
1	The man is bleſt	1
14	There is no God	5
19	The heauens and	8
23	The Lord is onely	10

Psalme.	*Folio.*
24 The earth is all	11
27 The Lord is both	12
28 Thou art O Lord	12
32 The man is blest	14
36 The wicked with	17
41 The man is blest	20
46 The Lord is our	22
50 The mighty God	24
50 The God of Gods	25
53 The foolish man	27
67 Take pitty for thy	29
75 Thy prayse alone	32
76 To all that now	39
80 Thou Heard that	42
85 Thou hast beene	45
87 That Citty shall	46
89 To sing the mercies	46
90 Thou Lord hast	48
93 The Lord as King	49
97 The Lord doth	51
The Lord doth raigne	52
110 The Lord did say	60
112 The man is blest	61
125 Those that doe put	70
138 Thee will I praise	75
145 Thee will I laud	77
V	
71 Vnto thee God.	38
W	
2 Why did the Gentiles?	1
9 With hart and mouth	3
10 What is the cause	4
52 Why dost thou	27
74 Why art thou Lord	38
111 With heart I doe	61
114 When Israel by	70
126 When that the	70
137 When as we sate	74
Y	
33 Ye righteous in	23
47 Ye people all in	25
58 Ye rulers which	29
113 Ye children which	60
150 Yeeld vnto God	79

These follow after the Psalmes.

Veni Creator	8
Venite exultemus	8
Te Deum laudamus	8
The song of the three Children	8
Benedictus Dominus	8
Magnificat anima	8
Nunc dimittis.	8
Quicunque vult	8
The Lamentation of a Sinner	8
The humble suite of a Sinner	8
The Lords Prayer or Pater noster	8
The Ten Commandements	8
Attend my people and giue eare	8
Our Father which in heauen art	8
All my beliefe and confidence	8
Come holy Spirit	8
Giue peace in these	8
Where righteousnesse doth say	8
O Lord in thee is all my trust	8
The Lord be thanked	8
Preserue vs Lord	8
Prayse the Lord	8
Behold now giue	8
Also certaine godly prayers.	8

FINIS.